



City Commission Agenda  
Tuesday, October 25, 2022, 5:30 p.m.  
Blue Bonnet Community Building, 1109 West 7<sup>th</sup>

- ◆ Call to Order
- ◆ Roll Call
- ◆ Pledge of Allegiance
- ◆ Invocation



1. AWARDS, PROCLAMATIONS, PRESENTATIONS:

2. APPROVAL OF AGENDA:

3. MINUTES- Approve the October 11, 2022 Regular Meeting.

4. ITEMS FROM CITIZENS

*Rules of the Commission: Any citizen desiring to address the Commission shall be recognized by the Chair, advance to the podium, state his/her name and address in an audible tone for the record. Presentations shall be limited to five (5) minutes unless extended by a vote of the majority of the Commission. The Commission does not hear matters involving litigation or City Personnel. The Commission does not take action on subjects not on the agenda unless unusual or hardship conditions exist. Citizens may address the Commission on agenda items as they are brought to the floor.*

5. ITEMS FROM GROUPS:

6. CONSENT AGENDA

*All items listed are considered to be routine by the City Commission and will be enacted by one motion. There will be no separate discussion of these items unless a Commission member or citizen so requests, in which event the item will be removed from the Consent Agenda and considered in its normal sequence on the agenda.*

a. Approval of Airport Leases:

- |            |                  |            |         |
|------------|------------------|------------|---------|
| 1. #53.00  | LAG Rentals, LLC | \$4,281.50 | 1 Year. |
| 2. #146.01 | Best One Tire    | \$8,919.10 | 1 Year. |

b. Approval of Minutes:

Liberal Housing Authority, July 19, 2022 Regular Meeting & August 16, 2022 Regular Meeting.

7. Ordinance No. 4585- Special Use for 333 W 18<sup>th</sup> St. ATT Tower on Liberal Country Club.

8. Resolution No. 2388- Residential Demolition 640 S New York.

9. Neighborhood Revitalization Plan.

10. CITY STAFF

11. CITY MANAGER REPORT

12. ITEMS FROM COMMISSIONERS

13. VOUCHERS

- ◆ Adjournment

THE REGULAR MEETING OF THE LIBERAL CITY COMMISSION  
October 11, 2022

The regular meeting of the Liberal City Commission was held at 5:30 p.m. at the Blue Bonnet Community Building located at 1109 West 7<sup>th</sup> Street, on Tuesday, October 11, 2022.

Commission Present: Mayor Jeff Parsons, Vice Mayor Chris Linenbroker, Jose Lara, and Ron Warren. Janeth Vazquez was absent.

City Staff Present: City Manager Rusty Varnado, Assistant City Manager Brad Beer, Assistant City Manager Chris Ford, City Clerk Alicia Hidalgo, Building Services Director Keith Bridenstine, Housing Director Karen LaFreniere, and City Attorney Lynn Koehn.

Mayor Parsons called the meeting to order. City Clerk Hidalgo read the roll call and declared a quorum present. The Pledge of Allegiance was recited and Presephoni Fuller gave the invocation.

1. AWARDS, PROCLAMATIONS, PRESENTATIONS: Mayor Parsons read and presented the National Disability Employment Awareness Month proclamation to Vickie Harshbarger and Gail, their Registered Nurse. She thanked the Commission.

Mayor Parsons read and presented the District 5680 Rotary International Day Proclamation to Al Shank. Mr. Shank noted Ivanhoe Love is the Rotary District Governor this year and thanked the Commission.

2. APPROVAL OF AGENDA.

*Vice Mayor Linenbroker moved to approve the agenda, as presented, with Commissioner Lara seconding the motion. The motion carried a vote of 4 to 0, with Commissioner Vazquez absent.*

3. MINUTES: - September 27, 2022, Regular Meeting Minutes.

*Vice Mayor Linenbroker moved to approve the September 27, 2022, regular meeting minutes, as presented, with Commissioner Warren seconding the motion. The motion carried a vote of 4 to 0, with Commissioner Vazquez absent.*

4. Items from Citizens.

Mayor Parsons read the rules of the Commission and requested members of the audience approach the podium to address the Commission. *No items were presented.*

5. Items from Groups

Mayor Parsons read the rules of the Commission and requested members of the audience approach the podium to address the Commission. *No items were presented.*

6. CONSENT AGENDA

All items listed are considered to be routine by the City Commission and will be enacted by one motion. There will be no separate discussion of these items unless a Commission member or citizen so requests, in which event the item will be removed from the Consent Agenda and considered in its normal sequence on the agenda.

a. Approval of Airport Lease Renewals:

1.	#25.00	Dickson Aerial Spraying	\$1,739.70	1 Year.
2.	#34.02	Gary Classen	\$ 700.80	1 Year.
3.	#94.00	Richardson Trucking, Inc.	\$4,840.48	1 Year.

4.	#112.02	Alvin Beavers	\$1,116.90	1 Year.
5.	#143.00	W.H. Rentals	\$ 490.56	1 Year.
6.	#191.01	Plunkett's Pest Control	\$ 875.00	1 Year.
7.	#TN-02.00	Myriad Restoration	\$ 848.81	1 Year.

b. Approval of Cereal Malt Beverage Licenses:

1. OLE Mexican Eats 610 N. Kansas Ave.

Mayor Parsons inquired if the Commission wished to remove any items for further discussion.

*Commissioner Warren moved to approve the consent agenda, as printed, with Commissioner Lara seconding the motion. The motion carried by a vote of 4 to 0, with Commissioner Vazquez absent.*

7. Executive Session- A Ten (10) Minute Executive Session Per K.S.A. 75-4319 (b)(2) for Consultation with an Attorney for the Public Body or Agency Which Would be Deemed Privileged in the Attorney-Client Relationship.

*Commissioner Lara moved to go into an executive session for five (5) minutes to discuss potential litigation pursuant to K.S.A. 75-4319(b)(2), which is the attorney-client exception under the Kansas Open Meetings and include City Attorney Koehn and City Manager Rusty Varnado to the Executive Session, going in at 5:41 p.m. and returning at 5:46 p.m., with Commissioner Warren seconding the motion. The motion carried 4 to 0, with Commissioner Vazquez absent.*

Mayor Parsons inquired if the Commission wished to take any action as a result of the Executive Session. *No action was taken.*

8. Ordinance No. 4585- Special Use for 333 W 18<sup>th</sup> St. ATT Tower on Liberal Country Club.

Mayor Parsons requested Commission consideration of Ordinance No. 4585, entitled "AN ORDINANCE ALLOWING A SPECIAL USE PERMIT TO THE WEST 1,980 FEET OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 29, TOWNSHIP 34S, RANGE 33 WEST OF THE 6<sup>th</sup> P.M. IN LIBERAL, SEWARD COUNTY, KANSAS."

- City Manager Varnado noted that the discussion format is for those opposing to have 10 minutes, with a 1-minute warning and those in favor will have 10 minutes, with a 1-minute warning. The Commission can hold their questions until the end or during the presentations.
- The issue will be tabled to the October 25 meeting in order to have the full Commission present.
- Building Services Director Keith Bridenstine stated Ordinance 4585 will grant a special use permit for a 150-foot cellular tower at 333 West 18<sup>th</sup> Street, the Liberal Country Club. The property is zoned R-3 Residential. The Special Use was approved by the Liberal Metropolitan Area Board of Zoning Appeals on September 8, 2022, and sent to the Commission for approval.
- Brad Carr, 1841 N. Calhoun, stated the tower will be right behind his house. He opposes the tower because it will diminish the property value and for the safety of his kids and the kids who go to MacArthur. He stated on the south part of town, there was a young single mom who took her life from the tower there. Another reason is the ice buildup on the tower; if it falls, it will fall on his home. Every window from his home will look out to the 150 ft tower. He prefers it in a commercial or ag area. He knows we need infrastructure. Don Zimmer has commercial property that does not need to get a special use permit. The previous vote was voted down because residents didn't want to look at it. There is a gentleman north of Tucker that is willing to take it. The location can be moved.
- Glen Klocke is in attendance along with ATT's attorney in favor of the tower placement. ATT is asking for a 150-foot tower to be placed in a 70ft by 70ft area where all equipment will be fenced in. The fence will look like brick. He stated it will be aesthetically pleasing. He stated the previous Vice Mayor told him that the City would support the tower there. ATT moved forward with it, as suggested, and he met with the inspector and then the interim inspector after finding out the inspector was no longer with the City. That is how they ended up with that location. They need to be in that location for the coverage area. They hired a firm from Kansas City for a Real Estate Impact Study, and they found it does not bring values down.

It was provided to the Commission along with a structure letter from Sabre Industries. He has never seen a monopole go down. The towers are designed to collapse on themselves. They removed the pegs up to 50 ft. so there is no way to climb the tower. There will be two different locked areas to get to the tower. In his opinion, they do get ice on them, but when the ice melts, it comes straight down. They are looking for approval of the site. He also noted representatives of the property owners are also in attendance.

- Commissioner Lara suggested allowing citizens to come up.
- It was noted the goal was to have all the pros at once and all the cons at once.
- John Schwab. He's worked on drilling rigs that have iced-up towers and the ice goes all over the place. It's no different than a tower. The tower has to twist for winds and tower loads. He has seen many towers down. Is there a real reason for it? Do we need the revenue as a City? He suggested tearing down the Country Club and making a nice subdivision. He doesn't know what they pay for the lease, but it's not enough; peace of mind is better than a tower.
- Applause from the crowd.
- Rick Madden, a lifelong resident. Are there any problems with health issues? He hasn't heard that addressed. He knows it is a concern in other states and cities. Is there a policy that ATT will put out for that?
- It was noted that state statute does not allow the Commission to take that into consideration.
- Mr. Madden stated sticking poles in the ground creates a lightning rod. Is there any assurance that it does not arc and get to the neighborhood and damage their appliances? Once the tower is decommissioned, who is responsible for it – ATT? Or the Country Club? Will it sit there like every other tower? There are decommissioned towers out by Restlawn that have been out of service for who knows how long and are still there.
- City Attorney Koehn referred to Kansas Statute 66-2019(7)(f) which deals with different things the Commission can consider or not consider. It specifically lists out things the Commission cannot base its decision on. One is the perceived or alleged environmental effects of radio frequency emissions or exposures. The gentleman brought that up as a potential issue. It does say perceived, so if there were actual verified environmental effects, then maybe you can talk about it and take it into consideration. Also talked about are different places for the tower. In that same statute, sub 3, it says the Board is prohibited from evaluation an application based on the availability of other potential locations for the placement of the wireless support structures or wireless facilities including but not limited to the option to co-locate instead of construct a new wireless support structure or for substantial modifications of a support structure. So, when we talk about other options, while there may be other options out there, that can't be the basis for why the board makes the determination to potentially deny this, if you decide to deny this. That is State law. He is advising the Commission to follow the law.
- Stacy Cope, 1791 N. Calhoun, is three houses down from the tower site, and she is opposed to the tower. She is also a Country Club member. The Country Club is getting the revenue from the tower so there is pushback there. It was moved once because of the disapproval of the residents. Somehow, no matter what the state statute says, it was moved. It can go somewhere else because it was moved once and can be moved again. If the board can't vote on that, they can kick it back to the Zoning Commission, and they can look for a new location.
- Members of the audience who were against the tower stood up.
- Catherine Romine, also known as Kitty Romine, 1861 N. Calhoun. She is opposed to the tower for the same reasons everybody else is. If you can't consider anything we are saying, why are we here? Why is the city trying to get an ATT tower in Liberal? They need the tower, yes, but why is the City promoting to get an ATT tower in a residential area? Her next-door neighbors, Dr. Koons and his wife, asked her to express that they are also opposed to the tower for the same reasons. The access to the tower would be

through the alley right behind her house, so all the trucks will go through behind her house and basically right behind all their houses.

- City Manager Varnado pointed out that previous conversations between ATT and the City were done by those who are no longer employed or elected at the present time. Past City representatives have had that dialogue and worked with choosing a site; it wasn't anyone seated now.
- Commissioner Warren also noted that was an individual, not a majority of the Commission; so actually, it was as a citizen then. That person was a Commissioner, but when you are out there alone, you are just a citizen.
- Kerry McQueen, 445 Fairway Drive, spoke against the tower in that location.
- Claudia Garcia, 721 South Holly Drive, spoke against the tower due to the safety of her two children.
- Reita Isaacs does not live near the site but questioned why ATT can't use the other land someone offered.
- Mayor Parsons stated they were presented with a site that went to Planning & Zoning and, by statute, they have to deal with what's presented.
- Mayor Parsons noted they are tabling this item to make sure everyone was notified and has time to react. It will be addressed at the next Commission meeting.

*Commissioner Lara moved to table Ordinance No. 4585 to the October 25 meeting, with Vice Mayor Linenbroker seconding the motion. The motion carried a vote of 4 to 0, with Commissioner Vazquez absent.*

- Commissioner Lara asked for the public to appear at that meeting whether they are for or against the tower. He wants to hear from everyone. Everyone's voice counts. There is a statute that binds Commission's hands on what they can do. Regardless of what option they pick, there may be litigation. Your voice is important to see what direction they want them to go.

#### 9. Resolution No. 2386 - Submittal of A 2023 Heritage Trust Fund Grant from The Kansas State Historical Society.

Mayor Parsons requested Commission consideration of Resolution No. 2386, entitled "A RESOLUTION AUTHORIZING THE SUBMITTAL OF A 2023 HERITAGE TRUST FUND GRANT FROM THE KANSAS STATE HISTORICAL SOCIETY."

- Grant Director Karen LaFreniere stated Resolution 2386 is to apply for a Heritage Trust Grant for up to \$100,000 for renovation, preservation, and rehabilitation of historical properties. It does require at least a 20% match and assurances the City has matching funds set aside. She stated the project will be a lot more than that amount. It's similar to the one for the Grier House in the repairs needed.

*Commissioner Warren moved to adopt Resolution No. 2386, with Commissioner Lara seconding the motion. The motion carried a vote of 4 to 0, with Commissioner Vazquez absent.*

#### 10. Title VI Policy.

- Grant Director Karen LaFreniere was contacted by KDOT. Every five years, they do an audit on our Title VI Policy which is a non-discrimination policy and is required for Federal and State funding. Staff worked with KDOT to develop the Policy.

*Vice Mayor Linenbroker moved to approve the Title VI Policy, with Commissioner Warren seconding the motion. The motion carried a vote of 4 to 0, with Commissioner Vazquez absent.*

#### 11. Liberal City Bus Title VI Update.

- Director LaFreniere stated this is the same type of policy for the Liberal City Bus that KDOT requires.
- Vice Mayor Linenbroker moved to approve the Title VI Policy for Liberal City Bus, with Commissioner Warren seconding the motion. The motion carried a vote of 4 to 0, with Commissioner Vazquez absent.*

## 12. Liberal Recreation Sprinkler System Bid.

- Recreation Director Matt Quint stated Staff went out for bid on the sprinkler system. The deadline was this morning at 10 a.m. There were issues with the bids being late. Staff is asking if the Commission will consider the bids or send it back out for bid. American Fire and Pryor both sent in bids. Pryor is the cheapest bid and he recommends the lowest bid.
- City Manager Varnado explained American's bid arrived by Fed Ex this morning and Pryor's went to the wrong address; it came to this building. Matt reached out to the company and they explained they sent the bid so Staff accepted it via email. It is the same bid from a couple of weeks ago. It was received at 3:30 p.m. today due to a clerical error from their Staff. American was on time. American's bid was \$366,000 and Pryor's was \$196,000. The difference was the amount of sprinklers they bid. Pryor bid it after consultation with the Fire Department and what would meet fire code. American's goes well above the recommended amount of sprinklers for the building; it sprinkles above the ceiling as well as below which our Fire Chief and Fire Marshal both said is not needed for the building. That is why Staff recommends the lower bid.
- Pryor did the gym and brought in the water line.
- The timeframe is the first of the year. Once it's awarded, the plans go to the State Fire Marshal for approval. Once we get that approval we can issue a start work order. Staff anticipates 60 days at least before we get the approval back. Then, we are right at Christmastime, so it may be the first of the year before works starts.
- Discussion was held on the number of work days and the work that has already been done at the Rec Center. About 80% of the work needed to reopen has been done.

*Commissioner Warren moved to approve the bid from Pryor for sprinkling the Liberal Rec Center in the amount of \$195,910, to be funded from the Rec Center Project which are Streets, Drainage, and other Capital Improvements funds, with Commissioner Lara seconding the motion. The motion carried a vote of 4 to 0, with Commissioner Vazquez absent.*

## 13. CITY STAFF.

- Assistant City Manager Beer gave an update on the Ballfield Maintenance Shop Building. The multipurpose court at Mahuron Park should be completed by next week and be ready to open it. He thanked Karen for working on the Title VI Policy.

## 14. CITY MANAGER REPORT

- City Manager Varnado is very happy with a lot of the things happening within City Staff. We are making great progress working with the County and College. They had a great meeting today with SCDC, College, County and the City. There are some collaborative things that are going on, along with some work we are doing with the school and things are really semi-unified. He gets a lot of comments from the community about how happy they are with the direction of not just the City, but all of Liberal and Seward County is going.

## 15. ITEMS FROM COMMISSIONERS

**Commissioner Warren** had no items to present.

**Commissioner Lara** Thank you to everybody who came and is still here and online. Your voice matters to what the City decides to do and how we take our votes. Thank you to City Staff for everything they've been doing. To touch on that project Brad's working on, that's a completion of the promises that the City had made for the One Cent Sales Tax. This first year, the Commission had kind of stepped back and we're taking it easy to see where we're going to go and what direction we all want to go, and the City wants to go, but there will be projects from the One Cent Sales Tax that we will be beginning to complete and trying

to finish the promises that were made every time that tax gets passed. We went to the League and had a good time there. There's lots of information; we'll probably be sitting down with Rusty and discussing a lot of ideas they have and just the way Kansas is doing a lot of business. I'm pretty excited about what we learned there and some of the things we brought back. Thank you to everybody.

**Vice Mayor Linenbroker** Appreciates everybody reaching out to me and calling me today because my phone blew up all day long on this tower thing. I learned a lot and I've learned that a couple of people on the Planning and Zoning Board lied to me today, so we are going to discuss that later.

**Mayor Parsons** Second Street is open east and west, the entire length. We still got a little bit of work. If it's timely or not is due to ATT wanting to put a line in along Second Street so we're waiting on that process to happen, which I think they are going to work in conjunction with the contractor to make sure that gets done. It's great to be able to drive the entire length of Second Street again, which is tremendous. Thank you to Staff for your hard work. I certainly appreciate it and I know a lot of people do.

**Commissioner Vazquez** was absent.

16. VOUCHERS:

\$657,235.14 dated October 11, 2022.

*Commissioner Warren moved to approve the vouchers, with Vice Mayor Chris Linenbroker seconding the motion. The motion carried a vote of 4 to 0, with Commissioner Vazquez absent.*

The meeting was adjourned by Mayor Parsons.

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Jeff Parsons, Mayor

ATTEST:

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Alicia Hidalgo, CMC, City Clerk

**AIRPORT LEASE**

THIS AGREEMENT, entered into this **1st day of September, 2022**, by and between the City of Liberal ("Lessor") and **LAG Rentals, LLC, (dba Hertz), Attn: Jenna Shook, 1221 Lareu Street, Garden City, KS 67846 (620) 276-6884** ("Lessee").

WHEREAS, Lessor is the owner of the following described premises situated on the Liberal Mid-America Regional Airport, Seward County, Kansas:

**9.5' x 9.4' = 89.30 square feet Terminal Office Space**  
**11' x 7.7' = 84.70 square feet Terminal Counter Space**  
**32 car rental parking spaces in Terminal Parking Lot**

WHEREAS, the Lessee desires to occupy and lease the above described premises.

NOW, THEREFORE, it is agreed between the parties hereto, as follows:

1. Leased Premises and Purposes. Lessor leases to Lessee and Lessee rents from Lessor the above described premises located at the Liberal Mid-America Regional Airport for the purpose of providing the Lessor with revenue to support the Liberal Mid-America Regional Airport, and such use by Lessee of the above described premises shall at all times be compatible with airport operations.

2. Term. The term of this Lease is for **One (1) Year** beginning on **September 1, 2022**. There is no option to renew this Agreement; and any hold over will be considered a month to month lease on the same terms as set forth herein. This Lease shall automatically terminate without further obligation by either party if Lessor's right to possession of said airport properties terminates in any way.

3. Rental. A. Lessee agrees to pay Lessor **\$4,281.50 per year in advance or \$2,140.75 semi-annually**. Rental payments are due on the tenth day of each month, and will be considered late after the eleventh day of each month, incurring a late charge beginning on the eleventh day of each month amounting to 10% of the monthly rent.

B. **\$2.50 Fee Per Vehicle Rental.** In addition to the basic annual rent for counter space and parking spaces, the Lessee shall also pay the City the designated fee for each vehicle rented during the year at the Liberal Mid-America Regional Airport at the rate of \$2.50 per vehicle. The Lessee shall provide a written report of the number of vehicles rented for the previous month by the 20th of each month, with an annual report due prior to August 3rd of each year. The fee for each vehicle rented shall be paid by the Lessee to the City on a monthly basis. Said Vehicle Rental Fee shall be identified when making payment to the City.

Lessee Initials



**AIRPORT LEASE**

THIS AGREEMENT, entered into this **1st day of November, 2022**, by and between the City of Liberal ("Lessor") and **Best One Tire, Attn: Darvin Patrick, 750 S Western Ave, Liberal, KS. 67901, Phone Number: (620) 624-1901** ("Lessee").

WHEREAS, Lessor is the owner of the following described premises situated on the Liberal Mid-America Regional Airport, Seward County, Kansas:

**All of Lot 11, Block 3 (85' x 220' = 18,700 sf)  
City-owned Building #564 (60' x 150' = 9,000 sf)**

WHEREAS, the Lessee desires to occupy and lease the above described premises.

NOW, THEREFORE, it is agreed between the parties hereto, as follows:

1. Leased Premises and Purposes. Lessor leases to Lessee and Lessee rents from Lessor the above described premises located at the Liberal Mid-America Regional Airport for the purpose of providing the Lessor with revenue to support the Liberal Mid-America Regional Airport, and such use by Lessee of the above described premises shall at all times be compatible with airport operations.

2. Term. The term of this Lease is for **One (1) Year** beginning on **November 1<sup>st</sup>, 2022**. There is no option to renew this Agreement, and any hold over will be considered a month to month lease on the same terms as set forth herein. This Lease shall automatically terminate without further obligation by either party if Lessor's right to possession of said airport properties terminates in any way.

3. Rental. Lessee agrees to pay Lessor **\$8,919.10 per year in advance or \$743.26 per month**. Rental payments are due on the tenth day of each month, and will be considered late after the eleventh day of each month, incurring a late charge beginning on the eleventh day of each month amounting to 10% of the monthly rent.

4. Security Deposit. No security deposit is required under this lease.

5. Restrictions on Use. This Lease is made subject to and the Lessee agrees to comply with and be bound by the following:

a. The terms and conditions under which Lessor holds possession of the airport and airport properties and the terms and conditions contained in the Quitclaim Deed by which the Lessor acquired title to the airport;

Lessee Initials DP

## LIBERAL HOUSING AUTHORITY

1401 N. New York Ave.  
Liberal, KS 67901  
(620) 624-5501

Parklane Towers, Parklane Villa and Southlawn Manor

BOARD MEMBER	SERVICE ON BOARD	MEETINGS HELD	MEETINGS ATTENDED	TERM	ATTENDANCE TODAY
Katherine Owens	04/2019 to 04/2023	37	35	1 <sup>st</sup>	Yes
Eric Volden	1/2018 to 12/2025	31	27	1 <sup>st</sup>	Yes
Alaina Rice	5/2022 to 4/2026	33	29	1 <sup>st</sup>	No
LuWanna Hershey	05/2022 to 04/2026	33	30	1 <sup>st</sup>	Yes
Bambi Fulton	6/2020 To 6/2024	23	21	1 <sup>st</sup>	Yes
Ty Lewick Agency Director					Yes

### July 19, 2022– Regular Meeting – 12:00 pm

This meeting was called to order by Vice Chair Eric Volden, at 12:08pm. Present: Eric Volden, Katherine Owens, LuWanna Hershey, Bambi Fulton and Ty Lewick. Absent: Alaina Rice

Items from Citizens –

- A tenant from Parklane Tower came to request that the board approve the replacement of his 50 inch TV that was damaged when a water line broke in the apartment above their apartment and leaked down into their apartment.
  - Director Ty Lewick stated that he had denied the replacement of the TV when the tenant initially requested the new TV as Landords are not responsible for damages to tenant property in the event of Natural Disaster, Fire, Flood or similar events.
  - After some discussion the board of directors decided to spend up to \$400 to replace the tenants TV as there is no verbiage in the Lease letting the tenants know that they must obtain renters insurance to cover events like this.
  - Ty will make modifications to the lease and bring them before the board and then give notice to the tenants of the proposed change and allow a 30 day comment period before implementation.
  - Eric Volden made the motion to replace the TV with a similar TV with a cost not to exceed \$400. LuWanna Hershey seconded the motion. Motion passed 4-0.

Consent Agenda –

- LuWanna Hershey moved to approve the Consent Agenda. Bambi Fulton seconded the motion. Motion passed 4-0.

Old Business – None

New Business –

- Audit: The finalized audit has been received from Lutz Accounting and there were no findings and the results have been uploaded to the HUD, sent to USDA and presented to the City's Financial department.
- Resolution 517-07-22 Criminal Records Management Policy. Bambi Fulton moved to approve the resolution. Katherine Owens seconded the motion. Motion passed 4-0.
- Resolution 518-07-22 Check signing Authorization Policy. This policy just updates the existing policy. It states that all checks must be signed by the Executive Director and then also signed by one of the board members. It also states that the board may institute policies that allow for electronic payments to be made to vendors. Katherine Owens moved to approve the resolution. LuWanna Hershey seconded the motion. Motion passed 4-0.
- Resolution 519-07-22 Capitalization Policy. This policy updates the current policy and adds verbiage that allows the Executive Director at his or her discretion to capitalize assets even if they do not meet the dollar threshold of the policy as long as they have a useful life of more than one year. LuWanna Hershey moved to approve the resolution. Bambi Fulton seconded the motion. Motion passed 4-0.

Commissioner comments – None

Director Comments – None

Eric Volden made the motion to adjourn the meeting at 12:49 pm. LuWanna Hershey seconded the motion. Meeting Adjourned.

The next meeting will be on Tuesday, August 16, 2022 at 12:00 pm.

Respectfully submitted.



*LuWanna Rice*  
\_\_\_\_\_  
Chairman

*LuWanna Hershey*  
\_\_\_\_\_  
Secretary

## LIBERAL HOUSING AUTHORITY

1401 N. New York Ave.  
Liberal, KS 67901  
(620) 624-5501

Parklane Towers, Parklane Villa and Southlawn Manor

BOARD MEMBER	SERVICE ON BOARD	MEETINGS HELD	MEETINGS ATTENDED	TERM	ATTENDANCE TODAY
Katherine Owens	04/2019 to 04/2023	38	36	1 <sup>st</sup>	Yes
Eric Volden	1/2018 to 12/2025	32	28	1 <sup>st</sup>	Yes
Alaina Rice	5/2022 to 4/2026	34	30	1 <sup>st</sup>	Yes
LuWanna Hershey	05/2022 to 04/2026	34	31	1 <sup>st</sup>	Yes
Bambi Fulton	6/2020 To 6/2024	24	21	1 <sup>st</sup>	No
Ty Lewick Agency Director					Yes

### August 16, 2022– Regular Meeting – 12:00 pm

This meeting was called to order by Chair Alaina Rice, at 12:08pm. Present: Alaina Rice, Eric Volden, Katherine Owens, LuWanna Hershey, and Ty Lewick. Absent: Alaina Rice

Items from Citizens – None

Consent Agenda –

- LuWanna Hershey moved to approve the Consent Agenda. Katherine Owens seconded the motion. Motion passed 4-0.

Old Business – None

New Business –

- Resolution 520-08-22 LHA Community Room Policy.
  - Some wording was changed and some was emphasized to make sure that renters understand the rules that they have to follow while renting the room.
  - Katherine Owens moved to approve the resolution. Eric seconded the motion. Motion passed 4-0.
- The director brought to the board his proposed lease changes that he would like to present to the tenants to address the liability responsibilities and renters insurance.
  - The board approved of his changes and he will post the proposed changes for the tenants to review and comment on before putting the changes into effect.

Commissioner comments – None

Director Comments – We need to move the September meeting to the 13<sup>th</sup> as I will be at the National NAHRO Conference in San Diego, Ca on the 20<sup>th</sup>.

Next month we will be approving FY 23's budget and also approving any revisions to the FY 22's budget.

LuWanna Hershey made the motion to adjourn the meeting at 12:30 pm. Eric Volden seconded the motion. Meeting Adjourned.

The next meeting will be on Tuesday, September 13, 2022 at 12:00 pm.

Respectfully submitted.

  
Secretary

SEAL  
  
  
Chairman



**CITY OF LIBERAL  
CITY COMMISSION MEETING  
OCTOBER 25, 2022  
AGENDA ITEM # 1**

TO: Mayor Jeff Parsons  
Vice-Mayor Chris Linenbroker  
Commissioner Jose Lara  
Commissioner Janeth Vasquez  
Commissioner Ron Warren

**SUBJ: Ordinance 4585 Special Use for 333 W 18<sup>th</sup> st. ATT tower on Liberal Country Club**

FROM: Keith Bridenstine, Director of Building Services

DATE: October 3, 2022

Ordinance 4585 will grant a special use permit for the erection of a 150' cellular tower located in the NW corner of the Liberal Country Club. The property is zoned R-3 Residential, But the tower would be allowed with the passing of a special use permit. The Special Use was approved by the Liberal Metropolitan Area Board of Zoning Appeals on September 8<sup>th</sup>, 2022 and sent to the City Commission for approval.

City staff asks that the commission approve the Ordinance to aid development of properties within the city.

**ORDINANCE NO. 4585**

**AN ORDINANCE ALLOWING A SPECIAL USE PERMIT TO THE WEST 1,980 FEET OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 29, TOWNSHIP 34S, RANGE 33 WEST OF THE 6<sup>th</sup> P.M. IN LIBERAL, SEWARD COUNTY, KANSAS,**

**WHEREAS**, the Board of Zoning Appeals for the City of Liberal, Kansas held a public hearing on September 8, 2022 regarding the application for a Special Use Permit as described herein; and

**WHEREAS**, proper notices and procedures were followed by the Board of Zoning Appeals; and

**WHEREAS**, the Board of Zoning Appeals finds it advisable to allow the special use permit without conditions.

**WHEREAS**, K.S.A. 12-757, pertaining to Special Use Permits, allows for the special use permit by ordinance when the City deems it advisable to do so.

**NOW, THEREFORE, BE IT ORDAINED BY THE GOVERNING BODY OF THE CITY OF LIBERAL, KANSAS:**

**Section 1.** That pursuant to K.S.A. 12-757, the requested Special Use permit is hereby granted for the purposes of a One-Hundred Fifty foot (150') monopole cellular tower and will apply to the following described property:

*The West 1,980 feet of the Northwest Quarter of the Southwest Quarter of Section 29, Township 34S, Range 33 West of the 6<sup>th</sup> P.M. in Liberal, Seward County, Kansas, (Address: 333 W 18th St) (Parcel # 088-149-29-0-40-01-002.00-0)*

**Section 2.** That the City Clerk will file this ordinance in the Office of the Register of Deeds upon its passage and publication.

**Section 3.** That this Ordinance shall be effective upon its passage and adoption by the Governing Body of the City of Liberal, Kansas, and after its publication in the official City newspaper.

**PASSED AND APPROVED** by the Governing Body of the City of Liberal, Kansas, and signed by the Mayor this 25<sup>th</sup> day of October, 2022.

ATTEST:

\_\_\_\_\_  
Jeff Parsons, Mayor

\_\_\_\_\_  
Alicia Hidalgo CMC, City Clerk

CITY OF LIBERAL  
SPECIAL USE PERMIT APPLICATION

Return Form To:  
Zoning Administrator  
City of Liberal  
324 North Kansas Avenue  
Liberal, KS 67905-2199  
(620) 626-2261  
(620) 626-0572 (fax)

For Office Use Only  
Case ID: 02-22-03  
Filing Fee: 275.00  
Date Filed: 082922  
Date Advertised: 072122  
Date Notices Sent: 072122  
Public Hearing Date: 081122

APPLICANT INFORMATION:

Applicant: C/O ADULT WIRELESS NETWORK REAL ESTATE LLC Phone: 314 229 5410  
Address: SUITE 200 5055 HAWKIN ST CHALLEN, MO Zip: 63304  
Owner: LIBERAL COUNTRY CLUB Phone: 620 629 6471  
Address: 333 W 18TH ST LIBERAL, KS Zip: 67901

PROPERTY INFORMATION:

Location of Property: 333 W 18TH ST LIBERAL, KS 67901  
Legal Description: SEE ATTACHED

Present Zoning Classification: R-3 Acreage: 6.1 ACRES  
Present Use of Property: GOLF COURSE

Proposed Land Use Activity: INSTALLATION OF NEW 150' COMMUNICATION TOWER.

Article, Section and sub-section (if applicable) allowing for said Special use to be applied for: ARTICLE 11 SPECIAL USES

**CITY OF LIBERAL, KANSAS – PROCEDURES MANUAL**

**Article 11—Special Use Permit**

**ADJACENT ZONING AND LAND USE:**

	<u>Land Use</u>	<u>Zoning</u>
North	<u>RESIDENTIAL</u>	<u>R1</u>
South	<u>COMMERCIAL</u>	<u>C</u>
East	<u>COMMERCIAL</u>	<u>C</u>
West	<u>RESIDENTIAL</u>	<u>R1</u>

Should this Special use be valid only for a specific time period? Yes \_\_\_\_\_ No X  
 If Yes, what length of time? \_\_\_\_\_

**Special Use Permit Review Checklist**

*Does the proposed special use further the goals and objectives of the Comprehensive Plan and the health, safety, morals, comfort and general welfare of the inhabitant of the City and County and promote the following? If not, please attach a separate sheet explaining why.*

- |   | Yes                                 | No                       |
|---|-------------------------------------|--------------------------|
| 1. The Stability and integrity of the various zoning districts.                               | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 2. Conservation of property values.   | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 3. Protection against fire and causalities.   | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 4. Observation of general police regulations.   | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 5. Prevention of traffic congestion.  | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 6. Promotion of the safety of individuals and property.                                       | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 7. Provision of adequate light and air.   | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 8. Prevention of overcrowding and excessive intensity of land uses.                           | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 9. Provisions of public utilities and schools.  | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 10. Promote the level of continuity in use. (Avoid inappropriate uses)                        | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 11. Promote the value and character of existing or authorized improvements and land uses.     | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 12. Promote improvements and land uses that are in keeping with accepted planning principles. | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 13. Provision of orderly and proper urban renewal, development and growth.                    | <input checked="" type="checkbox"/> | <input type="checkbox"/> |

**ATTACHMENTS REQUIRED:**

1. A site plan as specified in the Zoning Regulations as well as any other information which would be helpful to the Planning Commission in consideration of the application.
2. List of property owners located within 200 feet of the property.

*Sean Dehi*  
 Applicant's Signature

6.24.2022  
 Date

PROPERTY DESCRIPTION: PARENT PARCEL (AS PROVIDED)

The Land referred to herein below is situated in the County of Seward, State of Kansas, and is described as follows:

The West Sixty (60) acres of the North half (N/2) of the Southeast Quarter (SE/4) of Section Twenty-nine (29) Township Thirty-four (34) South, Range Thirty-three (33) West of the 6th P.M., Seward County, Kansas.

Less and except any portion of the property conveyed in Deed Book 239, Page 517 and Deed Book 511, Page 341.

PROPERTY DESCRIPTION: LEASE AREA (AS SURVEYED)

A 70 foot by 70 foot Lease Area, situated in the South Half of Section 29, Township 34 South, Range 33 West, in Seward County, Kansas, more particularly described as follows:

COMMENCING at the Southwest Corner of Lot 22, Block 10, COUNTRY CLUB ACRES 2ND PLAT; thence along the South line of said Lot 22, South 88°42'37" East, a distance of 90.08 feet; thence leaving said South line, South 01°17'23" West, a distance of 25.00 feet to the POINT OF BEGINNING; thence continuing South 01°17'23" West, a distance of 70.00 feet; thence North 88°42'37" West, a distance of 70.00 feet; thence North 01°17'23" East, a distance of 70.00 feet; thence South 88°42'37" East, a distance of 70.00 feet to the POINT OF BEGINNING. Containing 4,900 square feet.

PROPERTY DESCRIPTION: NON-EXCLUSIVE ACCESS/UTILITY EASEMENT (AS SURVEYED)

An Access/Utility Easement, situated in the South Half of Section 29, Township 34 South, Range 33 West, in Seward County, Kansas, with varying widths on each side of the following described centerline:

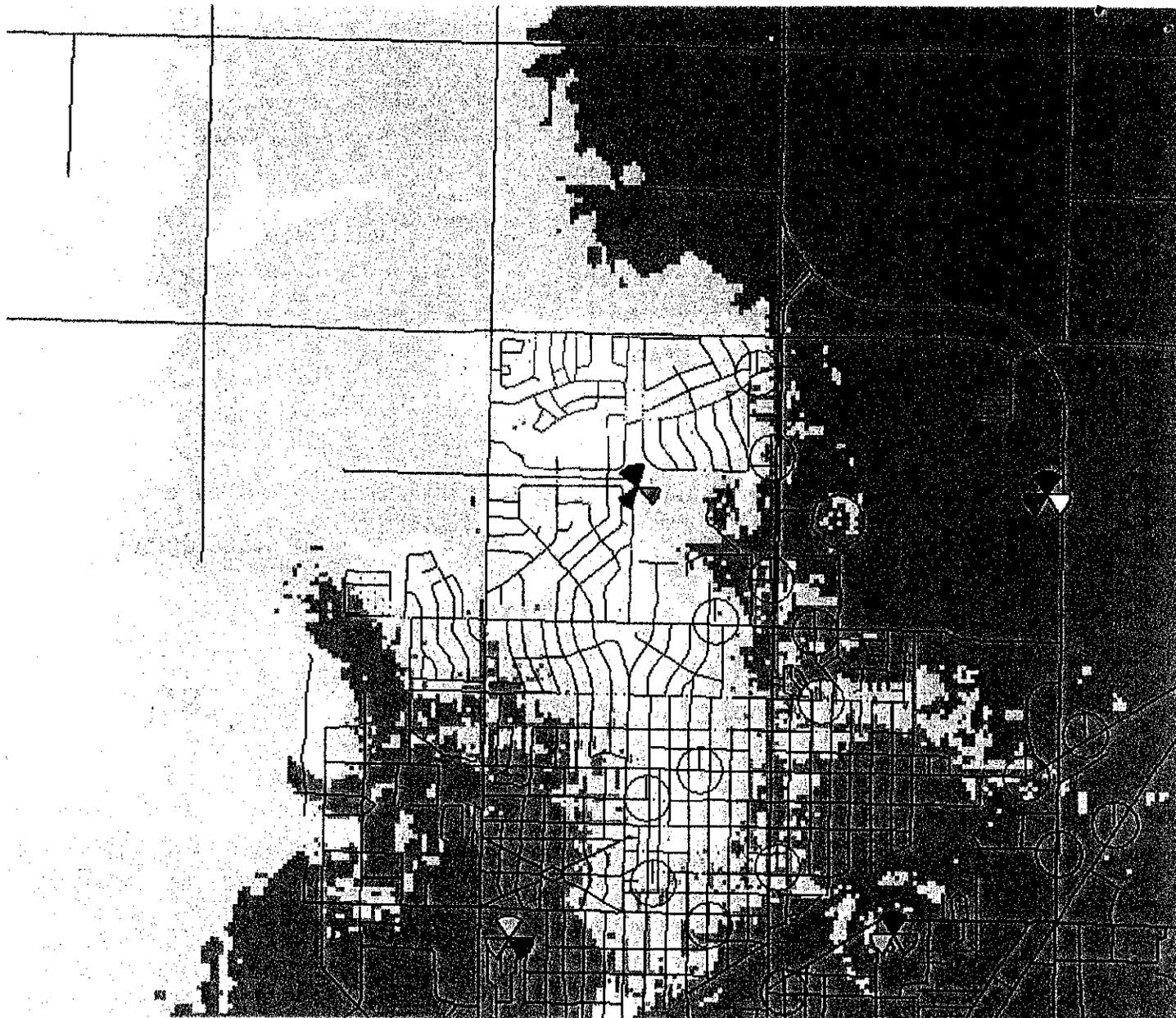
COMMENCING at the Southwest Corner of Lot 22, Block 10, COUNTRY CLUB ACRES 2ND PLAT; thence along the South line of said Lot 22, South 88°42'37" East, a distance of 90.08 feet; thence leaving said South line, South 01°17'23" West, a distance of 95.00 feet; thence North 88°42'37" West, a distance of 80.00 feet to the POINT OF BEGINNING of said centerline and lying 10.00 feet on each side of the following described course; thence North 01°17'23" East, a distance of 82.50 feet to a point hereinafter

referred to as POINT "A"; thence lying 12.50 feet on each side of the following described course, South 88°42'37" East, a distance of 80.00 feet to the POINT OF TERMINATION; BEGINNING at aforementioned POINT "A" and lying 12.50 feet on each side of the following described course; thence North 88°42'37" West, a distance of 10.10 feet to the East Right of Way line of a PUBLIC ALLEY and the POINT OF TERMINATION.

KS5000  
Liberal West Golf Course



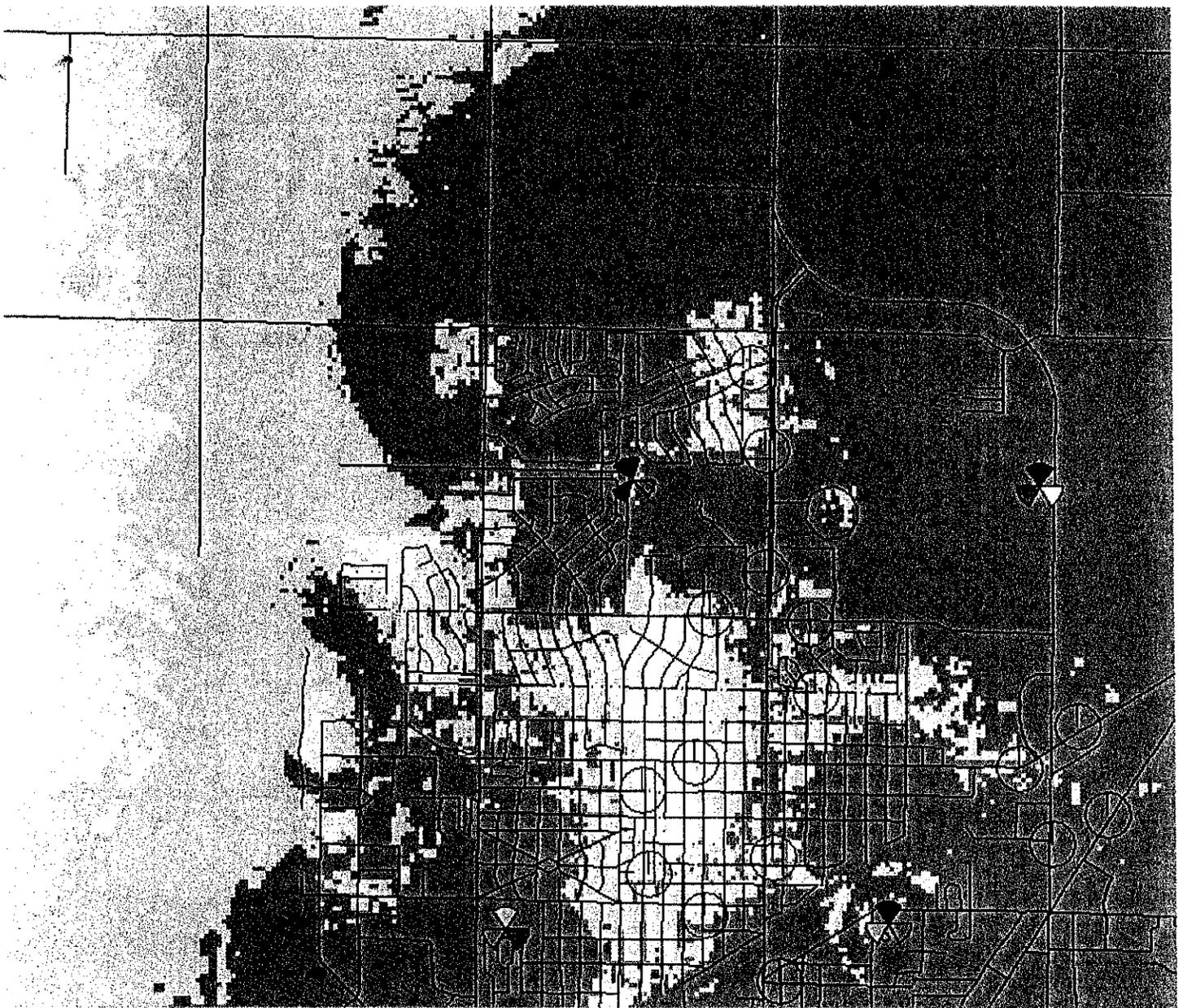
Baseline Coverage (No NSB):



LTE: RSRP (dBm) - Indoor

- Best RSRP (RS EPRE) Level (dBm)  $\geq -90$
- Best RSRP (RS EPRE) Level (dBm)  $\geq -98$
- Best RSRP (RS EPRE) Level (dBm)  $\geq -103$
- Best RSRP (RS EPRE) Level (dBm)  $\geq -108$
- Best RSRP (RS EPRE) Level (dBm)  $\geq -113$
- Best RSRP (RS EPRE) Level (dBm)  $\geq -116$
- Best RSRP (RS EPRE) Level (dBm)  $\geq -118$
- Best RSRP (RS EPRE) Level (dBm)  $\geq -126$

Coverage with Proposed Tower:



**LTE: RSRP (dBm) - Indoor**

- Best RSRP (RS EPRE) Level (dBm)  $\geq -90$
- Best RSRP (RS EPRE) Level (dBm)  $\geq -98$
- Best RSRP (RS EPRE) Level (dBm)  $\geq -103$
- Best RSRP (RS EPRE) Level (dBm)  $\geq -108$
- Best RSRP (RS EPRE) Level (dBm)  $\geq -113$
- Best RSRP (RS EPRE) Level (dBm)  $\geq -116$
- Best RSRP (RS EPRE) Level (dBm)  $\geq -118$
- Best RSRP (RS EPRE) Level (dBm)  $\geq -126$

Thanks,

David

*Glen Klocke*

*Network Real Estate LLC*

*5055 Hwy "N" Suite 200*

### Item #3

**Tabled-Case BZ-22-03:** The owner is requesting a Special Use for a cell tower. The tower, which is allowed with a Special Use Permit in Article VI (B) Section 3 C-15c of the Zoning Ordinance, will apply to the following described property:

*COMMENCING at the Southwest Corner of Lot 22, Block 10, COUNTRY CLUB ACRES 2ND PLAT; thence along the South line of said Lot 22, South 88° 42' 37" East, a distance of 90.08 feet; thence leaving said South line, South 01° 17' 23" West, a distance of 25.00 feet to the POINT OF BEGINNING; thence continuing South 01° 17' 23" West, a distance of 70.00 feet; thence North 88° 42' 37" West, a distance of 70.00 feet; thence North 01° 17' 23" East, a distance of 70.00 feet; thence South 88° 42' 37" East, a distance of 70.00 feet to the POINT OF BEGINNING. to the City of Liberal, Seward County, Kansas. [Parcel: 088-149-29-0-40-01-002.00-0] [Location: Liberal Country Club]*

Nick makes motion to bring back from the table. Jeff does second the motion. All in favor, motion carried.

Keith states that the map in front of the members shows the coverage and how coverage would be better with the tower in place.

Steve opens the public portion of the meeting asking who is present on behalf of the tower.

Glen Klocke, Network Real Estate, talks about offloading the tower, still getting a lot of drop calls. The tower is necessary to eliminate the dropped calls. This tower is designed to cover part of the hospital, businesses and homes in the area. It shows a significant hole currently in this area. Mr. Klocke wants to go over the background of how they wound up with this location. how the previous meeting it was suggested they try the Country Club or another site that was east of the location denied at the church, 7/10 of a mile to the West. The previous vice-mayor (at the time) Taylor Harden, even suggested that they tried the Country Club. At that time, looked at the location of the Country Club and it was 7/10 of a mile away from where they originally wanted their site. Mr. Klocke didn't think it would work but if the "City supports it" Mr. Klocke said he would run it by AT&T. According to Mr. Klocke, the previous vice-mayor [Taylor Harden] said that he would have the city support. Mr. Klocke did talk to their engineers. They did some tweaking and this site will sit in the middle of five sites and talk to them. They will do some adjustments to those sites when this tower goes up. After several meetings with their engineers they said they could make it work. Mr. Klocke couldn't travel and come down here but he did contact the Country Club, if they had any interest, got a couple more calls with Mr. Harden stating he thinks we can make it work. Took them a while to come down and look at it got to a point where he was comfortable with the Country Club. Sent the location to Kevin [Kirk], who was the

planning and zoning manager at the time, ask him to take a look at it for input. Didn't hear anything from Kevin then let found out he was no longer with the city. Mr Klocke then spoke with the interim director while not having met the Country Club but no particular area. Corey Thomas [Interim Building Director] informed him that he was not familiar with the tower code but he would get himself familiar. Mr Klocke decided at that time to go ahead and meet with the Country Club. Mr. Klocke states he decided to send it to Corey but couldn't get a response out of the city. He then decided to go ahead and submit it at that point so he obtained a survey and a lease with the Country Club. Mr. Klocke then informed Darla where it was going to be and was informed that Keith Bridenstine had been hired as the Director. These are the reasons why they wound up at this location, according to Mr. Klocke. The other locations might work but based on the fact that city came to us and said to go here, we were thought we were doing the right thing with the city. Mr. Klocke states he just wanted to give the history of how they wound up here. Mr. Klocke states AT&T desperately needs a site. Jairo asks what was the reason for the previous denial. Mona explains it was conflict of interest with another tower that was nearby. Mr. Klocke felt they proved that location was not usable. Jeff just confirms there's nothing properly zoned with the context of where they're needing it that they could utilize. Mr. Klocke states if they weren't communicating with any other towers they could probably move it but it is communicating with five others and this is the area. For them to move it 1/4 of a mile is huge because it moves the coverage

too close to one tower too far away from another one. Jeff confirms again if there is anything in that 7/10 of a mile that they could use that would be zoned properly. Keith confirms there is nothing commercial between the two sites, it's 100% residential through there. No further questions for Mr. Klocke. He steps down from the podium. Steve thanks Mr. Klocke for the maps and confirms somebody else raised their hand that they were in favor of it.

Tony Reinhart, 1821 N Calhoun, this is in my backyard and I don't have any problem. At the last meeting, went through this whole scenario with the new housing development that's going on that the Chances are running. I just think people here want some Internet communications I mean what this is progress and it's always going to be someone's offended. But you know I look out my patio and don't particularly stare at the power line down, North and South, down the alley or stare at the water tower. You look past these things it's not the end of the world. I just think it's progress. You can already see what AT&T's gone through just trying to make this thing work. I just think it's needed for the community just like water towers needed, that's my feeling. Lane Frymire, 851 North Holly, doesn't really have any comments. Those here were here in the last meeting. Mr. Frymire is the vice president of the Country Club with president Rod Riley to answer any questions. One thing Mr. Frymire reiterated was to remind the board this is kind of a simple deal in the sense that if you want coverage in a residential area you're going to have to have a tower in residential area. Mr. Frymire states they have had conversations with AT&T ad nauseam. Mr. Frymire feels there's just no two ways about it for coverage in a residential area, for 911 calls; you have to have the tower in a residential area. I think you're going to find there's these towers which exist in residential areas all across this country. Mr Frymire takes his seat. No one else approaches who is for the Special Use.

Patrick Edwards, attorney at a law firm in Wichita, address is 1625 N Waterfront Parkway Wichita KS 67226. Mr. Edwards is present to represent a company called SBA whom was seen before a year and a half ago or so. We own a couple towers, here in the first hour we own is 144 feet tall located just northwest of the intersection of 15<sup>th</sup> and Western. That was the tower that was close to the last proposed tower location. Mr. Edwards states they currently serve Verizon and T-Mobile at this site. He continues explaining there is space available for another carrier, such as AT&T, if they are interested. Specifically at the 117 feet mark on the tower. Mr. Edwards states that the tower is located about  $\frac{3}{4}$  of a mile to the South and to the West of the location of the proposed tower location for Western. Also have another tower here in town that one block east of western on 1<sup>st</sup> St so as far as the South we serve eight we actually do serve AT&T at that tower at the 138 feet mark. Mr. Edwards provides a map just to kind of demonstrate where the various towers are located. He explains so if you look at the map the 1st and Western tower. The SBA tower that has AT&T at 138 feet. Mr. Edwards explains that's the green dot that has the yellow arrow kind of towards the bottom left of the map. Almost directly straight north of there you'll see another green dot that has a yellow arrow that's the 15<sup>th</sup> and western tower that we where there is space available for AT&T if they so choose. Up and to the right from that tower you'll see an arrow pointing towards the corner of the Country Club, where they're proposing this tower is to be located. To the right, you'll see another tower, sorry, another yellow arrow in a black dot; that's actually a tower owned by a company called American Tower. Competitors actually and on that tower we don't have the exact data, because it's not our tower, but AT&T is located on that tower. Believe at about the 150 feet mark, although that's a significantly taller tower, may be closer to 250 or 300 feet in total. Mr. Edwards states his point being here today is just to give some additional information and let you know there are some other options here. The provided map is pretty rudimentary. Literally went to Google Maps printed off an aerial of the golf course and then started looking at other potential locations. At the top left of the map, there's just a black dot and that's the location of this proposed tower. At the far NW portion of the course, outlined in black and then highlighted in yellow and blue, other areas that might be possible to locate this tower that won't put it directly outside of someone's backyard. One is on the existing water tower, clear to the to the South and E a little bit you can see the water tower there in in white and then there's various other places throughout the course in between fairways. Mr. Edwards states he is a golfer so he made sure that when he was looking at this that he wasn't picking an area that was in between the tee box and the fairway or something like that. These are all in between fairways in spaces where they could otherwise put up the tower on. The blue area to the right appears to be additional space, possibly not part of the Country Club property but it's additional space and there's nothing close by meaning it's not directly outside of someone's backyard. Mr. Edwards continues with the other options that are available here as a representative of SBA, they could Collocate on the tower at 15<sup>th</sup> and Western. Mr. Edwards points out that there's other options though that don't involve my client benefiting financially from this. Other options include potentially move up higher on the American tower. Farther East is a tower, they are 150 feet tall now they can go higher. If they could since Mr. Edwards is not familiar with their lease terms but they potentially negotiate to go higher up on that tower. Mr. Edwards considers that the higher you go up in a location like Liberal, that's relatively flat, the farther out your bandwidth will go. Mr. Edwards admits he is not an RF engineer but that's what his engineers have explained. Another option, again would not financially benefit my client whatsoever, is to move the tower somewhere else the golf course so it's not directly behind someone's backyard. Mr. Edwards admits to not knowing anything about the lease with the

water tower but there are cell towers that are on the top of water towers all across the country. Possibly put an extension on the water tower and have all these towers work together since Mr. Klocke mentioned there's five towers that are going to be communicating here. Mr. Edwards states the RF engineers at SBA looked at this and studied, if you moved it, the engineers determined that there would not be a gap in coverage if that happened. Mr. Edwards concludes that he just wanted again offer some additional information and some visual options. Steve mentions there's quite a few towers already on top of or antennas on top of the water tower and wonders if that ever creates interference. Mr. Edwards admits that he is not an RF engineer and has not evaluated the water tower at all, so he doesn't know the answer to that question. Mr. Edwards did offer to talk with his engineers to have them specifically go look at the water tower and see if it's an option. Mona states she has a question and asks if Mr. Edwards has been out there, to see the location on the court and over on the course. Mr. Edwards states he has looked at it from Google Maps and Street View but not been out there. Mona states there's a rig out there on the North side and a little West. Mr. Edwards takes his seat.

Mr. Klocke asks to offer some rebuttal. Mr. Klocke states that the first thing he wants to deal with is the existing SBA tower, that was brought up a minute ago, that was closer to the old location that was eliminated. It was too far away. Mr. Klocke clarifies that they have now moved 7/10 of a mile northeast away from that, it's even further away so it's not going to work. The second thing is very interesting to see that a company come in here and state that they know our system. AT&T engineers designed the AT&T system, it's like coming in here saying AT&T is going to a Verizon design. AT&T system doesn't know their coverage effective there they can put propagation to say that they can raise their antennas on the American. Mr. Klocke continues stating AT&T is on the American tower site and the whole point of the elevation that they're at right now is so that their capacity of that tower stays at their capacity. Raising antennas picks up more calls. It increases capacity in the tower that they don't want to increase capacity. Mr. Klocke explains you just don't come in and try to design somebody else's network. Thank you. Mr. Klocke takes his seat.

Lane Frymire offers more rebuttal saying he can't speak to the technicalities of it but would say it's very obvious that council coming here from Wichita, he's hired by his company because they want to stifle this and it's a competitive nature. They're competitive, they want this board to deny the AT&T tower so they can somehow leech off and try to force AT&T. Mr. Frymire doesn't know anything about the technicality but agrees [with Mr. Klocke] about how another telecommunications company gets off coming in saying oh this is how another one can work in network. Mr. Frymire feels that all that they're obviously here for just monetary gain that's what they care about. This gentleman is not from Liberal, he has no vested interest in this. Thank you. Mr. Frymire takes his seat.

Brad Carr, 1841 N Calhoun, born and raised here. my wife and I purchased our property it's right there on the course, right there behind where they're going to put the proposed tower. Mr. Carr explains that in December 2013 moved to get his three kids into a school that he thought would be better for them and a bigger home. Mr. Carr explains they picked this spot to raise our family. Mr. Carr presents his research into the special use permit where he found there are some guidelines. Mr. Carr explains the list of requirements starting with number two -conservation or property value. He does have a real problem this thing 60 feet from his fence line. 150 feet to sit in his backyard, it's 180 feet to the corner of his house so this fall zone right there. Mr. Carr feels

that with three daughters in the backyard and with a school close by so this fall zone right there it's there's no room for it to go but his property. Mr. Carr did research home values by looking up National Association of Realtors. Mr. Carr presents a national study from back in 2019 and they took ten years of sales and found that discount and sales prices up to 7.6% less depending on how close you were to that tower. Mr. Carr states that obviously the further away, you got the less the effect was. Mr. Carr is a banker here in town, we do home loans deal with this kind of stuff that affecting your property value. Mr. Carr took it 1500 feet out to cover about 400 or 500 homes, using a simple approach he took from Fairway, Calhoun, Lilac and discounted them by 5%. Mr. Carr continues with if an average home price of 250K, losing approximately \$625,000 worth of value. He figures that out to be approximately 12,000 a year in property tax. Mr. Carr also presents a letter from a local realtor here in town. It will affect his ability if he ever wants to move or sell his home. Mr. Carr explains the aesthetics of having a beautiful 150 feet tower to look at from two bedrooms 2 bathrooms a kitchen and a living room. There's no missing it everyone is going to see it. Mr. Carr continues with another one the checklist #3 – protection. The traffic is going to be in the alley with this they've got proposed spots and there's two more carriers they can put on this tower. Mr. Carr feels there is already enough golf cart traffic, kids, people walking their dogs down the alley. When the school was being built, there was a big mound of dirt back there which his kids love while they go out there and jump up on it. Mr. Carr states that not only have this tower to look at but also have these nice little handlebars go up to the top maybe entice kids to climb up. Mr. Carr reminisces a story back in the early 90s, about a Mr. Strawhecker who climbed and hung something off the water tower. Many stories of kids going up there to have fun but also recently during COVID a couple years ago, a young single mom climbed a tower on the South side of town, took her life by jumping off of it. Mr. Carr spoke with another telecommunications company they had a gentleman that worked on towers for 10 years and he mentioned safety concern. This thing is rated for half inch of ice that's great, that ice is hanging on it and then where does it go when it starts falling. Mr. Carr is concerned about huge icicles coming down and recounts looking at another article from OSHA that half inch icicle traveling was falling at a velocity equal to 1000 pound hit with an 80 to 90 mile hour punch. Mr. Carr is concerned with his daughters in the backyard playing when an icicle had that possibility. OSHA states ice from a cell tower can travel as far out as 50 to 100 feet. They recommend you wear a hard hat. Mr. Carr does not want to have his kids wear a hard hat when they're out in the backyard playing. Proximity to his house it's 55 to 60 to the fence line and this gentleman said they recommend a 200 feet falls zone. Though his house is in their 185 feet. The City of Liberal does not have a planning and zoning guideline off of the cell tower might be something to look into but 200 feet fall zone was what they recommended. Mr. Carr points out other houses that fall right into that. Mr. Carr reiterates that it's way too close for the safety his kids, his family, school kids with that being there. Mr. Carr is also concerned if he ever wants to build out or it add on to my home maybe put a pool put a garage in the back now that property in the fall zone and he doesn't know if he can even get it insured. Back to the checklist, 10 through 13 promote the level of continuity and use, avoiding inappropriate use. When they built this development they weren't picturing a cell tower being there. promote the value and character of existing or authorize improvements, which this doesn't since it isn't improving his value or his character of my property or my adjoining property homeowners. Mr. Carr continues with promote improvements and land uses that are keeping with accepted planning principles provision orderly and proper urban renewal development and growth. Mentioned Marvin got the expansion up north so Mr. Carr reached out to a gentleman that has a spot there just north of

Tucker. Far enough North they should communicate because it's not like Liberal is a big valley, it's flat. 150 feet to the South end of town you should be able to hit it. Mr. Carr feels that the water tower more of a landmark since everywhere every towns got them. They're proud of them. Mr. Carr points out that there's 14 towers in town not one of them required a special use permit. Don't know why this one is the exception because the city three years ago thought it was a good idea, but I think we could find a commercial piece of property this would fit on. Or find another spot on the course. There are spots around the course that I've looked at, I've gone through Google Maps as well. Mr. Carr brings up at the last meeting Mead Lumber was mentioned and the gentlemen said no, it's too small. Mr. Carr has measured it out it's 90 feet by 230 feet all they need 70 by 70 feet only 2100 feet from the proposed site. There's a 90 feet by 90 feet by O'Reilly that is zoned commercial it's 2300 feet from the proposed site. Next to the club, the cart shack, 1700 feet there's 70 feet by 70 feet there let's put it there, it's out of the way of any homes. There's a spot on Western out by the retention pond. Behind Brookdale, there's spot there behind the hospital. Plenty of room behind the hospital between Equity Bank and Best Western. There's an empty lot there zoned commercial. Finally, last but not least, wasn't one that north of Tucker where we could hit the new housing development but just South of it. plenty of land there's plenty of parking go put 70 by 70 in. Mr. Carr states he knows the towers are necessary have to have them apparently but it looks like we got options and maybe we could put a put this equipment on another tower. Mr. Carr doesn't feel the need that we just need to start putting up towers everywhere because the company wants to and end up having these things littered around town. Every day we keep it up and then the thought at the last meeting too was everybody at the club was on board there was nobody here from the club to oppose it. Mr. Carr reads the e-mail *It has come to our attention that some members believe the proposed AT&T tower should have been a stockholder decision and not a board decision. Technically the answer to why we made the decision as a board is that it's our duty and it reads their article. Keep in mind we've rented park sheds, maintenance buildings, put towers on the water tower, all without stockholder approval. If we had to have stockholder approval for everything, we wouldn't need a board and quite frankly nothing would get done. That's the technical answer. Here's the real world answer, honestly, it never crossed our minds that it was a stockholder issue because we thought it was 100% no brainer the potential rental income to the club over the 30 year lease is \$584,180.34. We didn't see any way that our hope to pass an opportunity like that, we've attached spreadsheet that shows that rental progression. We apologize to anyone who feels like we acted without the clubs interest in mind and would be more than happy to visit at any time.* Mr. Carr reached out to some of those club members that couldn't make it tonight and they do not want that. The money is lucrative that's great, but Mr. Carr thinks they can find another spot to put this and it would benefit the town. Wouldn't have to put it at risk where there's kids, put it further away from the residential area and not have to use a special use permit to get this thing done. Thank you. Mr. Carr takes his seat.

Joanne Sharpe, 1771 N Calhoun, that was the first house up there in that edition so I've been there a long time but I know the Country Club golf course. Mrs. Sharpe states another thing that Brad didn't mention is they intend to put an access gate up there so they can get right to their [cell] tower, so we have more traffic down our alley and it's not always controlled. Mrs. Sharpe explains that she sees trucks going down my alley far above 30 miles an hour so she thinks the gravel areas they want to turn around and the other things they want out here to take care of their cable and their electrical things those are just extra boxes. Mrs. Sharpe continues stating that in one of the maps they had of the city, it shows future things. If they continue to put future things

there then pretty soon you'll not have a golf course, you'll just have towers. Mrs. Sharpe agrees it's progress and Liberal has turned down progress at certain places lots of times, like the highway around town for one and things of that nature. Mrs. Sharpe states she knows that they have said they will take it down, if necessary. Much like the oil companies takedown things on our farm grounds and they are never restored to its original. Mrs. Sharpe states concrete has to be there, have to be careful and it's a mess. The big box they say they're going to put around it to keep kids out of it, that'll become a real trash container if they don't take it down and it could also be a place where kids can get trapped. Pay a certain amount of money for the Internet towers but I don't think that kind impact you do for special use because once you do that then you get he could do it again. Mrs. Sharpe mentions another impacted resident who was unable to make the meeting but is against it, Mr. Peterson. Mrs. Sharpe concludes that it is not a good plan to put that tower there. Thank you. Mrs. Sharpe takes her seat.

Kitty Romine, 1861 N Calhoun, with the same concerns that were stated the last time we were here the same concern. Ms. Romine also mentions a neighbor who lives next door and they have the same concerns but they are not able to come to the meeting. Ms. Romine states that somebody from the city calling to tell them that they want to put this tower out there, don't think that is something that needs just one person from the city, it should have been the whole council. Thank you. Ms. Romine takes her seat.

Steve says he is going to close the public portion of this with the note that if we want to call someone back up to ask him a question specifically during our discussion we will do so but as of now the public portion of the meeting is closed and I turn it over to our board for discussion and decision. Jeff asks Mr. Klocke if there is an issue at all with moving in a different place in the Country Club. Mr. Klocke states no but they haven't ventured and discussed that. AT&T has engineered this specific side in that northwest corner and they've had to do a lot of engineering to accomplish that. This isn't a simple thing as like an umbrella where you move it and then goes around. Mr. Klocke continues saying these things are talking and we're not putting it on any fairways so we're not looking at anywhere else in the golf course as far as he's concerned. Rod Riley, 595 Fairway, That is the only spot that we are interested where we can put it in. out there I mean we don't want water tower in the middle of fairways that comes into play. This particular place in the northwest corner, it is, since he plays golf out there all the time, it is virtually impossible no one hits balls out so that's where we're looking at that northwest corner. Mr. Riley continues that there's really no other place and the club as a whole we haven't discussed that because he doesn't think that the board as a whole was open to move it looking and put it in the end that way. There's nowhere else to put it. Did talk about some others possible places and really the only place that's out of play enough to put it would be by the water tower. Mr. Riley states that when it was discussed, you have problems with coverage because of that water tower. On several occasions and many conversations via phone on placing at different places, looked at putting it closer to the water tower location the signal gets shot out from the new communication tower that water tower starts blocking the signal. Mr. Riley explains that it couldn't be put that close, right away the signal was getting blocked from that metal water tower. Mr. Riley points out that he didn't see the map of other proposed locations but there's places between fairways that I'm guessing council from Wichita was talking about. This is a 63 acre golf course there's just because you're between fairways doesn't mean it's not in play. Mr. Riley says it's a very compact golf course, don't have 500 acres it's right there. Mr. Riley states that Mr. Carr mentioned the other cart shop there with a 70 x 70 spot there but was a trial run that was built to see if people rented and it's almost full. If it fills up and we get more people, going

to build another shed and if a tower is there, there's no room for expansion. Discussed but I could walk forward in their basketball court for the kids stuff like that so if we put that in there then no room for progress or growth there. So there's the answer to your question about another spot on the course. Thank you. Mr. Riley takes his seat.

Nick asks if it can be moved down on a 45 degree angle about 75 to 85 feet S SE from the proposed location then get it away from Brad's house. Audience member states that the cart path is right there and that initially moved it away from that corner. Nick just thought if it could move it a little bit to gives you do have a fairly large area there

Mona states that she thinks that Liberal needs this. She thinks that if we want to grow as a community, we need it.

Jairo as well was kind of going towards the same direction and maybe possibly moving it, not very familiar with golf so see the map there's a spot here near what kind of seems like a pond maybe somewhere like around there because that's a good spot around the water tower. the biggest one there for reasons that Mr. Klocke mentioned, an audience member states, looked at feasible spots when first started was the proposed area and by the water tower. Their engineers or whatever they are, by the water tower was not visible because of blockage because of the signal blockage.

Steve mentions we have a tough decision. We've heard pros and cons from both sides very good pros very good, and quite honestly some things that I hadn't considered. I appreciate the fact that Mr. Carr did extensive research. The icicle part bothers me. I said it before I said it I'll say it again I actually drove by when the KJIL radio tower was pulled down by ice storm over NE of Mead and it was it was quite a mess and it covered a pretty big area. That's an entirely different type of tower with guy wires and a much different layout but it was frightening what I saw. I appreciate the comments that everybody has provided to us tonight, you certainly have not made our job any easier one way or the other. So with that being said, I would ask for a motion to grant the special use permit or a motion to deny the special use permit.

Jeff has just a quick question confirming this will go to the City Council for approval now right or will this this special usually this goes this now goes to the City Council. So the City Council still has to hear the same stuff. I think at this point I think it would be pass it on to the City Council, let the elected officials handle the ultimate decision. Motion to grant the special use permit pending approval by the City Council.

Motion by Mona, with a second by Nick, to grant the special use permit.

Steve says thank you to everyone for your diligence and your work.

**AYES:** Merz, Schwindt, Arredondo, Hall, Vazquez

**NAYES:** None

**ABSTAIN:** None

**ABSENT:** Goitia

All in favor, motion carries.

**PROTEST PETITION TO SPECIAL USE PERMIT APPLICATION**

**SECTION 1.** The undersigned property owners protest the proposed action considered for property described in Case BZ-22-03, which applies for a Special Use Permit for the installation of a 150-foot-tall communication tower on a 70-foot by 70-foot lease area in the far northwest corner of the property owned by the Liberal Country Club located at 333 W. 18<sup>th</sup> Street, Liberal, Kansas 67901, presently zoned as R-3.

The legal description for the property in the SUP application is the West Sixty (60) acres of the North half (N/2) of the Southeast Quarter (SE/4) of Section Twenty-nine (29), Township Thirty-four (34) South, Range Thirty-three (33) West of the 6th P.M., Seward County, Kansas. The legal description for the lease area in the SUP application is COMMENCING at the Southwest Corner of Lot 22, Block 10, COUNTRY CLUB ACRES 2ND PLAT; thence along the South line of said Lot 22, South 88° 42' 37" East, a distance of 90.08 feet; thence leaving said South line, South 01° 17' 23" West, a distance of 25.00 feet to the POINT OF BEGINNING; thence continuing South 01° 17' 23" West, a distance of 70.00 feet; thence North 88° 42' 37" West, a distance of 70.00 feet; thence North 01° 17' 23 East, a distance of 70.00 feet; thence South 88° 42' 37" East, a distance of 70.00 feet to the POINT OF BEGINNING, to the City of Liberal, Seward County, Kansas. [Parcel: 088-149-29-0-40-01-002.00-0]

**SECTION 2.** Protestor(s): Trace A. Haskell and Kendra M. Haskell

Street Address of Property Owned: 1810 North Calhoun, Liberal, KS, 67901

Legal Description (Lot/Block/Addition) of Property Owned: SURFACE AND SURFACE RIGHTS ONLY, in and to: Lot Ten (10), Block Eight (8), NELLIE TUCKER SECOND ADDITION to the City of Liberal, Seward County, Kansas, according to the recorded Plat thereof.

Signature of Property Owner: Kendra Haskell

Printed Name of Property Owner: Kendra Haskell Date: 9/27/22

Phone Number: 417-4609 Email: kmhkanas@hotmail.com

Signature of Property Owner: Trace Haskell

Printed Name of Property Owner: Trace Haskell Date: 9/27/22

Phone Number: 316-619-7315 Email: trace.haskell@usd480.net

**ACKNOWLEDGEMENT**

STATE OF KANSAS )  
COUNTY OF SEWARD)

Be it remembered that on this 27<sup>th</sup> day of **September, 2022**, before me, a notary public in and for said county and state, came Trace A. Haskell and Kendra M. Haskell, to me personally known to be the same persons who executed the foregoing instrument of writing and duly acknowledged the execution of the same.

In Testimony Whereof, I have hereunto set my hand and affixed my notarial seal the day, month, and year above written.

Alyssa S. Krause  
NOTARY PUBLIC

My commission expires: 11/4/2022

NOTARY PUBLIC - STATE OF KANSAS  
 **Alyssa S Krause**  
My Commission Expires 11/4/2022

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**SECTION 2.** Protestor(s): Eli B. Svaty and Marilyn M. Svaty of Seward County, in the State of Kansas as JOINT TENANTS with full rights of survivorship and not as tenants in common, of the second part

Street Address of Property Owned: 1720 North Calhoun, Liberal, KS, 67901

Legal Description (Lot/Block/Addition) of Property Owned: SURFACE AND SURFACE RIGHTS ONLY, IN AND TO: The Northeast Sixty feet (NE60') of Lot Two (2) and the Southwest Sixty feet (SW60') of Lot Three (3), Block Eight (8), NELLIE TUCKER SECOND ADDITION to the City of Liberal, Seward County, Kansas, according to the recorded Plat thereof.

Signature of Property Owner: Eli Svaty

Printed Name of Property Owner: Eli Svaty Date: 9/27/22

Phone Number: 785-531-1913 Email: e.svaty@gmail.com

Signature of Property Owner: Marilyn Svaty

Printed Name of Property Owner: Marilyn Svaty Date: 9-27-22

Phone Number: 620-655-8836 Email: marilynsvaty@gmail.com

**ACKNOWLEDGEMENT**

STATE OF KANSAS )  
COUNTY OF SEWARD)

Be it remembered that on this 27<sup>th</sup> day of **September, 2022**, before me, a notary public in and for said county and state, came Eli B. Svaty and Marilyn M. Svaty, to me personally known to be the same persons who executed the foregoing instrument of writing and duly acknowledged the execution of the same.

In Testimony Whereof, I have hereunto set my hand and affixed my notarial seal the day, month, and year above written.

Alyssa S. Krause  
NOTARY PUBLIC

My commission expires: 11/4/2022

NOTARY PUBLIC - STATE OF KANSAS  
 **Alyssa S Krause**  
My Commission Expires 11/4/2022

**PROTEST PETITION TO SPECIAL USE PERMIT APPLICATION**

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**The legal description for the property in the SUP application is the West Sixty (60) acres of the North half (N/2) of the Southeast Quarter (SE/4) of Section Twenty-nine (29), Township Thirty-four (34) South, Range Thirty-three (33) West of the 6th P.M., Seward County, Kansas. The legal description for the lease area in the SUP application is COMMENCING at the Southwest Corner of Lot 22, Block 10, COUNTRY CLUB ACRES 2ND PLAT; thence along the South line of said Lot 22, South 88° 42' 37" East, a distance of 90.08 feet; thence leaving said South line, South 01° 17' 23" West, a distance of 25.00 feet to the POINT OF BEGINNING; thence continuing South 01° 17' 23" West, a distance of 70.00 feet; thence North 88° 42' 37" West, a distance of 70.00 feet; thence North 01° 17' 23 East, a distance of 70.00 feet; thence South 88° 42' 37" East, a distance of 70.00 feet to the POINT OF BEGINNING, to the City of Liberal, Seward County, Kansas. [Parcel: 088-149-29-0-40-01-002.00-0]**

**SECTION 2.** Protestor(s): S L Cope

Street Address of Property Owned: 1741 Calhoun Court, Liberal, KS, 67901

Legal Description (Lot/Block/Addition) of Property Owned: SURFACE AND SURFACE RIGHTS ONLY, in and to Lot Five (5), Block Seven (7), NELLIE TUCKER SECOND ADDITION to the City of Liberal, Seward County, Liberal, Kansas, according to the recorded Plat thereof.

Signature of Property Owner: *Stacy Cope*  
Printed Name of Property Owner: STACY COPE Date: 9-27-22  
Phone Number: 785-331-5828 Email: S.LCOPE@yahoo.com

Signature of Property Owner: \_\_\_\_\_  
Printed Name of Property Owner: \_\_\_\_\_ Date: \_\_\_\_\_  
Phone Number: \_\_\_\_\_ Email: \_\_\_\_\_

**ACKNOWLEDGEMENT**

STATE OF KANSAS )  
COUNTY OF SEWARD)

Be it remembered that on this 27<sup>th</sup> day of **September, 2022**, before me, a notary public in and for said county and state, came S L Cope, to me personally known to be the same persons who executed the foregoing instrument of writing and duly acknowledged the execution of the same.

In Testimony Whereof, I have hereunto set my hand and affixed my notarial seal the day, month, and year above written.

*Alyssa S. Krause*  
NOTARY PUBLIC

My commission expires: 11/4/2022

NOTARY PUBLIC - STATE OF KANSAS  
  
Alyssa S Krause  
My Commission Expires 11/4/2022

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**SECTION 2.** Protestor(s): Jo Ann Sharp, Trustee of the Jo Ann Sharp Revocable Trust dated June 11, 1998 Street Address of Property Owned: 1771 North Calhoun, Liberal, KS, 67901

Legal Description (Lot/Block/Addition) of Property Owned: All of Lot Eight (8) and the South Half (S/2) of Lot Nine (9), Block Seven (7), Nellie Tucker Second Addition to the City of Liberal, Kansas It is agreed by and between the parties hereto that the conveyance of the South Half (S/2) of Lot Nine (9) includes all of said lot lying south of an imaginary line obtained by commencing at a point 54 65 feet north of the southeast corner of said Lot Nine (9), which point is established by a steel rod set in concrete and extending a line northwest to a point 45 feet north on the west lot line from the southwest corner of said Lot Nine (9), which point is established by a steel pin set in concrete

Signature of Property Owner: Jo Ann Sharp

Printed Name of Property Owner: Jo Ann Sharp Date: 09/27-2022

Phone Number: 620-629-5345 Email: gjsharp@sbcglobal.net

Signature of Property Owner: \_\_\_\_\_

Printed Name of Property Owner: \_\_\_\_\_ Date: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Email: \_\_\_\_\_

**ACKNOWLEDGEMENT**

STATE OF KANSAS )  
COUNTY OF SEWARD)

Be it remembered that on this 27<sup>th</sup> day of **September, 2022**, before me, a notary public in and for said county and state, came Jo Ann Sharp, Trustee, to me personally known to be the same persons who executed the foregoing instrument of writing and duly acknowledged the execution of the same.

In Testimony Whereof, I have hereunto set my hand and affixed my notarial seal the day, month, and year above written.

My commission expires: 11/4/2022 NOTARY PUBLIC Alyssa S. Krause

NOTARY PUBLIC - STATE OF KANSAS

**Alyssa S Krause**



My Commission Expires 11/4/2022

**PROTEST PETITION TO SPECIAL USE PERMIT APPLICATION**

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**SECTION 2.** Protestor(s): Candice L. Prater

Street Address of Property Owned: 1780 North Calhoun, Liberal, KS, 67901

Legal Description (Lot/Block/Addition) of Property Owned: SURFACE AND SURFACE RIGHTS ONLY, IN AND TO: Lot Seven (7), Block Eight (8), NELLIE TUCKER SECOND ADDITION to the City of Liberal, Seward County, Kansas, according to the recorded Plat thereof.

Signature of Property Owner: Candice L. Prater

Printed Name of Property Owner: Candice L Prater Date: 9-27-22

Phone Number: 620-629-3547 Email: lprater@farmersagent.com

Signature of Property Owner: \_\_\_\_\_

Printed Name of Property Owner: \_\_\_\_\_ Date: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Email: \_\_\_\_\_

**ACKNOWLEDGEMENT**

STATE OF KANSAS )  
COUNTY OF SEWARD)

Be it remembered that on this 27<sup>th</sup> day of **September, 2022**, before me, a notary public in and for said county and state, came Candice L. Prater, to me personally known to be the same persons who executed the foregoing instrument of writing and duly acknowledged the execution of the same.

In Testimony Whereof, I have hereunto set my hand and affixed my notarial seal the day, month, and year above written.

Alyssa S. Krause  
NOTARY PUBLIC

My commission expires: 11/4/2022

NOTARY PUBLIC - STATE OF KANSAS  
 **Alyssa S Krause**  
My Commission Expires 11/4/2022

**PROTEST PETITION TO SPECIAL USE PERMIT APPLICATION**

**SECTION 1.** The undersigned property owners protest the proposed action considered for property described in Case BZ-22-03, which applies for a Special Use Permit for the installation of a 150-foot-tall communication tower on a 70-foot by 70-foot lease area in the far northwest corner of the property owned by the Liberal Country Club located at 333 W. 18<sup>th</sup> Street, Liberal, Kansas 67901, presently zoned as R-3.

The legal description for the property in the SUP application is the West Sixty (60) acres of the North half (N/2) of the Southeast Quarter (SE/4) of Section Twenty-nine (29), Township Thirty-four (34) South, Range Thirty-three (33) West of the 6th P.M., Seward County, Kansas. The legal description for the lease area in the SUP application is COMMENCING at the Southwest Corner of Lot 22, Block 10, COUNTRY CLUB ACRES 2ND PLAT; thence along the South line of said Lot 22, South 88° 42' 37" East, a distance of 90.08 feet; thence leaving said South line, South 01° 17' 23" West, a distance of 25.00 feet to the POINT OF BEGINNING; thence continuing South 01° 17' 23" West, a distance of 70.00 feet; thence North 88° 42' 37" West, a distance of 70.00 feet; thence North 01° 17' 23 East, a distance of 70.00 feet; thence South 88° 42' 37" East, a distance of 70.00 feet to the POINT OF BEGINNING, to the City of Liberal, Seward County, Kansas. [Parcel: 088-149-29-0-40-01-002.00-0]

**SECTION 2.** Protestor(s): Estanislao Tovilla

Street Address of Property Owned: 420 Lilac Drive, Liberal, KS, 67901

Legal Description (Lot/Block/Addition) of Property Owned: Surface and surface rights only, in and to: The East Eighty Feet (E80') of Lot Fifteen (15), Block Ten (10), Country Club Acres Subdivision, Plat No. 1 to the City of Liberal, Seward County, Kansas

Signature of Property Owner: Estanislao Tovilla

Printed Name of Property Owner: Estanislao Tovilla Date: 9/26/22

Phone Number: 620 917 6765 Email: estanislao.tovilla@hotmail.com

Signature of Property Owner: \_\_\_\_\_

Printed Name of Property Owner: \_\_\_\_\_ Date: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Email: \_\_\_\_\_

**ACKNOWLEDGEMENT**

STATE OF KANSAS )  
COUNTY OF SEWARD)

Be it remembered that on this 2<sup>TH</sup> day of **September, 2022**, before me, a notary public in and for said county and state, came Estanislao Tovilla, to me personally known to be the same persons who executed the foregoing instrument of writing and duly acknowledged the execution of the same.

In Testimony Whereof, I have hereunto set my hand and affixed my notarial seal the day, month, and year above written.

Alyssa S. Krause  
NOTARY PUBLIC

My commission expires: 1/14/2023

NOTARY PUBLIC - STATE OF KANSAS  
 **Alyssa S Krause**  
My Commission Expires 1/14/2023

**PROTEST PETITION TO SPECIAL USE PERMIT APPLICATION**

**SECTION 1.** The undersigned property owners protest the proposed action considered for property described in Case BZ-22-03, which applies for a Special Use Permit for the installation of a 150-foot-tall communication tower on a 70-foot by 70-foot lease area in the far northwest corner of the property owned by the Liberal Country Club located at 333 W. 18<sup>th</sup> Street, Liberal, Kansas 67901, presently zoned as R-3.

The legal description for the property in the SUP application is the West Sixty (60) acres of the North half (N/2) of the Southeast Quarter (SE/4) of Section Twenty-nine (29), Township Thirty-four (34) South, Range Thirty-three (33) West of the 6th P.M., Seward County, Kansas. The legal description for the lease area in the SUP application is COMMENCING at the Southwest Corner of Lot 22, Block 10, COUNTRY CLUB ACRES 2ND PLAT; thence along the South line of said Lot 22, South 88° 42' 37" East, a distance of 90.08 feet; thence leaving said South line, South 01° 17' 23" West, a distance of 25.00 feet to the POINT OF BEGINNING; thence continuing South 01° 17' 23" West, a distance of 70.00 feet; thence North 88° 42' 37" West, a distance of 70.00 feet; thence North 01° 17' 23 East, a distance of 70.00 feet; thence South 88° 42' 37" East, a distance of 70.00 feet to the POINT OF BEGINNING, to the City of Liberal, Seward County, Kansas. [Parcel: 088-149-29-0-40-01-002.00-0]

**SECTION 2.** Protestor(s): Laura Dominguez AKA Laura V. Dominguez

Street Address of Property Owned: 771 South Holly, Liberal, KS, 67901

Legal Description (Lot/Block/Addition) of Property Owned: SURFACE AND SURFACE RIGHTS ONLY, IN AND TO: Lot Eight (8), Block One (1), HOLLY RIDGE SUBDIVISION, PLAT NO. 1, to the City of Liberal, Seward County, Kansas, according to the recorded Plat thereof.

Signature of Property Owner: [Handwritten Signature]  
Printed Name of Property Owner: Laura V. Dominguez Date: 9/27/22  
Phone Number: 620-482-6570 Email: vdm.sundae@gmail.com

Signature of Property Owner: \_\_\_\_\_  
Printed Name of Property Owner: \_\_\_\_\_ Date: \_\_\_\_\_  
Phone Number: \_\_\_\_\_ Email: \_\_\_\_\_

**ACKNOWLEDGEMENT**

STATE OF KANSAS )  
COUNTY OF SEWARD)

Be it remembered that on this 27<sup>th</sup> day of **September, 2022**, before me, a notary public in and for said county and state, came Laura Dominguez AKA Laura V. Dominguez, to me personally known to be the same persons who executed the foregoing instrument of writing and duly acknowledged the execution of the same.

In Testimony Whereof, I have hereunto set my hand and affixed my notarial seal the day, month, and year above written.

[Handwritten Signature]  
NOTARY PUBLIC

My commission expires: 11/4/2022

NOTARY PUBLIC - STATE OF KANSAS  
 **Alyssa S Krause**  
My Commission Expires 11/4/2022

**PROTEST PETITION TO SPECIAL USE PERMIT APPLICATION**

**SECTION 1.** The undersigned property owners protest the proposed action considered for property described in **Case BZ-22-03, which applies for a Special Use Permit for the installation of a 150-foot-tall communication tower on a 70-foot by 70-foot lease area in the far northwest corner of the property owned by the Liberal Country Club located at 333 W. 18<sup>th</sup> Street, Liberal, Kansas 67901, presently zoned as R-3.**

**The legal description for the property in the SUP application is the West Sixty (60) acres of the North half (N/2) of the Southeast Quarter (SE/4) of Section Twenty-nine (29), Township Thirty-four (34) South, Range Thirty-three (33) West of the 6th P.M., Seward County, Kansas. The legal description for the lease area in the SUP application is COMMENCING at the Southwest Corner of Lot 22, Block 10, COUNTRY CLUB ACRES 2ND PLAT; thence along the South line of said Lot 22, South 88° 42' 37" East, a distance of 90.08 feet; thence leaving said South line, South 01° 17' 23" West, a distance of 25.00 feet to the POINT OF BEGINNING; thence continuing South 01° 17' 23" West, a distance of 70.00 feet; thence North 88° 42' 37" West, a distance of 70.00 feet; thence North 01° 17' 23 East, a distance of 70.00 feet; thence South 88° 42' 37" East, a distance of 70.00 feet to the POINT OF BEGINNING, to the City of Liberal, Seward County, Kansas. [Parcel: 088-149-29-0-40-01-002,00-0]**

**SECTION 2.** Protestor(s): Claudia E. Garcia and Ivan D. Medina-Cervantes

Street Address of Property Owned: 721 South Holly Drive, Liberal, KS, 67901

Legal Description (Lot/Block/Addition) of Property Owned: SURFACE AND SURFACE RIGHTS ONLY, IN AND TO: All of Lot three (3) except the North six feet (N. 6') thereof and the North six feet (N. 6') of Lot Four (4), Block One (1), Holly Ridge Subdivision Plat #1 to the City of Liberal, Seward County, Kansas, according to the recorded plat thereof.

Signature of Property Owner: *Claudia*

Printed Name of Property Owner: Claudia Garcia Date: 9-28-22

Phone Number: 620 391 6820 Email: claudia-g19@yahoo.com

Signature of Property Owner: *Ivan Medina*

Printed Name of Property Owner: Ivan Medina Date: 9-28-22

Phone Number: 620 391 6820 Email: claudia-g19@yahoo.com

**ACKNOWLEDGEMENT**

STATE OF KANSAS )  
COUNTY OF SEWARD)

Be it remembered that on this 27<sup>th</sup> day of **September, 2022**, before me, a notary public in and for said county and state, came Claudia E. Garcia and Ivan D. Medina-Cervantes, to me personally known to be the same persons who executed the foregoing instrument of writing and duly acknowledged the execution of the same.

In Testimony Whereof, I have hereunto set my hand and affixed my notarial seal the day, month, and year above written.

*Alyssa S. Krause*  
NOTARY PUBLIC

My commission expires: 11/4/2022

NOTARY PUBLIC - STATE OF KANSAS



**Alyssa S Krause**

My Commission Expires 11/4/2022

**PROTEST PETITION TO SPECIAL USE PERMIT APPLICATION**

**SECTION 1.** The undersigned property owners protest the proposed action considered for property described in Case BZ-22-03, which applies for a Special Use Permit for the installation of a 150-foot-tall communication tower on a 70-foot by 70-foot lease area in the far northwest corner of the property owned by the Liberal Country Club located at 333 W. 18<sup>th</sup> Street, Liberal, Kansas 67901, presently zoned as R-3.

The legal description for the property in the SUP application is the West Sixty (60) acres of the North half (N/2) of the Southeast Quarter (SE/4) of Section Twenty-nine (29), Township Thirty-four (34) South, Range Thirty-three (33) West of the 6th P.M., Seward County, Kansas. The legal description for the lease area in the SUP application is COMMENCING at the Southwest Corner of Lot 22, Block 10, COUNTRY CLUB ACRES 2ND PLAT; thence along the South line of said Lot 22, South 88° 42' 37" East, a distance of 90.08 feet; thence leaving said South line, South 01° 17' 23" West, a distance of 25.00 feet to the POINT OF BEGINNING; thence continuing South 01° 17' 23" West, a distance of 70.00 feet; thence North 88° 42' 37" West, a distance of 70.00 feet; thence North 01° 17' 23" East, a distance of 70.00 feet; thence South 88° 42' 37" East, a distance of 70.00 feet to the POINT OF BEGINNING, to the City of Liberal, Seward County, Kansas. [Parcel: 088-149-29-0-40-01-002.00-0]

**SECTION 2.** Protestor(s): Carlos R Martinez and Charity S Martinez

Street Address of Property Owned: 1760 North Calhoun, Liberal, KS, 67901

Legal Description (Lot/Block/Addition) of Property Owned: SURFACE AND SURFACE RIGHTS ONLY, in and to, The Northeast ten feet (NE 10') of Lot Four (4) and ALL of Lot Five (5), Block Eight (8), NELLIE TUCKER SECOND ADDITION to the City of Liberal, Seward County, Kansas, according to the recorded Plat thereof.

Signature of Property Owner: 

Printed Name of Property Owner: Carlos R. Martinez Date: 9-27-22

Phone Number: 620-655-1353 Email: hogheadmartinez@hotmail.com

Signature of Property Owner: 

Printed Name of Property Owner: Charity Martinez Date: 9/27/22

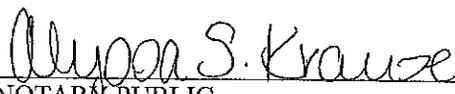
Phone Number: 620 655 6560 Email: icookforyou17@yahoo.com

**ACKNOWLEDGEMENT**

STATE OF KANSAS )  
COUNTY OF SEWARD)

Be it remembered that on this 27<sup>th</sup> day of **September, 2022**, before me, a notary public in and for said county and state, came Carlos R Martinez and Charity S Martinez, to me personally known to be the same persons who executed the foregoing instrument of writing and duly acknowledged the execution of the same.

In Testimony Whereof, I have hereunto set my hand and affixed my notarial seal the day, month, and year above written.

  
NOTARY PUBLIC

My commission expires: 11/4/2022

NOTARY PUBLIC - STATE OF KANSAS

 **Alyssa S Krause**

My Commission Expires 11/4/2022

**PROTEST PETITION TO SPECIAL USE PERMIT APPLICATION**

**SECTION 1.** The undersigned property owners protest the proposed action considered for property described in Case BZ-22-03, which applies for a Special Use Permit for the installation of a 150-foot-tall communication tower on a 70-foot by 70-foot lease area in the far northwest corner of the property owned by the Liberal Country Club located at 333 W. 18<sup>th</sup> Street, Liberal, Kansas 67901, presently zoned as R-3.

The legal description for the property in the SUP application is the West Sixty (60) acres of the North half (N/2) of the Southeast Quarter (SE/4) of Section Twenty-nine (29), Township Thirty-four (34) South, Range Thirty-three (33) West of the 6th P.M., Seward County, Kansas. The legal description for the lease area in the SUP application is COMMENCING at the Southwest Corner of Lot 22, Block 10, COUNTRY CLUB ACRES 2ND PLAT; thence along the South line of said Lot 22, South 88° 42' 37" East, a distance of 90.08 feet; thence leaving said South line, South 01° 17' 23" West, a distance of 25.00 feet to the POINT OF BEGINNING; thence continuing South 01° 17' 23" West, a distance of 70.00 feet; thence North 88° 42' 37" West, a distance of 70.00 feet; thence North 01° 17' 23 East, a distance of 70.00 feet; thence South 88° 42' 37" East, a distance of 70.00 feet to the POINT OF BEGINNING, to the City of Liberal, Seward County, Kansas. [Parcel: 088-149-29-0-40-01-002.00-0]

**SECTION 2.** Protestor(s): Jess W Koons and Eva Lou Koons, husband and wife.

Street Address of Property Owned: 1871 North Calhoun, Liberal, KS, 67901

Legal Description (Lot/Block/Addition) of Property Owned: The East Seventy-five feet (E 75') of Lot Eighteen (18), Block Seven (7), Nellie Tucker Second Addition to the City of Liberal.

Signature of Property Owner: Eva Lou Koons

Printed Name of Property Owner: Jess & Eva Lou Koons Date: 9-28-22

Phone Number: 6206241588 Email: flipout1951@gmail.com

Signature of Property Owner: Jess W Koons

Printed Name of Property Owner: Jess Koons Date: 9-28-2022

Phone Number: 6206241588 Email: flipout1951@gmail.com

**ACKNOWLEDGEMENT**

STATE OF KANSAS )  
COUNTY OF SEWARD)

Be it remembered that on this 27<sup>th</sup> day of **September, 2022**, before me, a notary public in and for said county and state, came Jess W Koons and Eva Lou Koons, to me personally known to be the same persons who executed the foregoing instrument of writing and duly acknowledged the execution of the same.

In Testimony Whereof, I have hereunto set my hand and affixed my notarial seal the day, month, and year above written.

Alyssa S. Krause  
NOTARY PUBLIC

My commission expires: 11/4/2022

NOTARY PUBLIC - STATE OF KANSAS  
 **Alyssa S Krause**  
My Commission Expires 11/4/2022

**PROTEST PETITION TO SPECIAL USE PERMIT APPLICATION**

**SECTION 1.** The undersigned property owners protest the proposed action considered for property described in Case BZ-22-03, which applies for a Special Use Permit for the installation of a 150-foot-tall communication tower on a 70-foot by 70-foot lease area in the far northwest corner of the property owned by the Liberal Country Club located at 333 W. 18<sup>th</sup> Street, Liberal, Kansas 67901, presently zoned as R-3.

The legal description for the property in the SUP application is the West Sixty (60) acres of the North half (N/2) of the Southeast Quarter (SE/4) of Section Twenty-nine (29), Township Thirty-four (34) South, Range Thirty-three (33) West of the 6th P.M., Seward County, Kansas. The legal description for the lease area in the SUP application is COMMENCING at the Southwest Corner of Lot 22, Block 10, COUNTRY CLUB ACRES 2ND PLAT; thence along the South line of said Lot 22, South 88° 42' 37" East, a distance of 90.08 feet; thence leaving said South line, South 01° 17' 23" West, a distance of 25.00 feet to the POINT OF BEGINNING; thence continuing South 01° 17' 23" West, a distance of 70.00 feet; thence North 88° 42' 37" West, a distance of 70.00 feet; thence North 01° 17' 23 East, a distance of 70.00 feet; thence South 88° 42' 37" East, a distance of 70.00 feet to the POINT OF BEGINNING, to the City of Liberal, Seward County, Kansas. [Parcel: 088-149-29-0-40-01-002.00-0]

**SECTION 2.** Protestor(s): Katherine J. Romine

Street Address of Property Owned: 1861 North Calhoun, Liberal, KS, 67901

Legal Description (Lot/Block/Addition) of Property Owned: SURFACE AND SURFACE RIGHTS ONLY, IN AND TO: Lot Seventeen (17), Block Seven (7), NELLIE TUCKER SECOND ADDITION to the City of Liberal, Seward County, Kansas, according to the recorded Plat thereof.

Signature of Property Owner: Katherine J. Romine  
Printed Name of Property Owner: KATHERINE J ROMINE Date: 9-27-22  
Phone Number: 620-624-3500 Email: Rittys@yahoo.com

Signature of Property Owner: \_\_\_\_\_  
Printed Name of Property Owner: \_\_\_\_\_ Date: \_\_\_\_\_  
Phone Number: \_\_\_\_\_ Email: \_\_\_\_\_

**ACKNOWLEDGEMENT**

STATE OF KANSAS )  
COUNTY OF SEWARD)

Be it remembered that on this 27<sup>th</sup> day of **September, 2022**, before me, a notary public in and for said county and state, came Katherine J. Romine, to me personally known to be the same persons who executed the foregoing instrument of writing and duly acknowledged the execution of the same.

In Testimony Whereof, I have hereunto set my hand and affixed my notarial seal the day, month, and year above written.

Alyssa S. Krause  
NOTARY PUBLIC

My commission expires: 11/4/2022

NOTARY PUBLIC - STATE OF KANSAS  
 Alyssa S Krause  
My Commission Expires 11/4/2022

**PROTEST PETITION TO SPECIAL USE PERMIT APPLICATION**

**SECTION 1.** The undersigned property owners protest the proposed action considered for property described in Case BZ-22-03, which applies for a Special Use Permit for the installation of a 150-foot-tall communication tower on a 70-foot by 70-foot lease area in the far northwest corner of the property owned by the Liberal Country Club located at 333 W. 18<sup>th</sup> Street, Liberal, Kansas 67901, presently zoned as R-3.

The legal description for the property in the SUP application is the West Sixty (60) acres of the North half (N/2) of the Southeast Quarter (SE/4) of Section Twenty-nine (29), Township Thirty-four (34) South, Range Thirty-three (33) West of the 6th P.M., Seward County, Kansas. The legal description for the lease area in the SUP application is COMMENCING at the Southwest Corner of Lot 22, Block 10, COUNTRY CLUB ACRES 2ND PLAT; thence along the South line of said Lot 22, South 88° 42' 37" East, a distance of 90.08 feet; thence leaving said South line, South 01° 17' 23" West, a distance of 25.00 feet to the POINT OF BEGINNING; thence continuing South 01° 17' 23" West, a distance of 70.00 feet; thence North 88° 42' 37" West, a distance of 70.00 feet; thence North 01° 17' 23 East, a distance of 70.00 feet; thence South 88° 42' 37" East, a distance of 70.00 feet to the POINT OF BEGINNING, to the City of Liberal, Seward County, Kansas. [Parcel: 088-149-29-0-40-01-002.00-0]

**SECTION 2.** Protestor(s): Bradley S Carr and Brittny M Carr, as JOINT TENANTS with Full Rights of Survivorship and not as Tenants in Common.

Street Address of Property Owned: 1841 North Calhoun, Liberal, KS, 67901

Legal Description (Lot/Block/Addition) of Property Owned: SURFACE AND SURFACE RIGHTS ONLY, in and to Lots Fifteen (15) and Sixteen (16), Block Seven (7), NELLIE TUCKER SECOND ADDITION to the City of Liberal, Seward County, Kansas, according to the recorded Plat thereof.

Signature of Property Owner: *Bradley S Carr*

Printed Name of Property Owner: Bradley S Carr Date: 9-28-22

Phone Number: 620-417-3830 Email: brad2carr@gmail.com

Signature of Property Owner: *Brittny M Carr*

Printed Name of Property Owner: Brittny M Carr Date: 9-28-22

Phone Number: 620 482 3859 Email: blackshirts-no1@hotmail.com

**ACKNOWLEDGEMENT**

STATE OF KANSAS )  
COUNTY OF SEWARD)

Be it remembered that on this 28<sup>th</sup> day of **September, 2022**, before me, a notary public in and for said county and state, came Bradley S Carr and Brittny M Carr, to me personally known to be the same persons who executed the foregoing instrument of writing and duly acknowledged the execution of the same.

In Testimony Whereof, I have hereunto set my hand and affixed my notarial seal the day, month, and year above written.

*Alyssa S. Krause*  
NOTARY PUBLIC

My commission expires: 11/4/2022

NOTARY PUBLIC - STATE OF KANSAS  
 **Alyssa S Krause**  
My Commission Expires 11/4/2022

**PROTEST PETITION TO SPECIAL USE PERMIT APPLICATION**

**SECTION 1.** The undersigned property owners protest the proposed action considered for property described in Case BZ-22-03, which applies for a Special Use Permit for the installation of a 150-foot-tall communication tower on a 70-foot by 70-foot lease area in the far northwest corner of the property owned by the Liberal Country Club located at 333 W. 18<sup>th</sup> Street, Liberal, Kansas 67901, presently zoned as R-3.

The legal description for the property in the SUP application is the West Sixty (60) acres of the North half (N/2) of the Southeast Quarter (SE/4) of Section Twenty-nine (29), Township Thirty-four (34) South, Range Thirty-three (33) West of the 6th P.M., Seward County, Kansas. The legal description for the lease area in the SUP application is COMMENCING at the Southwest Corner of Lot 22, Block 10, COUNTRY CLUB ACRES 2ND PLAT; thence along the South line of said Lot 22, South 88° 42' 37" East, a distance of 90.08 feet; thence leaving said South line, South 01° 17' 23" West, a distance of 25.00 feet to the POINT OF BEGINNING; thence continuing South 01° 17' 23" West, a distance of 70.00 feet; thence North 88° 42' 37" West, a distance of 70.00 feet; thence North 01° 17' 23" East, a distance of 70.00 feet; thence South 88° 42' 37" East, a distance of 70.00 feet to the POINT OF BEGINNING, to the City of Liberal, Seward County, Kansas. [Parcel: 088-149-29-0-40-01-002.00-0]

**SECTION 2.** Protestor(s): Bradley S Beer and Jeanne D Beer as Grantees as joint tenants with right of survivorship.

Street Address of Property Owned: 1761 North Calhoun

Legal Description (Lot/Block/Addition) of Property Owned: SURFACE AND SURFACE ONLY IN AND TO All of Lot Seven (7) and part of Lot Six (6) being that part lying North of a line beginning on the East line of said lot 135 47 feet North of the Southeast corner of said lot thence West at an angle of 90 degrees 36 47 feet more or less to the Northwest line of said lot Block Seven (7) NELLIE TUCKER SECOND ADDITION to the City of Liberal Seward County Kansas according to the recorded Plat thereof A/K/A 1761 N Calhoun Ave., Liberal, Kansas.

Signature of Property Owner: Brad Beer

Printed Name of Property Owner: BRAD BEER Date: 10-4-2022

Phone Number: 620-629-0243 Email: brad.beer@cityofliberal.org

Signature of Property Owner: Jeanne D. Beer

Printed Name of Property Owner: Jeanne D. Beer Date: 10-4-2022

Phone Number: 620-482-0343 Email: jeanne.beer@yahoo.com

**ACKNOWLEDGEMENT**

STATE OF KANSAS )  
COUNTY OF SEWARD)

Be it remembered that on this 4<sup>th</sup> day of **October, 2022**, before me, a notary public in and for said county and state, came Bradley S Beer and Jeanne D Beer to me personally known to be the same persons who executed the foregoing instrument of writing and duly acknowledged the execution of the same.

In Testimony Whereof, I have hereunto set my hand and affixed my notarial seal the day, month, and year above written.

Alicia Hidalgo  
NOTARY PUBLIC

My commission expires  
**ALICIA HIDALGO**  
Notary Public - State of Kansas  
My Appt. Expires 9/14/2024

**PROTEST PETITION TO SPECIAL USE PERMIT APPLICATION**

**SECTION 1.** The undersigned property owners protest the proposed action considered for property described in Case BZ-22-03, which applies for a Special Use Permit for the installation of a 150-foot-tall communication tower on a 70-foot by 70-foot lease area in the far northwest corner of the property owned by the Liberal Country Club located at 333 W. 18<sup>th</sup> Street, Liberal, Kansas 67901, presently zoned as R-3.

The legal description for the property in the SUP application is the West Sixty (60) acres of the North half (N/2) of the Southeast Quarter (SE/4) of Section Twenty-nine (29), Township Thirty-four (34) South, Range Thirty-three (33) West of the 6th P.M., Seward County, Kansas. The legal description for the lease area in the SUP application is COMMENCING at the Southwest Corner of Lot 22, Block 10, COUNTRY CLUB ACRES 2ND PLAT; thence along the South line of said Lot 22, South 88° 42' 37" East, a distance of 90.08 feet; thence leaving said South line, South 01° 17' 23" West, a distance of 25.00 feet to the POINT OF BEGINNING; thence continuing South 01° 17' 23" West, a distance of 70.00 feet; thence North 88° 42' 37" West, a distance of 70.00 feet; thence North 01° 17' 23" East, a distance of 70.00 feet; thence South 88° 42' 37" East, a distance of 70.00 feet to the POINT OF BEGINNING, to the City of Liberal, Seward County, Kansas. [Parcel: 088-149-29-0-40-01-002.00-0]

**SECTION 2.** Protestor(s): Michael D. Rice and Victoria K. Rice

Street Address of Property Owned: 108 Lilac  
1301st St

Legal Description (Lot/Block/Addition) of Property Owned: SURFACE AND SURFACE RIGHTS ONLY, in and to: Lot Twenty (4), Block Ten (10), Country Club Acres Plat #1, to the City of Liberal, Seward County, Kansas

Signature of Property Owner: Michael D Rice

Printed Name of Property Owner: Michael D. Rice Date: 10-06-22

Phone Number: 620-482-6401 Email: ricemd600@gmail.com

Signature of Property Owner: Victoria K. Rice

Printed Name of Property Owner: Victoria K. Rice Date: 10-06-2022

Phone Number: 620-482-3209 Email: Vickiekrice@ylnoo.com

**ACKNOWLEDGEMENT**

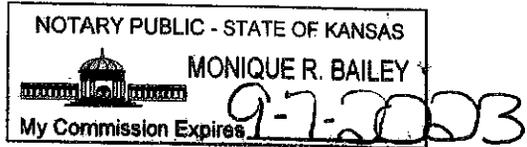
STATE OF KANSAS )  
COUNTY OF SEWARD)

Be it remembered that on this \_\_\_\_ day of October, 2022, before me, a notary public in and for said county and state, came Michael & Victoria Rice to me personally known to be the same persons who executed the foregoing instrument of writing and duly acknowledged the execution of the same.

In Testimony Whereof, I have hereunto set my hand and affixed my notarial seal the day, month, and year above written.

Monique R. Bailey  
NOTARY PUBLIC

My commission expires:  
9-7-2023



**PROTEST PETITION TO SPECIAL USE PERMIT APPLICATION**

**SECTION 1.** The undersigned property owners protest the proposed action considered for property described in Case BZ-22-03, which applies for a Special Use Permit for the installation of a 150-foot-tall communication tower on a 70-foot by 70-foot lease area in the far northwest corner of the property owned by the Liberal Country Club located at 333 W. 18<sup>th</sup> Street, Liberal, Kansas 67901, presently zoned as R-3.

The legal description for the property in the SUP application is the West Sixty (60) acres of the North half (N/2) of the Southeast Quarter (SE/4) of Section Twenty-nine (29), Township Thirty-four (34) South, Range Thirty-three (33) West of the 6th P.M., Seward County, Kansas. The legal description for the lease area in the SUP application is COMMENCING at the Southwest Corner of Lot 22, Block 10, COUNTRY CLUB ACRES 2ND PLAT; thence along the South line of said Lot 22, South 88° 42' 37" East, a distance of 90.08 feet; thence leaving said South line, South 01° 17' 23" West, a distance of 25.00 feet to the POINT OF BEGINNING; thence continuing South 01° 17' 23" West, a distance of 70.00 feet; thence North 88° 42' 37" West, a distance of 70.00 feet; thence North 01° 17' 23 East, a distance of 70.00 feet; thence South 88° 42' 37" East, a distance of 70.00 feet to the POINT OF BEGINNING, to the City of Liberal, Seward County, Kansas. [Parcel: 088-149-29-0-40-01-002.00-0]

**SECTION 2.** Protestor(s): Donald E. Witzke, Trustee of the Donald and Laura Witzke Trust under Agreement dated February 24, 2006

Street Address of Property Owned: 420 Lilac Drive

Legal Description (Lot/Block/Addition) of Property Owned: Surface and surface rights only, in and to: The East Eighty Feet (E80') of Lot Fifteen (15), Block Ten (10), Country Club Acres Subdivision, Plat No. 1 to the City of Liberal, Seward County, Kansas

Signature of Property Owner: \_\_\_\_\_

Printed Name of Property Owner: Donald E. Witzke

Date: 10-20-2022

Phone Number: 620-629-7422

Email: dwitzke@lrc-liberal.com

Signature of Property Owner: \_\_\_\_\_

Printed Name of Property Owner: \_\_\_\_\_

Date: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Email: \_\_\_\_\_

**ACKNOWLEDGEMENT**

STATE OF KANSAS )  
COUNTY OF SEWARD)

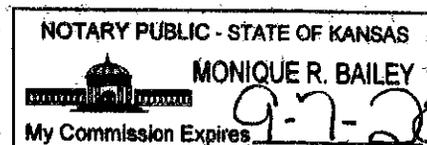
Be it remembered that on this 6th day of October, 2022, before me, a notary public in and for said county and state, came: Donald E. Witzke to me personally known to be the same persons who executed the foregoing instrument of writing and duly acknowledged the execution of the same.

In Testimony Whereof, I have hereunto set my hand and affixed my notarial seal the day, month, and year above written.

Monique R. Bailey  
NOTARY PUBLIC

My commission expires:

9-7-2023



9-7-2023

**PROTEST PETITION TO SPECIAL USE PERMIT APPLICATION**

**SECTION 1.** The undersigned property owners protest the proposed action considered for property described in Case BZ-22-03, which applies for a Special Use Permit for the installation of a 150-foot-tall communication tower on a 70-foot by 70-foot lease area in the far northwest corner of the property owned by the Liberal Country Club located at 333 W. 18<sup>th</sup> Street, Liberal, Kansas 67901, presently zoned as R-3.

The legal description for the property in the SUP application is the West Sixty (60) acres of the North half (N/2) of the Southeast Quarter (SE/4) of Section Twenty-nine (29), Township Thirty-four (34) South, Range Thirty-three (33) West of the 6th P.M., Seward County, Kansas. The legal description for the lease area in the SUP application is COMMENCING at the Southwest Corner of Lot 22, Block 10, COUNTRY CLUB ACRES 2ND PLAT; thence along the South line of said Lot 22, South 88° 42' 37" East, a distance of 90.08 feet; thence leaving said South line, South 01° 17' 23" West, a distance of 25.00 feet to the POINT OF BEGINNING; thence continuing South 01° 17' 23" West, a distance of 70.00 feet; thence North 88° 42' 37" West, a distance of 70.00 feet; thence North 01° 17' 23 East, a distance of 70.00 feet; thence South 88° 42' 37" East, a distance of 70.00 feet to the POINT OF BEGINNING, to the City of Liberal, Seward County, Kansas. [Parcel: 088-149-29-0-40-01-002.00-0]

**SECTION 2.** Protestor(s): Stacy Lane Cope

Street Address of Property Owned: 1791 North Calhoun

Legal Description (Lot/Block/Addition) of Property Owned: SURFACE AND SURFACE RIGHTS ONLY, in and to: Lot 10 and North 12 feet of 9, Block 7, Nellie Tucker Second Addition, a/k/a 1791 North Calhoun Ave., Liberal, KS 67901

Signature of Property Owner: *Stacy Cope*  
Printed Name of Property Owner: Stacy Cope Date: 10-6-22  
Phone Number: 785-331-5828 Email: SLCOPE@yahoo.com

Signature of Property Owner: \_\_\_\_\_  
Printed Name of Property Owner: \_\_\_\_\_ Date: \_\_\_\_\_  
Phone Number: \_\_\_\_\_ Email: \_\_\_\_\_

**ACKNOWLEDGEMENT**

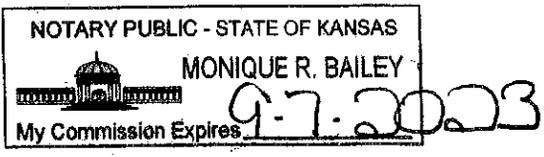
STATE OF KANSAS )  
COUNTY OF SEWARD)

Be it remembered that on this \_\_\_\_ day of October, 2022, before me, a notary public in and for said county and state, came Stacy Lane Cope to me personally known to be the same persons who executed the foregoing instrument of writing and duly acknowledged the execution of the same.

In Testimony Whereof, I have hereunto set my hand and affixed my notarial seal the day, month, and year above written.

*Monique R. Bailey*  
NOTARY PUBLIC

My commission expires:  
9-7-2023



**PROTEST PETITION TO SPECIAL USE PERMIT APPLICATION**

**SECTION 1.** The undersigned property owners protest the proposed action considered for property described in Case BZ-22-03, which applies for a Special Use Permit for the installation of a 150-foot-tall communication tower on a 70-foot by 70-foot lease area in the far northwest corner of the property owned by the Liberal Country Club located at 333 W. 18<sup>th</sup> Street, Liberal, Kansas 67901, presently zoned as R-3.

The legal description for the property in the SUP application is the West Sixty (60) acres of the North half (N/2) of the Southeast Quarter (SE/4) of Section Twenty-nine (29), Township Thirty-four (34) South, Range Thirty-three (33) West of the 6th P.M., Seward County, Kansas. The legal description for the lease area in the SUP application is COMMENCING at the Southwest Corner of Lot 22, Block 10, COUNTRY CLUB ACRES 2ND PLAT; thence along the South line of said Lot 22, South 88° 42' 37" East, a distance of 90.08 feet; thence leaving said South line, South 01° 17' 23" West, a distance of 25.00 feet to the POINT OF BEGINNING; thence continuing South 01° 17' 23" West, a distance of 70.00 feet; thence North 88° 42' 37" West, a distance of 70.00 feet; thence North 01° 17' 23 East, a distance of 70.00 feet; thence South 88° 42' 37" East, a distance of 70.00 feet to the POINT OF BEGINNING, to the City of Liberal, Seward County, Kansas. [Parcel: 088-149-29-0-40-01-002.00-0]

**SECTION 2.** Protestor(s): Marion W. Willimon and Janet M. Willimon

Street Address of Property Owned: 1811 North Calhoun

Legal Description (Lot/Block/Addition) of Property Owned: SURFACE AND SURFACE RIGHTS ONLY, in and to: Lot Twelve (12), Block Seven (7), NELLIE TUCKER SECOND ADDITION to the City of Liberal, Seward County, Kansas according to the recorded plat thereof.

Signature of Property Owner: Janet Willimon

Printed Name of Property Owner: Janet Willimon Date: 10-6-22

Phone Number: 620-655-2642 Email: jwillimon@live.com

Signature of Property Owner: Marion W. Willimon

Printed Name of Property Owner: Marion W. Willimon Date: 10-6-22

Phone Number: 620-655-2052 Email: wwillimon@icloud.com

**ACKNOWLEDGEMENT**

STATE OF KANSAS )  
COUNTY OF SEWARD)

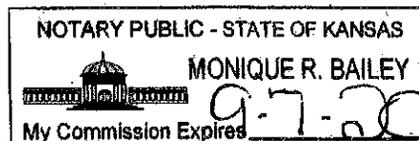
Be it remembered that on this 6th day of October, 2022, before me, a notary public in and for said county and state, came Marion W Willimon & Janet Willimon personally known to be the same persons who executed the foregoing instrument of writing and duly acknowledged the execution of the same.

In Testimony Whereof, I have hereunto set my hand and affixed my notarial seal the day, month, and year above written.

Monique R. Bailey  
NOTARY PUBLIC

My commission expires:

9-7-2023



9-7-2023

**PROTEST PETITION TO SPECIAL USE PERMIT APPLICATION**

**SECTION 1.** The undersigned property owners protest the proposed action considered for property described in Case BZ-22-03, which applies for a Special Use Permit for the installation of a 150-foot-tall communication tower on a 70-foot by 70-foot lease area in the far northwest corner of the property owned by the Liberal Country Club located at 333 W. 18<sup>th</sup> Street, Liberal, Kansas 67901, presently zoned as R-3.

The legal description for the property in the SUP application is the West Sixty (60) acres of the North half (N/2) of the Southeast Quarter (SE/4) of Section Twenty-nine (29), Township Thirty-four (34) South, Range Thirty-three (33) West of the 6th P.M., Seward County, Kansas. The legal description for the lease area in the SUP application is COMMENCING at the Southwest Corner of Lot 22, Block 10, COUNTRY CLUB ACRES 2ND PLAT; thence along the South line of said Lot 22, South 88° 42' 37" East, a distance of 90.08 feet; thence leaving said South line, South 01° 17' 23" West, a distance of 25.00 feet to the POINT OF BEGINNING; thence continuing South 01° 17' 23" West, a distance of 70.00 feet; thence North 88° 42' 37" West, a distance of 70.00 feet; thence North 01° 17' 23 East, a distance of 70.00 feet; thence South 88° 42' 37" East, a distance of 70.00 feet to the POINT OF BEGINNING, to the City of Liberal, Seward County, Kansas. [Parcel: 088-149-29-0-40-01-002.00-0]

**SECTION 2.** Protestor(s): Rafael Figueroa Mesta

Street Address of Property Owned: 108 Lilac

Legal Description (Lot/Block/Addition) of Property Owned: SURFACE AND SURFACE RIGHTS ONLY, in and to: Lot Two (2), Block Ten (10), COUNTRY CLUB ACRES SUBDIVISION, PLAT NO. 1, to the City of Liberal, Seward County, Kansas.

Signature of Property Owner: \_\_\_\_\_

Printed Name of Property Owner: Rafael Figueroa Date: 10/07/22

Phone Number: 620-391-4700 Email: hccolhua@gmail.com

Signature of Property Owner: \_\_\_\_\_

Printed Name of Property Owner: \_\_\_\_\_ Date: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Email: \_\_\_\_\_

**ACKNOWLEDGEMENT**

STATE OF KANSAS )  
COUNTY OF SEWARD)

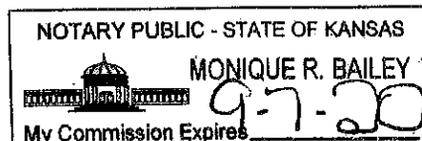
Be it remembered that on this \_\_\_\_\_ day of October, 2022, before me, a notary public in and for said county and state, came Rafael Figueroa Mesta to me personally known to be the same persons who executed the foregoing instrument of writing and duly acknowledged the execution of the same.

In Testimony Whereof, I have hereunto set my hand and affixed my notarial seal the day, month, and year above written.

Monique R. Bailey  
NOTARY PUBLIC

My commission expires:

9-7-2023



**PROTEST PETITION TO SPECIAL USE PERMIT APPLICATION**

**SECTION 1.** The undersigned property owners protest the proposed action considered for property described in Case BZ-22-03, which applies for a Special Use Permit for the installation of a 150-foot-tall communication tower on a 70-foot by 70-foot lease area in the far northwest corner of the property owned by the Liberal Country Club located at 333 W. 18<sup>th</sup> Street, Liberal, Kansas 67901, presently zoned as R-3.

The legal description for the property in the SUP application is the West Sixty (60) acres of the North half (N/2) of the Southeast Quarter (SE/4) of Section Twenty-nine (29), Township Thirty-four (34) South, Range Thirty-three (33) West of the 6th P.M., Seward County, Kansas. The legal description for the lease area in the SUP application is COMMENCING at the Southwest Corner of Lot 22, Block 10, COUNTRY CLUB ACRES 2ND PLAT; thence along the South line of said Lot 22, South 88° 42' 37" East, a distance of 90.08 feet; thence leaving said South line, South 01° 17' 23" West, a distance of 25.00 feet to the POINT OF BEGINNING; thence continuing South 01° 17' 23" West, a distance of 70.00 feet; thence North 88° 42' 37" West, a distance of 70.00 feet; thence North 01° 17' 23 East, a distance of 70.00 feet; thence South 88° 42' 37" East, a distance of 70.00 feet to the POINT OF BEGINNING, to the City of Liberal, Seward County, Kansas. [Parcel: 088-149-29-0-40-01-002.00-0]

**SECTION 2.** Protestor(s): Omega Ventures, LLC

Street Address of Property Owned: 100 Lilac, Liberal, KS, 67901

Legal Description (Lot/Block/Addition) of Property Owned: SURFACE AND SURFACE RIGHTS ONLY, IN AND TO: Lot One (1), Block Ten (10), COUNTRY CLUB ACRES SUBDIVISION, PLAT NO. 1, to the City of Liberal, Seward County, Kansas, according to the recorded Plat thereof.

Signature of Property Owner: Elmer E. Holder member Omega Ventures

Printed Name of Property Owner: Elmer E. Holder Date: 10-5-2022

Phone Number: 620 482 2235 Email: Elmer\_Holder63@fcloud.com

Signature of Property Owner: \_\_\_\_\_

Printed Name of Property Owner: \_\_\_\_\_ Date: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Email: \_\_\_\_\_

**ACKNOWLEDGEMENT**

STATE OF KANSAS )  
COUNTY OF SEWARD)

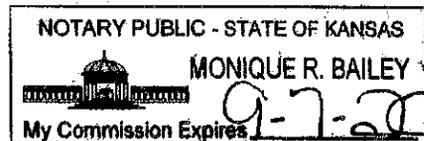
Be it remembered that on this 5th day of October, 2022, before me, a notary public in and for said county and state, came Elmer Holder, Sole Member of Omega Ventures, LLC to me personally known to be the same persons who executed the foregoing instrument of writing and duly acknowledged the execution of the same.

In Testimony Whereof, I have hereunto set my hand and affixed my notarial seal the day, month, and year above written.

Monique R. Bailey  
NOTARY PUBLIC

My commission expires:

9-7-2023



**PROTEST PETITION TO SPECIAL USE PERMIT APPLICATION**

**SECTION 1.** The undersigned property owners protest the proposed action considered for property described in **Case BZ-22-03, which applies for a Special Use Permit for the installation of a 150-foot-tall communication tower on a 70-foot by 70-foot lease area in the far northwest corner of the property owned by the Liberal Country Club located at 333 W. 18<sup>th</sup> Street, Liberal, Kansas 67901, presently zoned as R-3.**

**The legal description for the property in the SUP application is the West Sixty (60) acres of the North half (N/2) of the Southeast Quarter (SE/4) of Section Twenty-nine (29), Township Thirty-four (34) South, Range Thirty-three (33) West of the 6th P.M., Seward County, Kansas. The legal description for the lease area in the SUP application is COMMENCING at the Southwest Corner of Lot 22, Block 10, COUNTRY CLUB ACRES 2ND PLAT; thence along the South line of said Lot 22, South 88° 42' 37" East, a distance of 90.08 feet; thence leaving said South line, South 01° 17' 23" West, a distance of 25.00 feet to the POINT OF BEGINNING; thence continuing South 01° 17' 23" West, a distance of 70.00 feet; thence North 88° 42' 37" West, a distance of 70.00 feet; thence North 01° 17' 23 East, a distance of 70.00 feet; thence South 88° 42' 37" East, a distance of 70.00 feet to the POINT OF BEGINNING, to the City of Liberal, Seward County, Kansas. [Parcel: 088-149-29-0-40-01-002.00-0]**

**SECTION 2.** Protestor(s): **Mariana E. Lucero Family Trust, Mariana E. Lucero Trustee**

Street Address of Property Owned: **1722 North Roosevelt**

Legal Description (Lot/Block/Addition) of Property Owned: SURFACE AND SURFACE ONLY IN AND TO All of Lot Seven (7) and part of Lot Six (6) being that part lying North of a line beginning on the East line of said lot 135 47 feet North of the Southeast corner of said lot thence West at an angle of 90 degrees 36 47 feet more or less to the Northwest line of said lot Block Seven (7) NELLIE TUCKER SECOND ADDITION to the City of Liberal Seward County Kansas according to the recorded Plat thereof A/K/A 1761 N Calhoun Ave., Liberal, Kansas.

Signature of Property Owner: *Mariana E. Lucero*  
Printed Name of Property Owner: Mariana E Lucero Date: 10/11/22  
Phone Number: 6206266870 Email: mluceroimd@hotmail.com

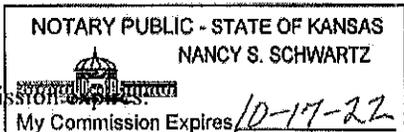
Signature of Property Owner: \_\_\_\_\_  
Printed Name of Property Owner: \_\_\_\_\_ Date: \_\_\_\_\_  
Phone Number: \_\_\_\_\_ Email: \_\_\_\_\_

**ACKNOWLEDGEMENT**

STATE OF KANSAS )  
COUNTY OF SEWARD)

Be it remembered that on this Xth 11<sup>th</sup> day of **October, 2022**, before me, a notary public in and for said county and state, came Mariana E. Lucero, Trustee to Mariana E. Lucero Family Trust to me personally known to be the same persons who executed the foregoing instrument of writing and duly acknowledged the execution of the same.

In Testimony Whereof, I have hereunto set my hand and affixed my notarial seal the day, month, and year above written.



*Nancy S Schwartz*  
NOTARY PUBLIC

My commission expires:

**PROTEST PETITION TO SPECIAL USE PERMIT APPLICATION**

**SECTION 1.** The undersigned property owners protest the proposed action considered for property described in Case BZ-22-03, which applies for a Special Use Permit for the installation of a 150-foot-tall communication tower on a 70-foot by 70-foot lease area in the far northwest corner of the property owned by the Liberal Country Club located at 333 W. 18<sup>th</sup> Street, Liberal, Kansas 67901, presently zoned as R-3.

The legal description for the property in the SUP application is the West Sixty (60) acres of the North half (N/2) of the Southeast Quarter (SE/4) of Section Twenty-nine (29), Township Thirty-four (34) South, Range Thirty-three (33) West of the 6th P.M., Seward County, Kansas. The legal description for the lease area in the SUP application is COMMENCING at the Southwest Corner of Lot 22, Block 10, COUNTRY CLUB ACRES 2ND PLAT; thence along the South line of said Lot 22, South 88° 42' 37" East, a distance of 90.08 feet; thence leaving said South line, South 01° 17' 23" West, a distance of 25.00 feet to the POINT OF BEGINNING; thence continuing South 01° 17' 23" West, a distance of 70.00 feet; thence North 88° 42' 37" West, a distance of 70.00 feet; thence North 01° 17' 23" East, a distance of 70.00 feet; thence South 88° 42' 37" East, a distance of 70.00 feet to the POINT OF BEGINNING, to the City of Liberal, Seward County, Kansas. [Parcel: 088-149-29-0-40-01-002.00-0]

**SECTION 2.** Protestor(s): Joshua R. Underwood and Crystal M. Underwood, husband and wife.

Street Address of Property Owned: 321 Lilac Drive, Liberal, KS, 67901

Legal Description (Lot/Block/Addition) of Property Owned: SURFACE AND SURFACE RIGHTS ONLY, IN AND TO: Lot Sixteen (16), Block Seven (7), COUNTRY CLUB ACRES SUBDIVISION, PLAT NO. 1, TO THE City of Liberal, Kansas

Signature of Property Owner: [Signature]  
Printed Name of Property Owner: JOSHUA R UNDERWOOD Date: 10/20/2022  
Phone Number: 620-605-1414 Email: UNDERWOODJOSH@HOTMAIL.COM

Signature of Property Owner: [Signature]  
Printed Name of Property Owner: CRYSTAL M UNDERWOOD Date: 10/20/2022  
Phone Number: 620-417-0808 Email: UNDERWOODCRYSTAL@HOTMAIL.COM

**ACKNOWLEDGEMENT**

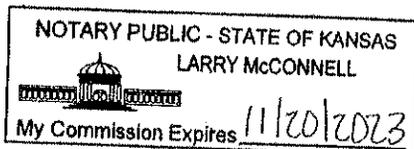
STATE OF KANSAS )  
COUNTY OF SEWARD)

Be it remembered that on this 20TH day of October, 2022, before me, a notary public in and for said county and state, came Joshua and Crystal Underwood, to me personally known to be the same persons who executed the foregoing instrument of writing and duly acknowledged the execution of the same.

In Testimony Whereof, I have hereunto set my hand and affixed my notarial seal the day, month, and year above written.

[Signature]  
NOTARY PUBLIC

My commission expires: 11/20/2023



**PROTEST PETITION TO SPECIAL USE PERMIT APPLICATION**

**SECTION 1.** The undersigned property owners protest the proposed action considered for property described in **Case BZ-22-03, which applies for a Special Use Permit for the installation of a 150-foot-tall communication tower on a 70-foot by 70-foot lease area in the far northwest corner of the property owned by the Liberal Country Club located at 333 W. 18<sup>th</sup> Street, Liberal, Kansas 67901, presently zoned as R-3.**

**The legal description for the property in the SUP application is the West Sixty (60) acres of the North half (N/2) of the Southeast Quarter (SE/4) of Section Twenty-nine (29), Township Thirty-four (34) South, Range Thirty-three (33) West of the 6th P.M., Seward County, Kansas. The legal description for the lease area in the SUP application is COMMENCING at the Southwest Corner of Lot 22, Block 10, COUNTRY CLUB ACRES 2ND PLAT; thence along the South line of said Lot 22, South 88° 42' 37" East, a distance of 90.08 feet; thence leaving said South line, South 01° 17' 23" West, a distance of 25.00 feet to the POINT OF BEGINNING; thence continuing South 01° 17' 23" West, a distance of 70.00 feet; thence North 88° 42' 37" West, a distance of 70.00 feet; thence North 01° 17' 23 East, a distance of 70.00 feet; thence South 88° 42' 37" East, a distance of 70.00 feet to the POINT OF BEGINNING, to the City of Liberal, Seward County, Kansas. [Parcel: 088-149-29-0-40-01-002.00-0]**

**SECTION 2.** Protestor(s): **Jerry W. Harding and Jane E. Harding, Trustees and Successor Trustees in trust and the future assigns of any such Trustees, of the Harding Revocable Trust dated November 17,2020, of 560 Fairway Dr., Liberal, KS, 67901**

Street Address of Property Owned:560 Fairway Drive, Liberal, KS, 67901

Legal Description (Lot/Block/Addition) of Property Owned: Surface and surface rights only in and to: Lots Three (3) and Four (4), Country Club Terrace Addition to the City of Liberal, Seward County, Kansas.

Signature of Property Owner: Jerry Harding  
Printed Name of Property Owner: Jerry & Jane Harding Date: 10-20-22  
Phone Number: 620-482-2514 Email: jerry.harding35@gmail.com

Signature of Property Owner: Jane Harding  
Printed Name of Property Owner: Jane Harding Date: 10-20-22  
Phone Number: 620-482-2516 Email: janieharding@msn.com

**ACKNOWLEDGEMENT**

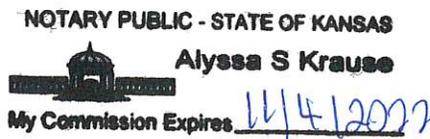
STATE OF KANSAS )  
COUNTY OF SEWARD)

Be it remembered that on this 20<sup>th</sup> day of October, 2022, before me, a notary public in and for said county and state, came Jerry W. and Jane E. Harding, to me personally known to be the same persons who executed the foregoing instrument of writing and duly acknowledged the execution of the same.

In Testimony Whereof, I have hereunto set my hand and affixed my notarial seal the day, month, and year above written.

Alyssa S. Krause  
NOTARY PUBLIC

My commission expires: 11/4/2022



**PROTEST PETITION TO SPECIAL USE PERMIT APPLICATION**

**SECTION 1.** The undersigned property owners protest the proposed action considered for property described in Case BZ-22-03, which applies for a Special Use Permit for the installation of a 150-foot-tall communication tower on a 70-foot by 70-foot lease area in the far northwest corner of the property owned by the Liberal Country Club located at 333 W. 18<sup>th</sup> Street, Liberal, Kansas 67901, presently zoned as R-3.

The legal description for the property in the SUP application is the West Sixty (60) acres of the North half (N/2) of the Southeast Quarter (SE/4) of Section Twenty-nine (29), Township Thirty-four (34) South, Range Thirty-three (33) West of the 6th P.M., Seward County, Kansas. The legal description for the lease area in the SUP application is COMMENCING at the Southwest Corner of Lot 22, Block 10, COUNTRY CLUB ACRES 2ND PLAT; thence along the South line of said Lot 22, South 88° 42' 37" East, a distance of 90.08 feet; thence leaving said South line, South 01° 17' 23" West, a distance of 25.00 feet to the POINT OF BEGINNING; thence continuing South 01° 17' 23" West, a distance of 70.00 feet; thence North 88° 42' 37" West, a distance of 70.00 feet; thence North 01° 17' 23 East, a distance of 70.00 feet; thence South 88° 42' 37" East, a distance of 70.00 feet to the POINT OF BEGINNING, to the City of Liberal, Seward County, Kansas. [Parcel: 088-149-29-0-40-01-002.00-0]

**SECTION 2.** Protestor(s): Ryan W. Hill and Lina K. Hill, Husband and Wife

Street Address of Property Owned: 200 Lilac Drive, Liberal, KS, 67901

Legal Description (Lot/Block/Addition) of Property Owned: Lot Five (5), Block Ten (10), COUNTRY CLUB ACRES SUBDIVISION, Plat No. 1 to the City of Liberal, Seward County, Kansas.

Signature of Property Owner: \_\_\_\_\_

Printed Name of Property Owner: RYAN HILL

Date: 10-19-22

Phone Number: 620-391-3940

Email: bigguns28@sbcglobal.net

Signature of Property Owner: \_\_\_\_\_

Printed Name of Property Owner: Lina K Hill

Date: 10/19/2022

Phone Number: 620-391-6969

Email: linakhill@gmail.com

**ACKNOWLEDGEMENT**

STATE OF KANSAS )  
COUNTY OF SEWARD)

Be it remembered that on this 19<sup>th</sup> day of October, 2022, before me, a notary public in and for said county and state, came Ryan W. Hill and Lina K. Hill, to me personally known to be the same persons who executed the foregoing instrument of writing and duly acknowledged the execution of the same.

In Testimony Whereof, I have hereunto set my hand and affixed my notarial seal the day, month, and year above written.

Katherine J. Romine  
NOTARY PUBLIC

My commission expires: \_\_\_\_\_  
  
KATHERINE J. ROMINE  
Notary Public - State of Kansas  
My Appt. Expires 10-20-26



**CITY OF LIBERAL  
CITY COMMISSION MEETING  
OCTOBER 25, 2022  
AGENDA ITEM # 8**

TO: Mayor Jeff Parsons  
Vice-Mayor Chris Linenbroker  
Commissioner Ron Warren  
Commissioner Janeth Vazquez  
Commissioner Jose Lara  
City Manager Rusty Varnado

SUBJ: **Resolution # 2388 Residential Demolition**

FROM: Code Enforcement Officer: James Kulow and Dawn Rushton

DATE: October 12, 2022

**Background:** On August 29, 2022, we had complaints about the property at 640 S New York needing to be torn down due to the dilapidation of the home. Code Enforcement went out to check on the home and found it to be in very poor condition. Upon further investigation, we found that the water and other utilities to this house had not been in service since 1999 making this home vacant for at least 23 years. Code Enforcement has had contractors mow the property for the last 5 years.

**Demolition Quote:** We received three quotes for the removal of the house, cleanup, and dirt work if needed to level the property. The lowest bid was from T&B Towing LLC for \$6,000.00. Staff is asking if Commission will approve this bid of \$6,000.00.

**Staff Recommendation:** Staff recommends that the City Commission adopt the attached Resolution No. 2388, which will order the demolition of SOUTH 75' OF LOT 2, BLOCK 8 OF WHEELERS 1ST ADDN to the City of Liberal, Seward County Kansas also known as 640 S New York, Staff recommends the City Commission give immediate approval to condemn the property.

**Attached: Pictures, quotes, and letters that were sent out to owner.**

**RESOLUTION NO. 2388**

A RESOLUTION AUTHORIZING THE ABATEMENT OF CONDITIONS WHICH ARE INJURIOUS TO THE HEALTH, SAFETY AND GENERAL WELFARE OF THE RESIDENTS OF THE CITY OF LIBERAL, KANSAS, PURSUANT TO SECTION 8-205, CODE OF THE CITY OF LIBERAL, KANSAS.

BE IT RESOLVED, by the Governing Body of the City of Liberal, Kansas:

**WHEREAS**, the Governing Body of the City of Liberal, Kansas has declared it unlawful to allow to exist conditions which are detrimental to the general health, safety and welfare of the residents of the City of Liberal; and

**WHEREAS**, the owners of the properties addresses listed herein have been issued a preliminary notice pursuant to Section 8-207(c) of the code of Ordinances and have failed to abate the nuisance. The properties are in violation of one or more of the following conditions:

- [ X] Any door, aisle, passageway, stairway, exit or other means of egress that does not conform to the approved building or fire code of the jurisdiction as related to the requirements for existing buildings.
- [ X] The walking surface of any aisle, passageway, stairway, exit or other means of egress is so warped, worn loose, torn or otherwise unsafe as to not provide safe and adequate means of egress.
- [ X] Any portion of a building, structure, or appurtenance that has been damaged by fire, earthquake, wind, flood, deterioration, neglect, abandonment, vandalism or by any other cause to such an extent that it is likely to partially or completely collapse, or to become detached or dislodged.
- [ X] The building or structure, or any portion thereof, is clearly unsafe for its use and occupancy.
- [ X] The building or structure is neglected, damaged, dilapidated, unsecured, or abandoned so as to become an attractive nuisance to children who might play in the building or structure to their danger, becomes a harbor for vagrants, criminals, or immoral persons, or enable persons to resort to the building or structure for committing a nuisance or an unlawful act.

**NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF LIBERAL, KANSAS:**

**Section 1.** The Public Officer is authorized to issue an order requiring the owner to remove and abate the property below-described as a nuisance within fifteen (15) days following the passage of this Resolution. Said order shall state that, before the expiration of the fifteen (15) day waiting period, the owner may request a hearing before the governing body or its designated representative. Should the owner fail to abate the nuisance or request a hearing, the Public Officer is hereby authorized to abate the following structure:

1. A house located on the SOUTH 75' OF LOT 2, BLOCK 8 OF WHEELERS 1<sup>ST</sup> ADDN to the City of Liberal, Seward County Kansas also known as 640 S New York Avenue.

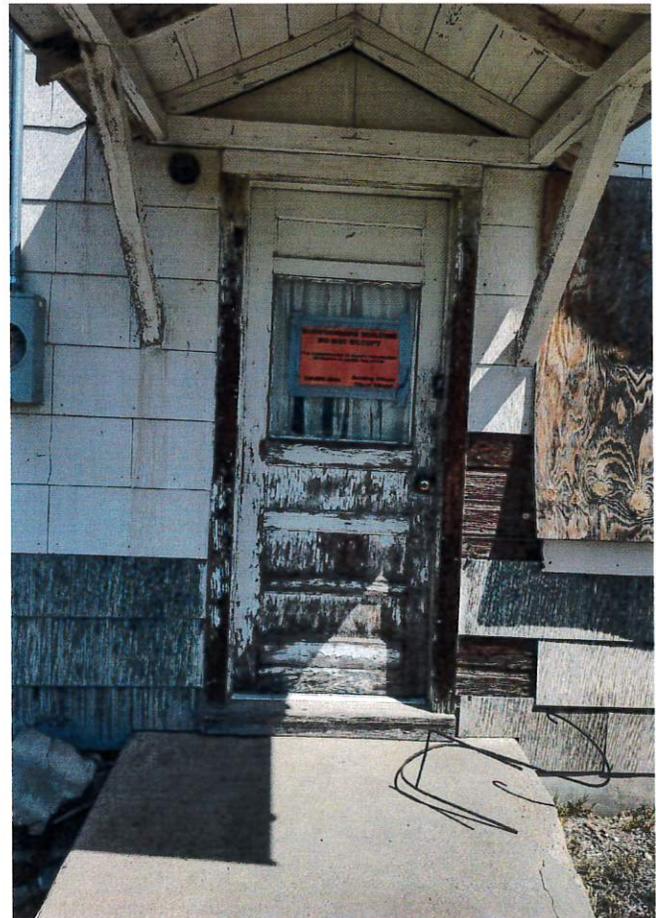
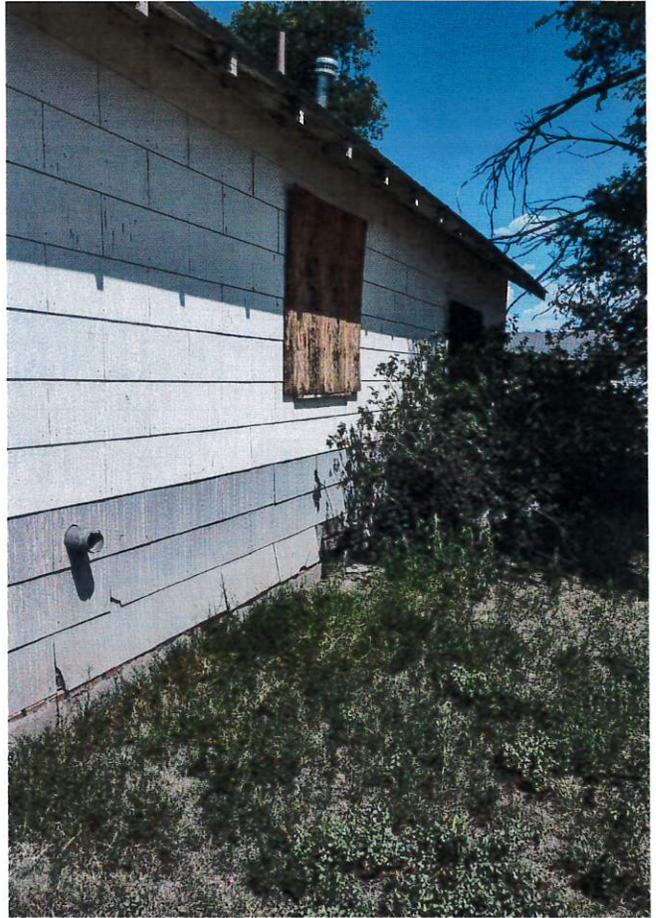
**Section 2.** The abatement costs incurred by the City shall be charged against the lots of ground on which the items were removed.

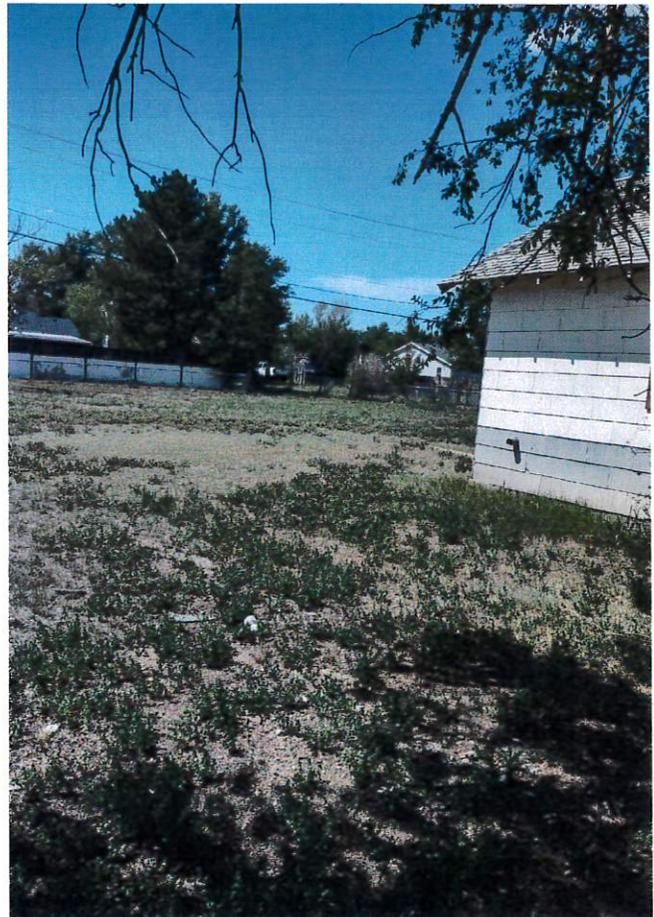
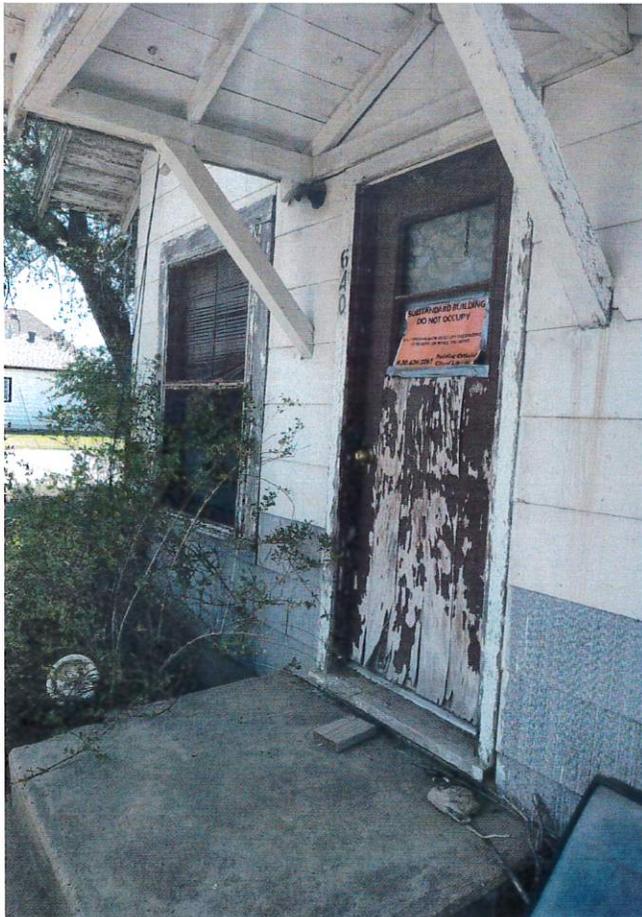
**PASSED AND APPROVED** by the Governing Body of the City of Liberal, Kansas, this \_\_\_\_\_ day of \_\_\_\_\_, 2022.

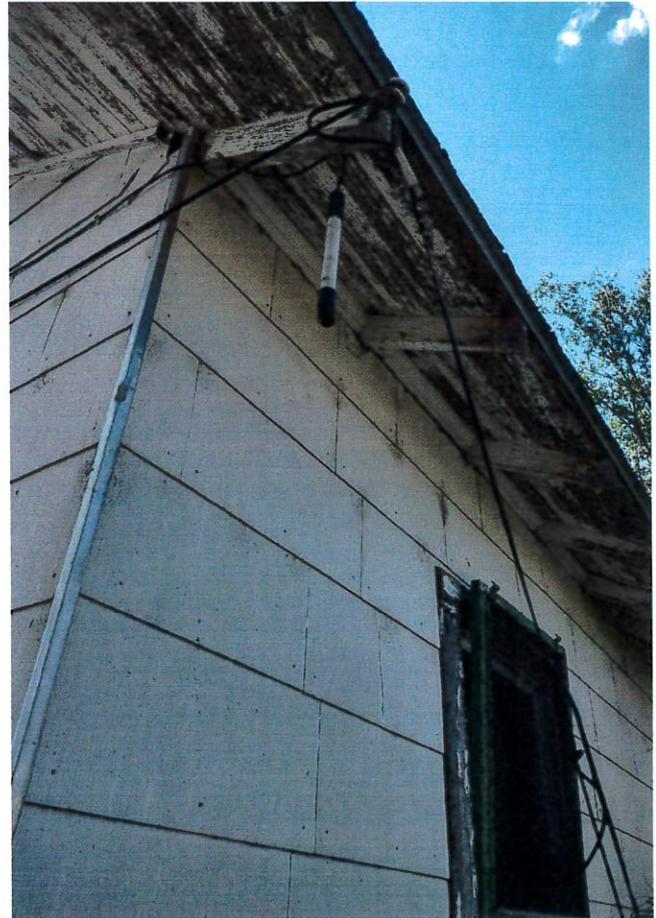
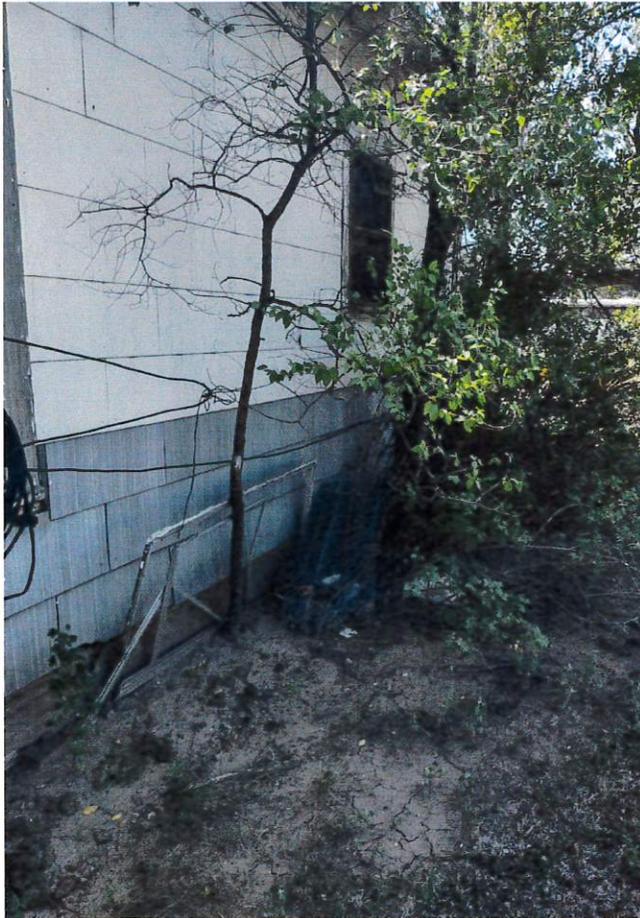
\_\_\_\_\_  
Jeff Parsons, Mayor  
City of Liberal

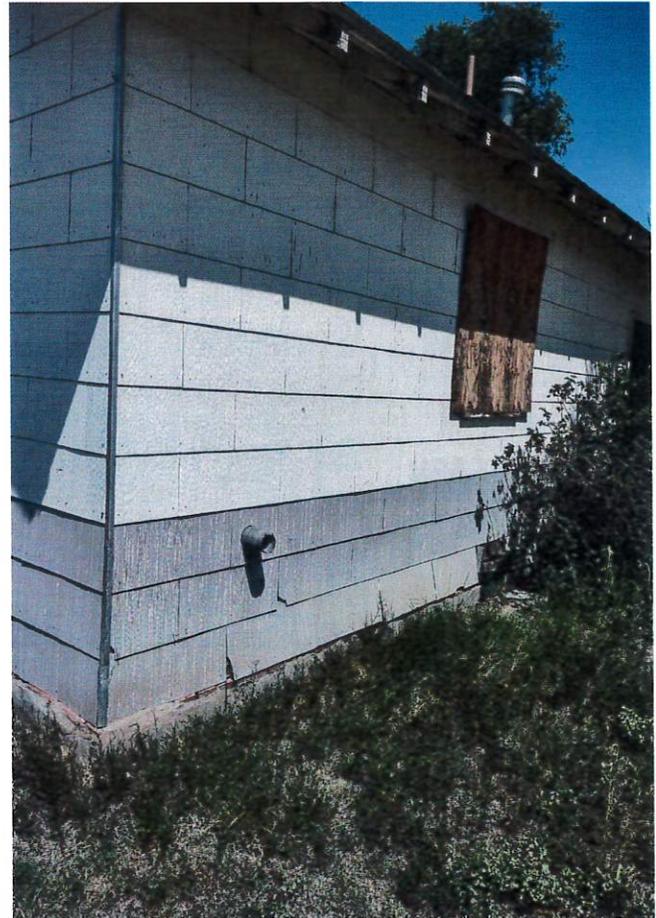
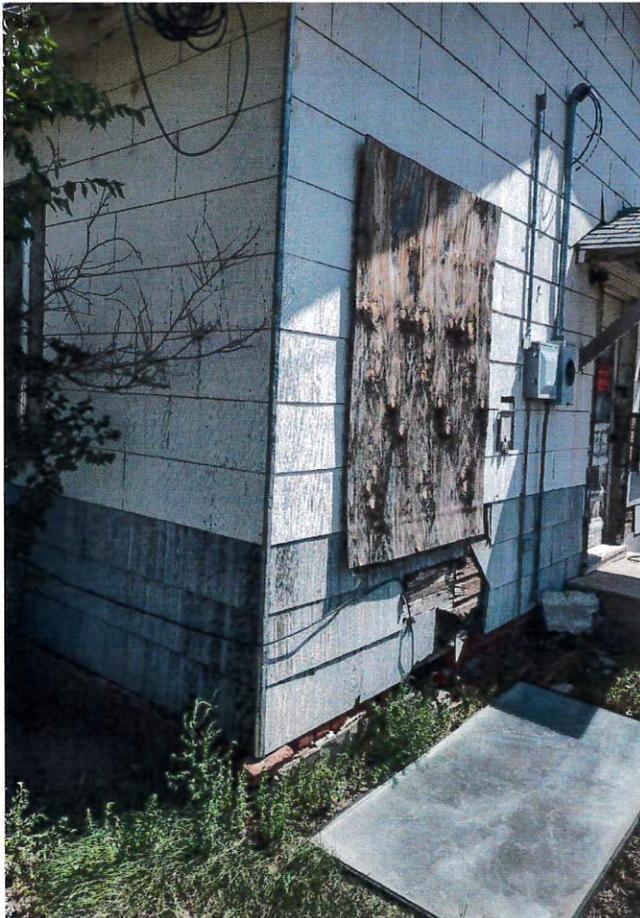
ATTEST:

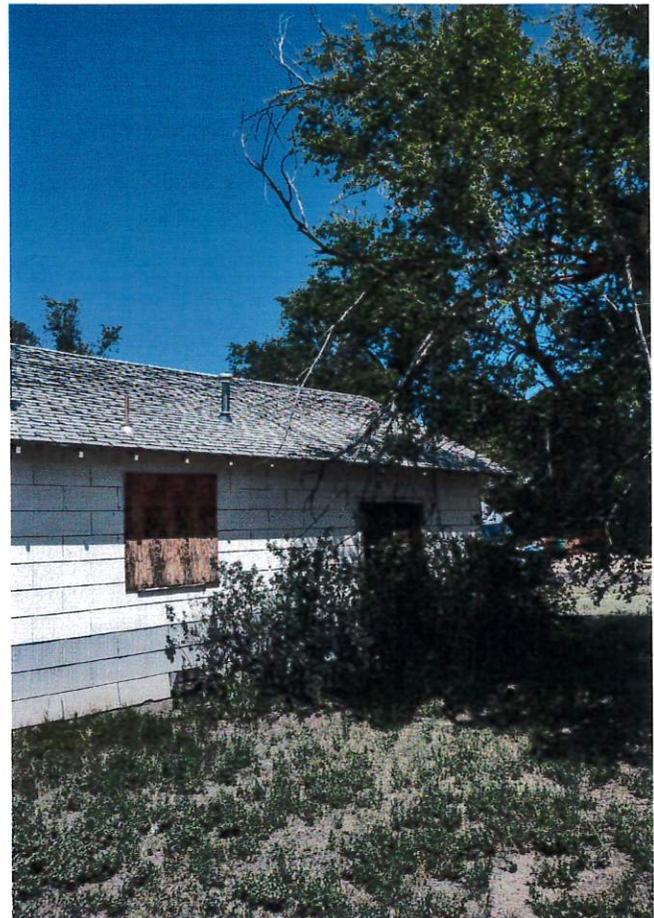
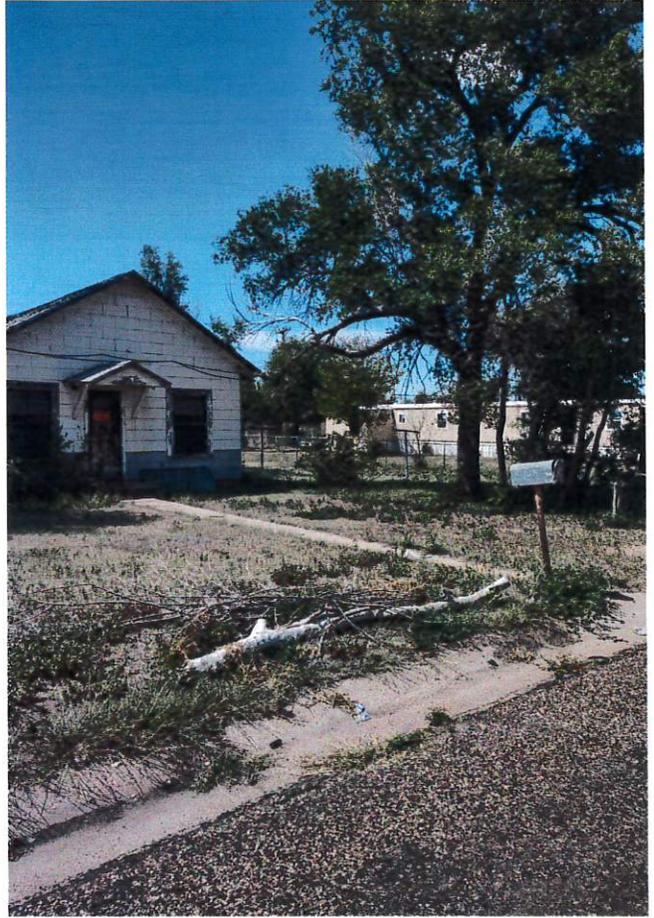
\_\_\_\_\_  
Alicia Hidalgo, City Clerk  
Resolution No. 2388  
Page 1

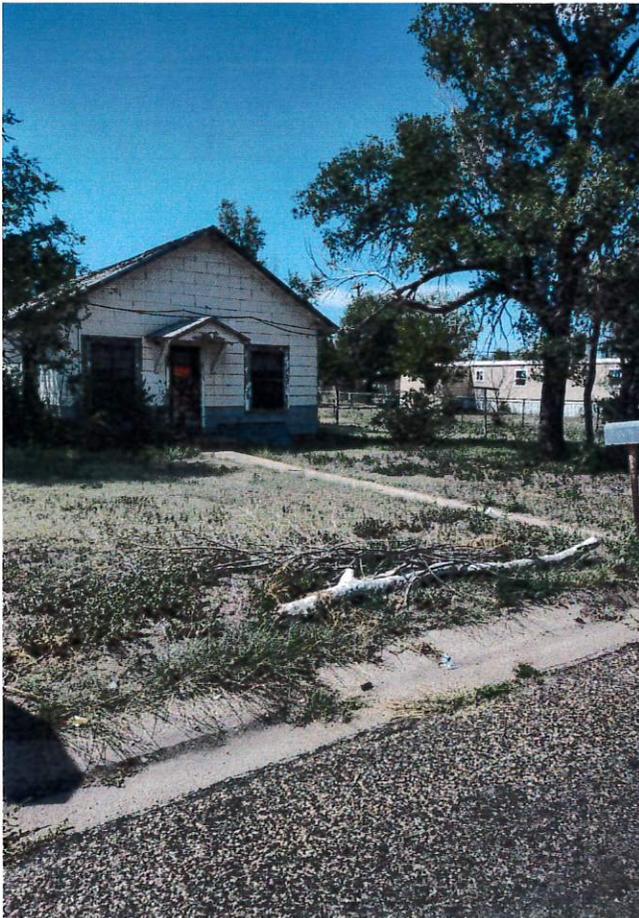
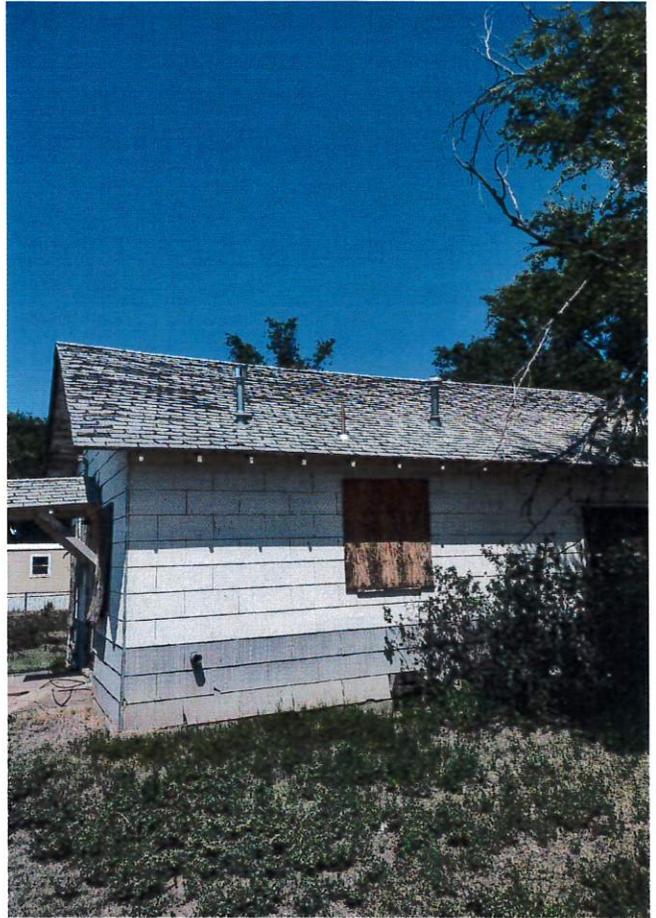
















Keith Bridenstine <keith.bridenstine@cityofliberal.org>

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## 640 s New York

1 message

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TY RADER <ty\_rader@yahoo.com>  
To: keith.bridenstine@cityofliberal.org

Fri, Oct 14, 2022 at 9:05 AM

Demo house and remove all debris and a couple trees. My bid is 6000.00  
T&B TOWING LLC  
TY RADER OWNER

M-5 Demolition.

We bid the amt. of \$9200.00 for the demolition and removal of the house at 640 S. New York

10/17/22

Mike Spallone  
~~Mike Spallone~~

Abbott Construction

405 S. Webster  
Liberal, KS 67901

# Estimate

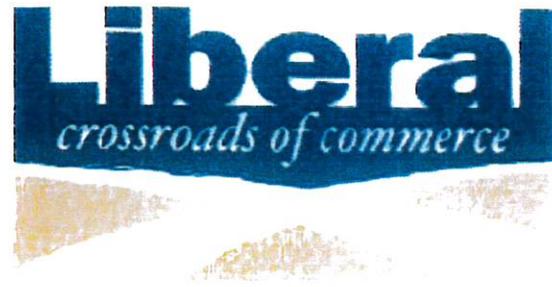
Date	Estimate #
10/17/2022	991

Name / Address
640 S. New York Liberal ks.

Project

Description	Qty	Cost	Total
Demo house with tree		12,459.00	12,459.00
<b>Total</b>			\$12,459.00

Agenda Item #9



**LIBERAL, KANSAS**

**NEIGHBORHOOD  
REVITALIZATION  
PLAN**

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## KANSAS NEIGHBORHOOD REVITALIZATION ACT

K.S.A. 12-17, 114 et seq.

This law authorizes any municipality covered by the cash basis law to designate an area within its boundaries as a neighborhood revitalization area and to provide rebates to taxpayers in the amount of the increases in property taxes resulting from improvements made to the property. The term "municipality" may include a city, township, school, county, or other political subdivision. The rebates are to be made within 30 days of the payment of the full taxes.

Neighborhood revitalization area means in part, an area in which buildings or improvements by reason of dilapidation or obsolescence are detrimental to the public health, safety or welfare; or an area where there is a substantial number of deteriorating or defective structures and other improvements which impairs or arrests the sound growth of a city or constitutes an economic liability; or an area in which there is a predominance of buildings or improvements which by reason of age, history, architecture or significance, should be preserved or restored to productive use. See K.S.A. 12-17, 115(b), (1), (2), and (3).

Prior to designation of such an area, the municipality must adopt a program for the area which shall include, among other things, any proposals for improving or expanding various municipal services within the area, criteria to be used by the governing body for eligibility for rebates and other application process. Notice and public hearings are required prior to adoption of the program.

Municipalities are authorized to create a neighborhood revitalization fund for this purpose and to place moneys in said fund from any lawful source and from the general fund. Any two or more municipalities may enter into inter local cooperating agreements to exercise the powers under this act.

**CITY OF LIBERAL  
NEIGHBORHOOD REVITALIZATION PLAN**

**PURPOSE:**

This plan is intended to promote the revitalization and development of certain areas within the City of Liberal in order to protect the public health, safety, and welfare, and improve economic conditions which impair and arrest the sound growth of the community for the residents of the City. More specifically, the City will offer property tax rebates for certain improvements or renovation of the property within the designated areas in accordance with the provisions of K.S.A. 12-17, 114 et seq.

In accordance with K.S.A. 12-17, 118 a tax rebate incentive will be available to property owners for certain improvements that raise the appraised value of residential property 10% and commercial property 20%.

In accordance with K.S.A. 12-17, 114 *et seq.* the City Commission has held a public hearing and considered the existing conditions and alternatives with respect to the described area, the criteria and standards for a tax rebate and the necessity for interlocal cooperation among the other taxing units. Accordingly, the City Commission has reviewed, evaluated and found that the described area meets one or more of the conditions contained in K.S.A. 12-17, 115(c).

## Part 1

### DESCRIPTION OF NEIGHBORHOOD REVITALIZATION AREA

**Neighborhood Revitalization Areas:** A neighborhood revitalization area falls into one or more of three categories:

1. An area with a predominance of buildings or improvements that are dilapidated, deteriorated, obsolete, inadequately ventilated and lighted, lacking provision for sanitation and open spaces with high population densities and overcrowding, to an extent that life or property is endangered.
2. An area with a predominance of deteriorated, dilapidated, unsafe and unhealthy conditions that inhibit growth of the municipality or constitute an economic liability for the public health, safety or welfare.
3. An area with a predominance of buildings that are historic or architecturally significant and should be preserved or restored for productive use.

### LEGAL DESCRIPTION

The Southwest Quarter (SW/4) of Section Thirty-three (33), Township Thirty-four South (34S), Range Thirty-three West (33W).

The South Half (S/2) of the Northwest Quarter (NW/4) of Section Thirty-three (33), Township Thirty-four South (34S), Range Thirty-three West (33W).

The Northwest Quarter (NW/4) of Section Four (4), Township Thirty-five South (35S), Range Thirty-three West (33W).

The Southwest Quarter (SW/4) of Section Four (4), Township Thirty-five South (35S), Range Thirty-three West (33W).

The Southeast Quarter (SE/4) of Section Five (5), Township Thirty-five South (35S), Range Thirty-three West (33W).

The Southwest Quarter (SW/4) of Section Five (5), Township Thirty-five South (35S), Range Thirty-three West (33W).

The Northwest Quarter (NW/4) of Section Five (5), Township Thirty-five South (35S), Range Thirty-three West (33W).

**Part 2**  
**APPRAISED VALUATION OF REAL PROPERTY**

The appraised valuation of the real estate in the Neighborhood Revitalization Area as of January 1, 2014 for each parcel by land and building values is on file in the Seward County Appraiser's Office. The property value is to be determined during the application process for each parcel of property that is to be improved.

**Part 3**  
**LISTING OF OWNERS OF RECORD**

Each owner of record of each parcel of land is listed together with the corresponding address on file in the Seward County Appraiser's Office.

**Part 4**  
**EXISTING ZONING BOUNDARIES**

Descriptions of zoning districts, current boundaries, existing land uses and future land use maps within the Neighborhood Revitalization Area are all found on file in the Seward County Appraiser's Office, as well as at the Liberal City Hall.

**Part 5**

**STATEMENT SPECIFYING THE ELIGIBILITY REQUIREMENTS**

**FOR A TAX REBATE**

**Residential New Construction/Rehabilitation**

All residential improvements legally permitted by applicable zoning regulations and building codes within the Neighborhood Revitalization Area are eligible for the specified tax rebate provided the new appraised valuation is increased by a minimum of 10%. Improvement projects that are not eligible without City Commission approval include:

- New construction of renter-occupied single-family dwellings.
- Conversion of single-family dwellings to two (2) or more dwelling units

**Commercial New Construction/Rehabilitation**

Commercial, office and institutional, and industrial projects legally permitted by applicable zoning regulations and building codes within the Neighborhood Revitalization Area are eligible for the specified tax rebate provided the new appraised valuation is increased by a minimum of 20%.

**Part 6**  
**CRITERIA FOR DETERMINATION OF ELIGIBILITY**

- A. All real property improvements (rehabilitation, alterations and additions to any existing residential structure and including construction of new commercial and residential structures) in the designated areas within the City of Liberal are eligible. Maps and legal descriptions of the Neighborhood Revitalization areas are available in the Liberal City Hall. **Please note that rehabilitation projects that are more likely to increase a structure's appraised value include additions; and major renovations. Projects such as paint and basic repairs will not result in a significant increase in value.**
- B. The minimum increase in assessed value shall be 10% for residential property and 20% for commercial and industrial property as determined by the Seward County Appraiser following partial or total completion of the improvement.
- C. Owners applying to rehabilitate, add to existing buildings, or construct new buildings are eligible to apply for the revitalization plan. All permits will be required for each application.
- D. Residential new construction will be in developments currently platted on the effective date of this plan.
- E. Condemned properties (as determined by the City Commission) are eligible for the Neighborhood Revitalization Program. These properties must qualify through a description of blight, health, or safety issues as outlined in K.S.A. 12-17, 117, or grant programs as established
- F. Buildings 25 years or older, meeting the "dilapidated structure" description as outlined in K.S.A. 12-17, 115(a), as determined by the City Building Department, shall be allowed to petition the City Commission to be included in this program.
- G. Any property that is delinquent in payment to Seward County of any real estate tax and/or special assessment will forfeit any current and future rebates.
- H. No applications will be taken in the case of city wide storm damage. This includes hail, tornado or wind damage. All storm repairs should be repaired with insurance proceeds and will not qualify for tax rebates.
- I. Rebates do not follow the sale of the property. Applicant must retain ownership of the property in order to receive the rebate. If the property sells before the rebate period has ended, the rebate is terminated at the time of the sale. The exception to this would be the one time sale of a new house by a developer to a first owner resident.

J. City Staff shall have the authority and discretion to approve or reject applications based on the eligibility standards and review criteria contained herein. If any applicant is dissatisfied with City Staff's decision, a written appeal may be submitted to the Liberal City Commission for final determination.

K. Properties eligible for tax incentives under any other program shall be eligible to submit applications under only one program at a time.

**Part 7**  
**APPLICATION PROCEDURE**

Prior to filing an application for a tax rebate, the following steps must be taken:

- A. **Application Forms:** Obtain an application from the Liberal City Hall when obtaining a building permit.
- B. **COMPLETE PART 1:** *Prior to the commencement of construction* on any improvement or new construction for which a tax rebate will be requested, the property owner will complete Parts One and Two of the application. Part Two must include a permit number obtained from the City Building Official's Office and a non-refundable \$25.00 application fee payable to the City of Liberal.
- C. **Preliminary Approval and County Inspection:** The City will forward the application to Seward County after certifying the property is within the designated plan area and the valuation increase meets the criteria. The County's Appraiser's office will return a copy of Part One to the City Housing Director and the applicant within fifteen (15) working days indicating approval or denial of the project.
- D. **Notice of Final Approval and Procedure Construction:** If the plan is approved, the Housing Director will forward a copy of Part One to the City Building Inspector for notification and information purposes. The County Appraiser will forward a copy of the application to the County Clerk for monitoring purposes. **Note: Commencing construction prior to receiving this notice from the City may cause the project to be ruled ineligible.**
- E. The owner will have a maximum of one year to complete the project unless otherwise approved by the City. Applicants are not allowed to phase-in improvements and a property may only have one active rebate at a time.
- F. **COMPLETE PART 3:** **Immediately upon completion of the project**, the property owner shall file Part Three of the application with the City Housing Director. Upon receipt of Part Three, the City Building Official's Office shall conduct an on-site inspection of the construction project (improvement, rehabilitation, or new) to confirm the completion, issue any occupancy permits and will then forward Part 3 of the application to the Seward County Appraiser's Office. This step must be completed by December 1 in order to take effect the following January.

- G. **New Valuation:** After confirmation of project completion is received from the City Building Official's Office, the completed application will be forwarded to the County, certifying the project is in compliance with the eligibility requirements for a tax rebate. The County Appraiser will then report the valuation to the County Clerk by June 15<sup>th</sup>. The tax records shall be revised accordingly.
- H. Payments must be made on time to be eligible for this plan.
- I. **Rebates after taxes are paid:** Upon timely payment in full of all real estate tax and special assessments for the property, a rebate of the taxes related to the valuation improvement (less a 5% administrative fee; valuation eligible for rebate capped at \$400,000 on residential projects and \$800,000 on commercial projects) will be credited to the fund for the purpose of returning the specified percentage to the taxpayer in the form of a rebate, and paying the County 5% as an administrative fee. Specific payment provisions will be made consistent with K.S.A. 17, 118d.
- J. No rebate will be provided for any property with open valuation and/or classification appeals until all disputes have been fully litigated.

**Part 8  
REBATE FORMULA**

**Program Period:** The Neighborhood Revitalization Plan with tax rebate incentive program shall be evaluated three years from the effective date of \_\_\_\_\_, 2014 following the adoption of the appropriate interlocal agreements, unless terminated sooner by State or local action, or extended by the parties to the interlocal agreement.

**Rebate Period:** Ten (10) years new construction and five (5) years for rehabilitations, alterations, additions.

15 years for all properties on National/State Register, or properties designated as historic Landmarks by the City of Liberal.

**Rebate Amount:** 95% of the tax corresponding to the increase in appraised value (on building only, not land) resulting from the specific improvements identified on the application on rehabilitations, alterations, or additions to residential and commercial projects. Valuation eligible for the rebate shall be capped at \$400,000 on residential projects and \$800,000 of commercial projects.

The rebate amount shall remain constant for the duration of the rebate period (i.e. changes in value due to market factors shall not affect the amount of the rebate).

The other five percent (5%) of the tax will paid to Seward County for administrative fees.



(Use additional sheets if necessary)

Seward County Appraised Value, January 1, \_\_\_\_\_ \$ \_\_\_\_\_

Estimated or Actual Date of Completion:

\_\_\_\_\_

Estimated or Actual Cost of Improvements: Materials \$ \_\_\_\_\_ Labor: \$ \_\_\_\_\_

The applicant is hereby informed that the difference in the value before and after rehabilitation will be determined by the change in appraised value and may not equal the dollars spent.

List of Buildings Proposed to Be or Actually Demolished:

\_\_\_\_\_  
\_\_\_\_\_

Does the applicant own the land? \_\_\_\_\_ yes \_\_\_\_\_ no

Will the proposed project be on a foundation? \_\_\_\_\_ yes \_\_\_\_\_ no

How will the proposed project be taxed? \_\_\_\_\_ Property \_\_\_\_\_ RE

Will it permanently be attached to the property? \_\_\_\_\_ yes \_\_\_\_\_ no

I have read and do hereby agree to follow all application procedures and criteria. I further understand that this application will be void one year from the date below, if improvements or construction hasn't begun. I further agree to complete the questionnaire attached to this application.

\_\_\_\_\_  
Signature of Applicant

\_\_\_\_\_  
Date

- A non-refundable \$25 application fee must accompany this application

**FOR COUNTY APPRAISER'S USE ONLY**

Based upon the above listed improvements and associated costs supplied by the applicant, the improvement will \_\_\_\_\_ will not \_\_\_\_\_ meet the terms for a tax rebate.

By: \_\_\_\_\_ Date \_\_\_\_\_  
(Seward County Appraiser's Office)

13 Certificate of Compatibility (if required) \_\_\_\_\_ yes \_\_\_\_\_ no  
Proposed improvements will meet \_\_\_\_\_ will not meet \_\_\_\_\_ minimum requirements.

14 a n

**PART 2**

**Application for Tax Rebate Under the City of Liberal  
Neighborhood Revitalization Plan**

**COMMENCEMENT OF CONSTRUCTION**

Construction Estimated to Begin On: \_\_\_\_\_ Building Permit No: \_\_\_\_\_

Estimated Date of Completion of Construction: \_\_\_\_\_

By: \_\_\_\_\_ Date: \_\_\_\_\_  
(Applicant's Signature)

**PART 3**

**Application for Tax Rebate  
STATUS OF CONSTRUCTION/COMPLETION**

\_\_\_\_\_ Incomplete Projects as of January 1, following commencement.

\_\_\_\_\_ Complete Project as of January 1, following commencement

By: \_\_\_\_\_ Date: \_\_\_\_\_  
(Applicant's Signature)

**FOR COUNTY APPRAISER'S USE ONLY**

The Above Improvements:

- \_\_\_\_\_ Meet the 10% Minimum Investment for Residential Property
- \_\_\_\_\_ Does not Meet the 10% Minimum Investment for Residential Property
- \_\_\_\_\_ Meets the 20% Minimum for Commercial Property
- \_\_\_\_\_ Does not Meet the 20% Minimum for Commercial Property

By: \_\_\_\_\_ Date \_\_\_\_\_  
(Seward County Appraiser's Office)

**FOR COUNTY CLERK'S OFFICE USE ONLY**

As of \_\_\_\_\_, 20\_\_\_\_, Taxes on this Parcel \_\_\_\_\_ Are \_\_\_\_\_ Are Not Current.

By: \_\_\_\_\_ Date \_\_\_\_\_  
(Seward County Clerk's Office)

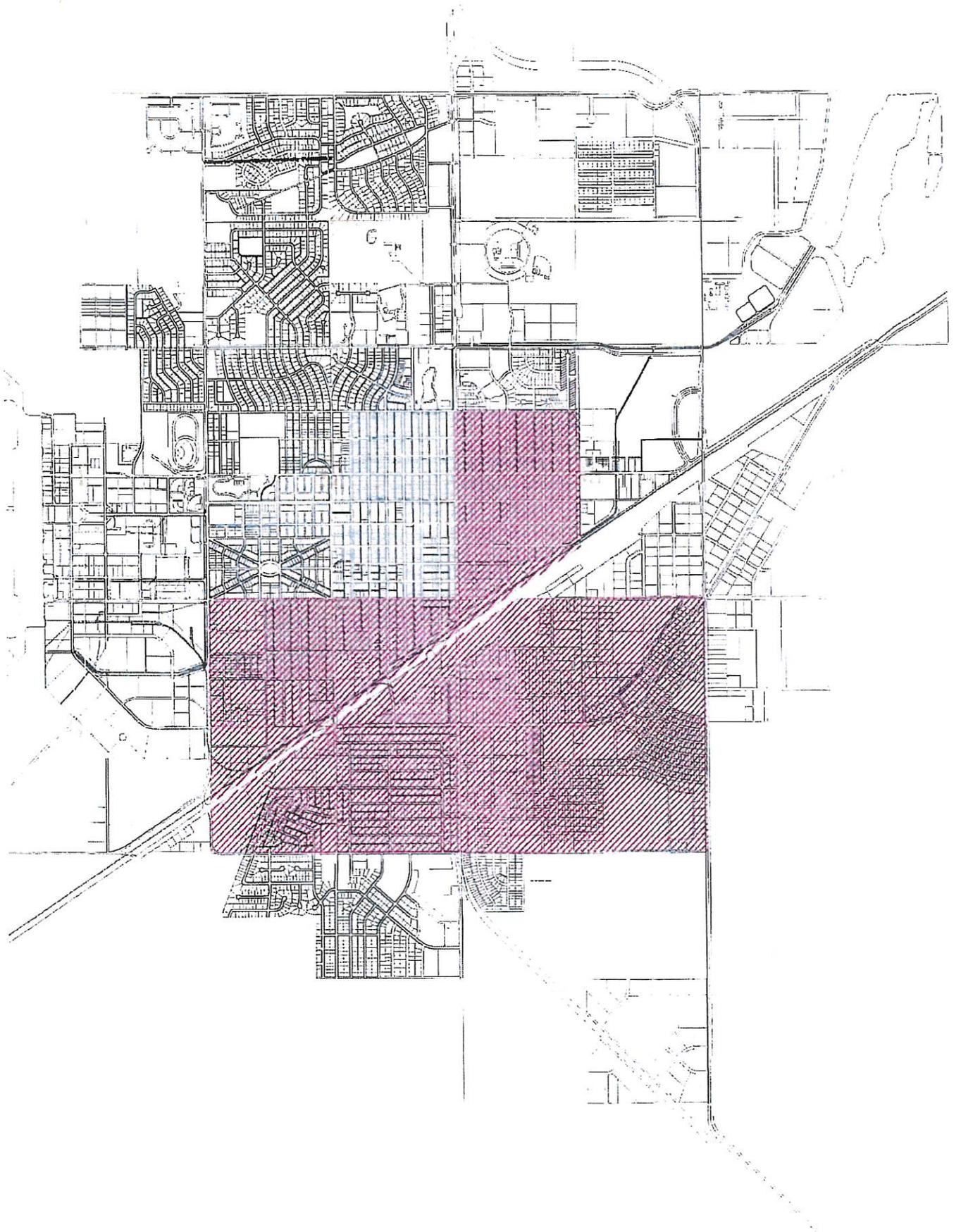
## STANDARDS AND CRITERIA FOR REVIEW AND APPROVAL

- a. Project improvements shall be 100% complete.
- b. The property for which a rebate is requested shall conform with all applicable city codes and regulations in effect at the time the improvements are made and shall remain in conformance for the duration of the rebate period or the rebate shall be terminated. Rebates are payable to the owner.
- c. The appraised value of residential property must be increased by a minimum of 10%.
- d. The appraised value of commercial and industrial property must be increased by a minimum of 20%.
- e. Any property that is delinquent in payment to Seward County of any real estate tax and/or special assessment will forfeit any current and future rebates.

## Part 10

### OTHER MATTERS

1. A comprehensive marketing effort shall be initiated to introduce and reinforce this program to the general public. Potential actions include, but are not limited to:
  - Notice of the program included in pre-development applications by Planning, Housing and Community Development, and Economic Development Departments.
  - Informational packet distributed annually to realtors, builders, financial institutions, and neighborhood groups.
  - Recurring advertisements on Government Access Cable Channel.
2. A committee may be formed to implement a specific marketing plan. The committee will consist of staff members appointed by the Liberal City Commission and the Seward County Commission.
3. The governing body may declare a structure outside of a Neighborhood Revitalization Area eligible if it satisfies the conditions set for the in subsection (a) of K.S.A. 12-17 115 as a "dilapidated structure" due to its deteriorated conditions and/or is worthy of preservation (see K.S.A. statute in appendix). As a matter of course, the governing body shall forward said declaration to the participating taxing entities for their approval as well.



EXPENDITURE APPROVAL LISTING  
AS OF 10/25/22

ACCOUNT DESCRIPTION	PUND	VDR #	VENDOR	INVOICE #	DESCRIPTION	AMOUNT
NON DEPARTMENTAL	100					
		4,431	AT&T	JUL-22	MONTHLY PHONE CHARGES JUL	3,614.38
		4,431	AT&T	SEP 22	MONTHLY PHONE CHARGES SEP	3,913.09
		4,385	BLACK HILLS CORPORATION	OCTOBER #2 2022	NATURAL GAS SERVICE	47.75
		6,334	COMPLIANCEONE	296932	MONTHLY CHARGE	99.37
		178	FOSS MOTOR CO INC	6004206/1	CR/DUPLICATE PAYMENT	65.17-
		4,570	KOHN LAW FIRM LLC	OCT-22	CITY ATTORNEY FEES	4,000.00
		7,150	LIBERAL PLAZA, LLC	09/29/22	ADMIN FEE/EPLAZA CID	1,422.16-
		6,542	LIBERAL RESTAURANT LLC	09/29/22	ADMIN FEE/2704 CENTENNIAL	150.87-
		1,775	MORGAN LOCKSMITHING	10288	LOCK LUBE	24.00
		3,860	PATTERSON CLEANING	3753	MONTHLY CLEAN/OCTOBER	1,170.00
		6,543	PINNACLE DEVELOPMENTS LLC	09/29/22	ADMIN FEE/2867 CENTENNIAL	137.26-
		4,432	RAIRIE FIRE COFFEE	1431669	COFFEE	123.80
		519	RINE EXTERMINATING INC	95960024	PEST CONTROL	55.00
		5,707	SUNFLOWER BANK	C FORD	TAPE/GLUE/LYSOL	23.56
		5,707	SUNFLOWER BANK	C FORD	CREAM/SUGAR	38.28
		342	UNITED PARCEL SERVICE	000066E179412	WEEKLY SERV CHARGE	19.50
		342	UNITED PARCEL SERVICE	000066E179422	UPS CHARGES	36.00
		6,138	VAS HOTELS LLC	09/29/22	ADMIN FEE/501 HOTEL DRIVE	1,073.10-
		7,247	VENTURE KANSAS, LLC	SEP 22	LESS 2% ADMIN FEE	26.04-

NON DEPARTMENTAL  
TOTAL 10,290.13

LEGISLATIVE	AMOUNT
4,991 HIGH PLAINS DAILY LEADER AND TIMES	105959
4,991 HIGH PLAINS DAILY LEADER AND TIMES	105960
LEGALS:ORDINANCE 4583	81.00
LEGALS:ORDINANCE 4584	94.50

LEGISLATIVE  
TOTAL 175.50

MUNICIPAL COURT/DIVERSION	AMOUNT
4,431 AT&T	103.50
4,431 AT&T	103.50
432 HARDING, ELAINE L	100.00
432 HARDING, ELAINE L	833.33
4,570 KOHN LAW FIRM LLC	10,000.00
*****MISC-A/P ONE TIME VENDOR	21.95
*****MISC-A/P ONE TIME VENDOR	1,778.73
*****MISC-A/P ONE TIME VENDOR	140.00
*****MISC-A/P ONE TIME VENDOR	98.00
*****MISC-A/P ONE TIME VENDOR	50.00
6,060 RAPID FIT HEALTH CLUB LLC	30.00
5,707 SUNFLOWER BANK	10.00
5,707 SUNFLOWER BANK	25.00
5,707 SUNFLOWER BANK	25.00
5,707 SUNFLOWER BANK	25.00
379 YOKALL, ANTRIM, FOREMAN & FRYMIRE	93.75

MUNICIPAL COURT/DIVERSION  
TOTAL 13,437.76

EXPENDITURE APPROVAL LISTING  
AS OF 10/25/22

ACCOUNT DESCRIPTION	FUND	VDR #	VENDOR	INVOICE #	DESCRIPTION	AMOUNT
CITY MANAGER	100	6,944	FAIRFIELD INN	435N400002358	LODGING/COX	203.52
		6,944	FAIRFIELD INN	435N400002358	LODGING/VARNADO	315.88
		6,944	FAIRFIELD INN	435N400002359	LODGING/VARNADO	203.52
		308	SOUTHERN OFFICE SUPPLY INC	288840	WIRELESS MOUSE	24.50
		2,227	SOUTHWEST FITNESS & RACQUETBALL	SEP-22	EMPLOYEE FITNESS PROGRAM	30.00
		5,707	SUNFLOWER BANK	K LAFRENIERE	TO BE RB/ACCIDEDNTL EXPEN	130.09
					CITY MANAGER	907.51
					TOTAL	907.51
FINANCE DEPARTMENT		281	LIBERAL OFFICE MACHINES COMPANY	97200	OFFICE SUPPLIES	53.31
		281	LIBERAL OFFICE MACHINES COMPANY	97204	OFFICE SUPPLIES	29.90
		281	LIBERAL OFFICE MACHINES COMPANY	97237	OFFICE SUPPLIES	13.99
		281	LIBERAL OFFICE MACHINES COMPANY	97329	OFFICE SUPPLIES	3.82
		6,788	LIFELONG FITNESS LLC	SEPT 22	FINANCE WELLNESS	60.00
		2,227	SOUTHWEST FITNESS & RACQUETBALL	SEP-22	EMPLOYEE FITNESS PROGRAM	30.00
		5,707	SUNFLOWER BANK	C FORD	BUDGET BINDERS	15.28
		5,707	SUNFLOWER BANK	C FORD	MONTHLY PHONE CHARGES	13.00
		5,707	SUNFLOWER BANK	D B WHITTINGTONINDEED	JOB POST	253.08
					FINANCE DEPARTMENT	472.38
					TOTAL	472.38
PERSONNEL DEPARTMENT		6,060	RAPID FIT HEALTH CLUB LLC	SEP-22	EMPLOYEE FITNESS PROGRAM	30.00
		6,432	SIGN EXPRESS	3951	EMBROIDERY	36.00
		5,707	SUNFLOWER BANK	D B WHITTINGTONIPWAHR	MEMBERSHIP-J ARGUIJO	156.00
		5,707	SUNFLOWER BANK	D B WHITTINGTONHRM	INSIDER WEBINAR	199.00
					PERSONNEL DEPARTMENT	421.00
					TOTAL	421.00
BUILDING MAINTENANCE		95	BUMPER TO BUMPER AUTO PARTS LIBERAL	506154	WINDSHIELD WASHER FLUID	21.54
		3,187	CF SERVICE & SUPPLY LLC	153083	FIRE SAFETY	88.25
		465	MADDEN OIL CO	4212/2209081542	FUEL	244.90
		2,227	SOUTHWEST FITNESS & RACQUETBALL	SEP-22	EMPLOYEE FITNESS PROGRAM	30.00
					BUILDING MAINTENANCE	384.69
					TOTAL	384.69
I.T. DEPARTMENT		4,431	AT&T	JUL-22	MONTHLY PHONE CHARGES JUL	103.50
		4,431	AT&T	SEP-22	MONTHLY PHONE CHARGES SEP	103.50
		6,450	NATIONAL SCREENING BUREAU	2209216	PRE-EMPLOYMENT TEST	80.20
		4,973	SUPERION LLC	364054	SEMI-ANNUAL MAINTENANCE	24,543.11
					I.T. DEPARTMENT	24,830.31
					TOTAL	24,830.31
PLANNING & ZONING		4,991	HIGH PLAINS DAILY LEADER AND TIMES	105626	LEGALS VACATE PLATTED	81.00
		4,991	HIGH PLAINS DAILY LEADER AND TIMES	105824	LEGALS:BZ 22-06	67.50

EXPENDITURE APPROVAL LISTING  
AS OF 10/25/22

ACCOUNT DESCRIPTION	FUND	VDR #	VENDOR	INVOICE #	DESCRIPTION	AMOUNT
POLICE ADMINISTRATION	100					
		186	GALLS LLC	022114662	SGT MILLER-PANTS	164.11
		186	GALLS LLC	022172522	LPD APPAREL	87.70
		186	GALLS LLC	02232887	SGT JIMENEZ-PANTS	139.96
		5,083	KANGASLAND TIRE CO	14402	TIRE SERVICE #23	627.13
		281	LIBERAL OFFICE MACHINES COMPANY	96816	OFFICE SUPPLIES	23.88
		281	LIBERAL OFFICE MACHINES COMPANY	96990	TONER	85.99
		281	LIBERAL OFFICE MACHINES COMPANY	96997	BLUE COPY PAPER	74.75
		281	LIBERAL OFFICE MACHINES COMPANY	97004	SGT PRINT/SQUAD RM TONER	548.94
		281	LIBERAL OFFICE MACHINES COMPANY	97040	NOTARY STAMP-RODKEY	59.00
		281	LIBERAL OFFICE MACHINES COMPANY	97054	LT NIEVES PRINTER-TONER	346.96
		6,788	LIFELONG FITNESS LLC	SEP-22	POLICE WELLNESS	30.00
		282	MEAD LUMBER DO IT CENTER	8275208	LUMBER	146.85
		7,248	MERCADO GISELLE	09/25 - 09/30	REIMBURSE TRAVEL EXPENSE	116.52
		6,450	NATIONAL SCREENING BUREAU	2209216	PRE-EMPLOYMENT TEST	420.80
		6,979	OB GYN ASSOCIATES OF SOUTHWEST KS	SK0311873X25197	PRISONER MEDICAL BILL	189.04
		7,249	OPTIMUM FORENSIC SOLUTIONS, LLC	2022-09-CSB	INVESTIGATION COURSE	1,300.00
		1,459	QUILL	21612801	OFFICE SUPPLIES	136.90
		1,459	QUILL	21619256	STAPLE REMOVER	3.97
		1,459	QUILL	21692507	KEYBOARD	26.99
		1,459	QUILL	21742861	OFFICE SUPPLIES	138.96
		1,459	QUILL	27953448	TONER	151.99
		6,484	RADIOLOGY IMAGING ASSOCIATES	SWV00032906943	MEDICALL BILL/BLANCO	35.00
		6,484	RADIOLOGY IMAGING ASSOCIATES	SWV0032261802	MEDICAL BILL/LUCERO	6.93
		6,060	RAPID FIT HEALTH CLUB LLC	SEP-22	EMPLOYEE FITNESS PROGRAM	90.00
		3,335	REV'S MUFFLER & BRAKES	007407	TURN ROTORS/UNIT #38	30.00
		5,240	RURAL KANSAS EMERGENCY PHYSICIANS	000328508280SW	MEDICAL BILL/GUERERO	90.35
		394	SCHOFNER'S WATER CONDITIONING LLC	95591	(7) 5 GALLON WATER	49.00
		1,442	SEWARD COUNTY SHERIFF'S OFFICE	SEP-22	PRISONER MEALS	14,670.00
		1,442	SEWARD COUNTY SHERIFF'S OFFICE	SEP-22	CONTRACT MEDICAL SERVICES	1,000.00
		1,442	SEWARD COUNTY SHERIFF'S OFFICE	SEP-22	PRISONER PRESCRIPTIONS	348.21
		453	SEWARD COUNTY TREAS-PRISONER MAINT	SEP-22	PRISONER MAINTENANCE	12,500.00
		279	SHERWIN WILLIAMS	0326-1	PAINT	41.99
		2,227	SOUTHWEST FITNESS & RACQUETBALL	SEP-22	EMPLOYEE FITNESS PROGRAM	30.00
		882	SOUTHWEST GUIDANCE CENTER	881001772	PRISONER MEDICAL BILL	64.22
		368	SOUTHWEST MEDICAL CENTER	SWAUS786600	PRISONER MEDICAL BILL	54.90
		5,297	SUREAKY CLEAN CAR WASH LLC	3670	EXPRESS TUNNEL SALES	70.00
		5,297	SUREAKY CLEAN CAR WASH LLC	3693	AUTOMATIC BAY SALES	29.00
		3,884	STONE CREEK DEVELOPMENT LLC	2022-409	SEPTEMBER CAR WASHES	187.50
		5,707	SUNFLOWER BANK	D B WHITTINGTON	INDEED JOB POST	2.97
		5,707	SUNFLOWER BANK	D B WHITTINGTON	INDEED JOB POST	253.08
		5,707	SUNFLOWER BANK	TRAVEL 1	BEST WESTERN	386.00
		5,707	SUNFLOWER BANK	TRAVEL 1	BEST WESTERN	2.00-
		5,707	SUNFLOWER BANK	TRAVEL 1	BEST WESTERN	390.72
		5,707	SUNFLOWER BANK	TRAVEL 1	BEST WESTERN	6.72-
		5,707	SUNFLOWER BANK	TRAVEL 1	BEST WESTERN	384.00
		5,707	SUNFLOWER BANK	TRAVEL 2	TAG/UNIT #253	36.13
					PLANNING & ZONING	
					TOTAL	148.50

ACCOUNT DESCRIPTION	FUND	VDR #	VENDOR	INVOICE #	DESCRIPTION	AMOUNT
POLICE ADMINISTRATION	100					
		5,707	SUNFLOWER BANK	TRAVEL 2	TAG/UNIT #254	36.13
		5,707	SUNFLOWER BANK	W CUTSHALL	COUNTRY INN-N JIMENEZ	508.80
		5,707	SUNFLOWER BANK	W CUTSHALL	COUNTRY INN-N JIMENEZ	508.80
		5,707	SUNFLOWER BANK	W CUTSHALL	AMAZON ORDER	229.38
		5,707	SUNFLOWER BANK	W CUTSHALL	LEGACY AUTO/UNIT #13	655.46
		5,707	SUNFLOWER BANK	W CUTSHALL	AMAZON ORDER	136.45
		5,707	SUNFLOWER BANK	W CUTSHALL	HAMPTON-T LAI	370.68
		5,707	SUNFLOWER BANK	W CUTSHALL	FACEBOOK AD	10.00
		5,707	SUNFLOWER BANK	W CUTSHALL	FACEBOOK AD	10.00
		5,707	SUNFLOWER BANK	W CUTSHALL	FACEBOOK AD	10.00
		5,707	SUNFLOWER BANK	W CUTSHALL	FACEBOOK AD	15.00
		5,707	SUNFLOWER BANK	W CUTSHALL	FACEBOOK AD	15.00
		5,707	SUNFLOWER BANK	W CUTSHALL	FACEBOOK AD	25.00
		5,707	SUNFLOWER BANK	W CUTSHALL	FACEBOOK AD	25.00
		5,707	SUNFLOWER BANK	W CUTSHALL	FACEBOOK AD	35.00
		5,707	SUNFLOWER BANK	W CUTSHALL	HOTEL TOPEKA	628.79
		5,707	SUNFLOWER BANK	W CUTSHALL	BOLT ACTION SNIPER RIFLE	300.00
		5,707	SUNFLOWER BANK	W CUTSHALL	BOLT ACTION SNIPER RIFLE	300.00
		5,707	SUNFLOWER BANK	W CUTSHALL	BOLT ACTION SNIPER RIFLE	300.00
		5,707	SUNFLOWER BANK	W CUTSHALL	META ADS	50.00
		5,707	SUNFLOWER BANK	W CUTSHALL	REID/LAI & ROMESBURG	10.00
		6,290	TITO'S ONE STOP LLC	REPAIR UNIT #36	REPAIR UNIT #36	1,570.18
		5,561	UNDERGROUND VAULTS & STORAGE	INV1647		
		7,238	URIAS, SABRINA	52415	SHRED SERVICE	25.00
		6,967	VERIZON CONNECT	09/25 - 09/30	REIMBURSE TRAVEL EXPENSE	115.43
		4,768	VERIZON WIRELESS	35000031164	FLEET TRACKING SYSTEMS	284.25
		4,768	VERIZON WIRELESS	9917327552	AIRCARD/TOUGHBOOK MDTs	601.63
		4,768	VERIZON WIRELESS	9917327552	CELLULAR/LIBERAL PD	80.02
		4,768	VERIZON WIRELESS	9917327552	CELLULAR/MACIAS	41.41
		4,768	VERIZON WIRELESS	9917327552	CELLULAR/BARKLEY	41.41
		4,768	VERIZON WIRELESS	9917327552	CELLULAR/OLSON	41.41
		4,768	VERIZON WIRELESS	9917327552	CELLULAR/CUTSHALL	41.41
		4,768	VERIZON WIRELESS	9917327552	CELLULAR/RAMIREZ	41.41
		4,768	VERIZON WIRELESS	9917327552	CELLULAR/BODYWIRE	41.41
		4,768	VERIZON WIRELESS	9917327552	CELLULAR/BREIDEN	41.41
		4,768	VERIZON WIRELESS	9917327552	CELLULAR/BURGESS	41.41
		4,768	VERIZON WIRELESS	9917327552	CELLULAR/POST	41.41
		3,988	VERSUS SIGNS	10529	REPLACE DECALS	745.00
		4,107	WELLPATH LLC	INV0098029	INMATE HEALTHCARE REPRICE	162.00
		6,094	WEX BANK	83214168	FUEL/UNIT #12	270.91
		6,094	WEX BANK	83214168	FUEL/UNIT #22	333.45
		6,094	WEX BANK	83214168	FUEL/UNIT #21	65.15
		6,094	WEX BANK	83214168	FUEL/UNIT #37	836.70
		6,094	WEX BANK	83214168	FUEL/UNIT #29	48.75
		6,094	WEX BANK	83214168	FUEL/UNIT #24	407.85
		6,094	WEX BANK	83214168	FUEL/UNIT #2	91.20
		6,094	WEX BANK	83214168	FUEL/UNIT #9	928.05
		6,094	WEX BANK	83214168	FUEL/UNIT #33	51.73
		6,094	WEX BANK	83214168	FUEL/UNIT #38	770.09
		6,094	WEX BANK	83214168	FUEL/UNIT #46	381.64
		6,094	WEX BANK	83214168	FUEL/UNIT #13	69.77
		6,094	WEX BANK	83214168	FUEL/UNIT #65	91.83

ACCOUNT DESCRIPTION	FUND	VDR #	VENDOR	INVOICE #	DESCRIPTION	AMOUNT
POLICE ADMINISTRATION	100	6,094	WEX BANK	83214168	FUEL/UNIT #221	64.49
		6,094	WEX BANK	83214168	FUEL/UNIT #39	429.71
		6,094	WEX BANK	83214168	FUEL/UNIT #14	145.43
		6,094	WEX BANK	83214168	FUEL/UNIT #225	265.24
		6,094	WEX BANK	83214168	FUEL/UNIT #36	369.44
		6,094	WEX BANK	83214168	FUEL/UNIT #223	144.52
		6,094	WEX BANK	83214168	FUEL/UNIT #62	168.39
		6,094	WEX BANK	83214168	FUEL/UNIT #250	64.97
		6,094	WEX BANK	83214168	FUEL/UNIT #251	101.90
		6,094	WEX BANK	83214168	FUEL/UNIT #254	27.61
		6,094	WEX BANK	83214168	FUEL/UNIT #253	124.49
		6,094	WEX BANK	83830398	FUEL/UNIT #23	69.37
		6,094	WEX BANK	83830398	FUEL/UNIT #12	180.41
		6,094	WEX BANK	83830398	FUEL/UNIT #22	402.67
		6,094	WEX BANK	83830398	FUEL/UNIT #21	178.54
		6,094	WEX BANK	83830398	FUEL/UNIT #37	306.84
		6,094	WEX BANK	83830398	FUEL/UNIT #29	53.30
		6,094	WEX BANK	83830398	FUEL/UNIT #24	349.01
		6,094	WEX BANK	83830398	FUEL/UNIT #2	54.60
		6,094	WEX BANK	83830398	FUEL/UNIT #9	552.00
		6,094	WEX BANK	83830398	FUEL/UNIT #38	804.52
		6,094	WEX BANK	83830398	FUEL/UNIT #46	322.56
		6,094	WEX BANK	83830398	FUEL/UNIT #13	110.89
		6,094	WEX BANK	83830398	FUEL/UNIT #66	43.18
		6,094	WEX BANK	83830398	FUEL/UNIT #65	174.21
		6,094	WEX BANK	83830398	FUEL/UNIT #221	81.14
		6,094	WEX BANK	83830398	FUEL/UNIT #39	267.58
		6,094	WEX BANK	83830398	FUEL/UNIT #14	150.44
		6,094	WEX BANK	83830398	FUEL/UNIT #225	136.82
		6,094	WEX BANK	83830398	FUEL/UNIT #36	327.66
		6,094	WEX BANK	83830398	FUEL/UNIT #223	119.06
		6,094	WEX BANK	83830398	FUEL/UNIT #250	62.15
		6,094	WEX BANK	83830398	FUEL/UNIT #251	126.68
		6,094	WEX BANK	83830398	FUEL/UNIT #254	59.34
		6,094	WEX BANK	83830398	FUEL/UNIT #253	252.26

POLICE ADMINISTRATION  
TOTAL 54,870.95

ACCOUNT DESCRIPTION	FUND	VDR #	VENDOR	INVOICE #	DESCRIPTION	AMOUNT
ANIMAL CONTROL DIVISION		178	FOSS MOTOR CO INC	6004978/2	VEHICLE INSP/UNIT #32	71.49
		178	FOSS MOTOR CO INC	6004978/2	CREDIT/DUPLICATE PAYMENT	71.49
		*****	MISC-A/P ONE TIME VENDOR	08/31/22	RABIES DEPOSIT	15.00
		*****	MISC-A/P ONE TIME VENDOR	08/31/22	SPAY/NEUTER DEPOSIT	150.00
		*****	MISC-A/P ONE TIME VENDOR	09/19/2022	RABIES VACCINATION-OREO	8.00
		*****	MISC-A/P ONE TIME VENDOR	09/19/2022	SPAY/NEUTER-OREO	60.00
		*****	MISC-A/P ONE TIME VENDOR	09/26/2022	RABIES VACCINATION-NOLA	15.00
		*****	MISC-A/P ONE TIME VENDOR	09/26/2022	SPAY/NEUTER-NOLA	150.00
		308	SOUTHERN OFFICE SUPPLY INC	286685	TONER	48.49
		4,104	SOUTHERN PIONEER ELECTRIC CO	OCTOBER #2 2022	ELECTRIC SERVICE	1,108.43

POLICE ADMINISTRATION  
TOTAL 54,870.95

EXPENDITURE APPROVAL LISTING  
AS OF 10/25/22

ACCOUNT DESCRIPTION	FUND	VDR #	VENDOR	INVOICE #	DESCRIPTION	AMOUNT
ANIMAL CONTROL DIVISION	100			SEP-22	EMPLOYEE FITNESS PROGRAM	30.00
		2,227	SOUTHWEST FITNESS & RACQUETBALL	W CUTSHALL	KS DEPT AG/ANIMAL SHELTER	400.00
		5,707	SUNFLOWER BANK	W CUTSHALL	UNITED RENTALS/FAN WATER	336.54
		5,707	SUNFLOWER BANK	W CUTSHALL	CR UNITED RENTALS/FAN	31.76
ANIMAL CONTROL DIVISION						
TOTAL						2,289.70
FIRE				1053259	UNIFORMS-JOB SHIRTS	369.94
		1,136	BAYSINGER POLICE SUPPLY INC	OCTOBER #2	NATURAL GAS SERVICE	84.53
		4,385	BLACK HILLS CORPORATION	KLIEB97048	FILTER	23.73
		3,891	PASTENAL COMPANY	84191	LAUNDRY ROOM WATER LINE	79.74
		4,626	HAVOC SUPPLY	14098	TIRE GAUGE/FITTINGS	11.48
		7,050	JOHN DEERE/BIG R	335300	AIR FILTERS #14	200.02
		4	KOST TRUCK SUPPLY INC	A38569CB	CERTIFICATION TEST FEES	150.00
		6,500	KU EDWARDS CAMPUS	SEPT 22	FIRE WELLNESS	30.00
		6,788	LIFELONG FITNESS LLC	92253	REIMBURSE-EMT RECERT	30.00
		5,725	LUMAN, AARON	22094541	ENGINE OIL	988.90
		465	MADDEN OIL CO	4220/2209081543FUEL	OIL FILTER/UNIT #4	1,957.53
		465	MADDEN OIL CO	648297	SPARK PLUGS	7.99
		3,259	NAPA OF LIBERAL	648691	ASSORBENT	32.56
		3,259	NAPA OF LIBERAL	648847	SPARK PLUGS	49.96
		3,259	NAPA OF LIBERAL	648889	HYDRAULIC FLUID	2.36
		3,845	O'REILLY AUTOMOTIVE STORES INC	1453-265650	OIL EXTRACTOR	53.98
		3,845	O'REILLY AUTOMOTIVE STORES INC	1453-265650	EMPLOYEE FITNESS PROGRAM	79.99
		6,060	RAPID FIT HEALTH CLUB LLC	SEP-22	EMPLOYEE FITNESS PROGRAM	90.00
		423	RASH OIL COMPANY	047194	PROPANE REFILL/UNIT #14	16.20
		279	SHERWIN WILLIAMS	0673-6	MASKING TAPE	19.49
		4,104	SOUTHERN PIONEER ELECTRIC CO	OCTOBER #2	202ELECTRIC SERVICE	1,991.37
		2,227	SOUTHWEST FITNESS & RACQUETBALL	SEP-22	EMPLOYEE FITNESS PROGRAM	60.00
		5,707	SUNFLOWER BANK	K KIRK	HULU ACCOUNT ST 1	77.86
		5,707	SUNFLOWER BANK	K KIRK	HULU ACCOUNT ST 2	77.86
		5,707	SUNFLOWER BANK	K KIRK	HULU ACCOUNT ST 3	77.86
		612	TNT HYDRAULIC INC	29339	FITTINGS/UNIT #14	257.27
		612	TNT HYDRAULIC INC	29349	FITTINGS/UNIT #14	251.30
		6,597	TRACTOR SUPPLY CREDIT PLAN	100141502	SIMPSON PRESSURE WASHER	239.99
		342	UNITED PARCEL SERVICE	000066EL79412	FIRE DEPT-SHIPING	12.38
FIRE						
TOTAL						7,384.29
BUILDING INSPECTION SVC				22-DR-065	244 N GRANT	100.00
		7,154	C & C SERVICES	22-JK-707	521 E 5TH	100.00
		7,154	C & C SERVICES	22-JK-708	2400 BLK RIDGE RD	100.00
		7,154	C & C SERVICES	22-JK-709	500 BLK E HICKORY	100.00
		7,154	C & C SERVICES	22-JK-710	420 OHIO	100.00
		7,154	C & C SERVICES	22-JK-711	300 BLK GRIFFITH	100.00
		7,011	COLLINS MOWING & LANDSCAPING	22-DR-064	501 INDUSTRIAL RD	220.00
		6,819	EISENHADER, STEPHEN E	22-DR-062	911 W 5TH	100.00



EXPENDITURE APPROVAL LISTING  
AS OF 10/25/22

ACCOUNT DESCRIPTION	FUND	VDR #	VENDOR	INVOICE #	DESCRIPTION	AMOUNT
FLEET MAINTENANCE	100	4,385	BLACK HILLS CORPORATION	OCTOBER #2 2022	NATURAL GAS SERVICE	71.34
		95	BUMPER TO BUMPER AUTO PARTS LIBERAL	506257	FILTERS/FITTINGS	16.80
		465	MADDEN OIL CO	22095470	DIESEL EXHAUST FLUID	219.35
		465	MADDEN OIL CO	4330/2209081547	FUEL	237.43
FLEET MAINTENANCE TOTAL						748.46
ENGINEERING		2,946	EARLES ENGINEERING & INSPECTION INC	16050	PROJECT MGMT/SEPT	1,079.00
ENGINEERING TOTAL						1,079.00
STREET LIGHTING		4,104	SOUTHERN PIONEER ELECTRIC CO	OCTOBER #2 2022	ELECTRIC SERVICE	26,936.33
STREET LIGHTING TOTAL						26,936.33
RECREATION ADMINISTRATION		238	KANSAS RECREATION & PARKS ASSOC	14155	MEMBERSHIP RENEWAL LVL46	600.00
		465	MADDEN OIL CO	1116/2209081536	FUEL	159.29
		6,450	NATIONAL SCREENING BUREAU	2209216	PRE-EMPLOYMENT TEST	68.50
		291	SERVICE JANITORIAL SUPPLY INC	321470	TRASH BAGS	80.20
		291	SERVICE JANITORIAL SUPPLY INC	321565	TRASH BAG/SANITIZER/TOWEL	217.70
		4,104	SOUTHERN PIONEER ELECTRIC CO	OCTOBER #2 2022	ELECTRIC SERVICE	7,301.95
		4,441	SOUTHWEST KANSAS TRI-FECTA	10/17/22	2022-2023 MEMBERSHIP DUES	50.00
RECREATION ADMINISTRATION TOTAL						8,477.64
RECREATION		6,727	BLUE CHIP ATHLETIC	191179	BADGER DRIVE HOODS	575.76
		2,234	RETAILERS' SALES TAX	SEPTEMBER 2022	SEPTEMBER SALES TAX	71.12
		2,234	RETAILERS' SALES TAX	SEPTEMBER 2022	SEPTEMBER SALES TAX	3.39
		2,234	RETAILERS' SALES TAX	SEPTEMBER 2022	SEPTEMBER SALES TAX	319.29
		2,234	RETAILERS' SALES TAX	SEPTEMBER 2022	SEPTEMBER SALES TAX	27.11
RECREATION TOTAL						996.67
SWIMMING POOL		5,153	ARLAN COMPANY INC	14575	LOCK RING FOR 332K FEEDER	165.95
SWIMMING POOL TOTAL						165.95
McCRAY POOL		4,104	SOUTHERN PIONEER ELECTRIC CO	OCTOBER #2 2022	ELECTRIC SERVICE	66.33
McCRAY POOL TOTAL						66.33
GOLF COURSE		4,385	BLACK HILLS CORPORATION	OCTOBER #2 2022	NATURAL GAS SERVICE	27.88

EXPENDITURE APPROVAL LISTING  
AS OF 10/25/22

ACCOUNT DESCRIPTION	FUND	VDR #	VENDOR	INVOICE #	DESCRIPTION	AMOUNT
GOLF COURSE	100	3,798	CLEVELAND GOLF INC	7156089 SO	BALLS	225.72
		6,708	GOVERNMENT BRANDS SHARED SERVICES	INV4311582	MONTHLY NCOURT FEES SEP	535.32
		271	KEATING TRACTOR & EQUIPMENT INC	309183	HUSTLER MOWER BELT	512.22
		271	KEATING TRACTOR & EQUIPMENT INC	309197	HUSTLER MOWER BELT	328.23
		4,158	KIMBALL MIDWEST	100304784	RPLCMNT TRIMMER-BEAUTIFIC	388.00
		4,158	KIMBALL MIDWEST	100312998	CR-SALES ORDER# 6099T56	28.84-
		4,158	KIMBALL MIDWEST	100315902	METRIC BOLTS	22.25
		1,775	MORGAN LOCKSMITHING	10218	SERVICE CALL	171.00
		6,450	NATIONAL SCREENING BUREAU	2209216	PRE-EMPLOYMENT TEST	10.00
		521	R & R PRODUCTS INC	CD2720862	HYDRAULIC OIL	358.90
		521	R & R PRODUCTS INC	CD2720862	LAPPING COMPOUND	180.80
		521	R & R PRODUCTS INC	CD2720906	AERATION TINES	145.00
		2,234	RETAILERS' SALES TAX	SEPTEMBER 2022	SEPTEMBER SALES TAX	1,850.81
		291	SERVICE JANITORIAL SUPPLY INC	321449	TISSUE PAPER/TRASH BAGS	170.70
		4,104	SOUTHERN PIONEER ELECTRIC CO	OCTOBER #2 2022	ELECTRIC SERVICE	903.36
		5,707	SUNFLOWER BANK	A HIDALGO	WITTEK GOLF	659.92
		3,597	TAYLOR MADE GOLF PRODUCTS INC	36239398	PRE-SOLD WEDGES	103.68
		3,464	WILLOW TREE GOLF PETTY CASH	#2029	CONCESSIONS/PRO-SHOP	358.40
					GOLF COURSE	6,923.35
					TOTAL	104.37
PARKS		4,385	BLACK HILLS CORPORATION	OCTOBER #2 2022	NATURAL GAS SERVICE	5.99
		7,050	JOHN DEERE/BIG R	16305	LUBRICANT	623.28
		4,104	SOUTHERN PIONEER ELECTRIC CO	OCTOBER #2 2022	ELECTRIC SERVICE	30.00
		2,127	SOUTHWEST FITNESS & RACQUETBALL	SEP-22	EMPLOYEE FITNESS PROGRAM	
					PARKS	763.64
					TOTAL	987.89
PARKS		4,104	SOUTHERN PIONEER ELECTRIC CO	OCTOBER #2 2022	ELECTRIC SERVICE	987.89
		4,431	AT&T	JUL-22	MONTHLY PHONE CHARGES JUL	103.50
		4,431	AT&T	SEP 22	MONTHLY PHONE CHARGES SEP	103.50
		7,191	DALLING, BARBARA	10/17/2022	OCT 09/OCT 16	800.00
		465	MADDEN OIL CO	22096580	FUEL	1,822.61
		465	MADDEN OIL CO	5100/2209081554	FUEL	147.67
		6,165	PLUNKETT'S PEST CONTROL	7763327	PEST CONTROL	35.52
		4,104	SOUTHERN PIONEER ELECTRIC CO	OCTOBER #2 2022	ELECTRIC SERVICE	955.69
		5,707	SUNFLOWER BANK	C FORD	MONTHLY PHONE CHARGES	29.55
					ARKALON RECREATIONAL AREA	3,998.04
					TOTAL	89.86
DEPOT BUILDING FACILITY		383	STANION WHOLESALE ELECTRIC CO	5412775-00	LIGHT BULBS/DEPOT	

ACCOUNT DESCRIPTION	FUND	VDR #	VENDOR	INVOICE #	DESCRIPTION	AMOUNT
GRIER HOUSE	100	6,019	AT&T	SEP 22	MONTHLY PHONE SERVICE	511.88
		4,626	HAVOC SUPPLY	83997	ALUMINUM MESH/FILTER	103.84
		4,991	HIGH PLAINS DAILY LEADER AND TIMES	105964	LEGALS:INWHITE BID GRIER H	40.50
		449	LUMINOUS NEON INC	FSV-INV004418	LED MESSAGE CENTER	295.00
		5,707	SUNFLOWER BANK	C FORD	MONTHLY PHONE CHARGERS	728.04
					TOTAL	89.86
					DEPOT BUILDING FACILITY	
					TOTAL	89.86
CEMETERY					GRIER HOUSE	1,679.26
					TOTAL	1,679.26
		7,050	JOHN DEERE/BIG R	12776	MOTOR OIL	49.98
		7,050	JOHN DEERE/BIG R	12776	ANTI-FREEZE	23.98
		284	M & M TIRE SERVICE	146041	FLAT REPAIR/MOWER	138.00
		465	MADDEN OIL CO	4352/2209081549FUEL		311.64
		3,845	O'REILLY AUTOMOTIVE STORES INC	1453-266043	TAPE	13.99
		4,104	SOUTHERN PIONEER ELECTRIC CO	OCTOBER #2 2022ELECTRIC SERVICE		87.43
					TOTAL	625.02
UTILITY BILLING					CEMETERY	625.02
					TOTAL	625.02
		281	LIBERAL OFFICE MACHINES COMPANY	97372	OFFICE SUPPLIES	397.50
					TOTAL	397.50
FIRE					UTILITY BILLING	397.50
					TOTAL	397.50
		201	5,904	COMMERCE BANK	FUND 100	194,640.05
					TOTAL	194,640.05
					FUND 201	9,342.81
					TOTAL	9,342.81
					FIRE	9,342.81
					TOTAL	9,342.81
COMMUNICATIONS					CEMETERY	625.02
					TOTAL	625.02
		202	6,788	LIFELONG FITNESS LLC	SEPT 22	COMMUNICATIONS WELLNESS
			2,315	OPTIV SECURITY INC	INV-10025832725	REPLACE SECURITY TOKENS
			2,227	SOUTHWEST FITNESS & RACQUETBALL	SEP-22	EMPLOYEE FITNESS PROGRAM
			5,707	SUNFLOWER BANK	C FORD	MONTHLY PHONE CHARGES
					TOTAL	30.00
					TOTAL	457.56
					TOTAL	30.00
					TOTAL	697.81
					COMMUNICATIONS	1,215.37
					TOTAL	1,215.37
					FUND 202	1,215.37
					TOTAL	1,215.37

EXPENDITURE APPROVAL LISTING  
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ACCOUNT DESCRIPTION	FUND	VDR #	VENDOR	INVOICE #	DESCRIPTION	AMOUNT
CONVENTION/TOURISM	206	4,431	AT&T	JUL-22	MONTHLY PHONE CHARGES JUL	220.68
		4,431	AT&T	SEP 22	MONTHLY PHONE CHARGES SEP	220.68
		6,708	GOVERNMENT BRANDS SHARED SERVICES	INV4311581	MONTHLY NCOURT FEES SEP	23.96
		458	LIBERAL LIONS CLUB	SEP 22	LIONS PRGEM MEAL SPONSOR	54.00
		449	LUMINOUS NEON INC	PSV-INV004423	10'X24' OUTDOOR DISPLAY	260.00
		449	LUMINOUS NEON INC	PSV-INV004424	8'X20' OUTDOOR DISPLAY	215.00
		449	LUMINOUS NEON INC	PSV-INV004425	8'X24' OUTDOOR DISPLAY	360.00
		5,039	POWER PLAY MARKETING	22031825	2022 DALLAS COWBOY YRBOOK	2,000.00
		5,039	POWER PLAY MARKETING	22031825	2022 KS CITY CHIEF YRBOOK	2,000.00
		2,234	RETAILERS' SALES TAX	SEPTEMBER 2022	SEPTEMBER SALES TAX	344.57
		308	SOUTHERN OFFICE SUPPLY INC	288961	ENVELOPES/COPY PAPER	82.74
		5,707	SUNFLOWER BANK	S FULLER	TOURISM EXPENSE	125.27
		5,707	SUNFLOWER BANK	S FULLER	TOURISM EXPENSE	15.63
					CONVENTION/TOURISM	
					TOTAL	5,922.53
STREET/HIGHWAY	207	5,904	COMMERCE BANK	195222	LEASE-DUMP TRUCK	5,922.53
		6,788	LIFELONG FITNESS LLC	SEP 22	STREE/HWY WELLNESS	6,359.98
		2,227	SOUTHWEST FITNESS & RACQUETBALL	SEP-22	EMPLOYEE FITNESS PROGRAM	30.00
					STREET/HIGHWAY	
					TOTAL	6,419.98
RECREATION	209	3,743	EMC INSURANCE COMPANIES	0X8-76-08	WORKERS COMP	1,028.84
		5,313	FIRST	92316	CHALLENGE #54891	372.00
		5,313	FIRST	92317	CHALLENGE #25565	143.00
					RECREATION	
					TOTAL	1,028.84
AIR MUSEUM/ROBOTICS					AIR MUSEUM/ROBOTICS	
					TOTAL	515.00
PAYROLL FUNDS	212	3,743	EMC INSURANCE COMPANIES	0X8-76-08	WORKERS COMP	1,543.84
					FUND 209	
					TOTAL	1,915.41
					PAYROLL FUNDS	
					TOTAL	1,915.41

ACCOUNT DESCRIPTION	FUND	VDR #	VENDOR	INVOICE #	DESCRIPTION	AMOUNT
MUNICIPAL COURT/DIVERSION	213	5,979	TYLER TECHNOLOGIES INC	025-393203	INCODE COURT ANNUAL FEES	1,750.00
TOTAL	FUND 212					1,915.41
	TOTAL					1,750.00
COMM IMPROVEMENT DISTRICT	242	7,150	LIBERAL PLAZA, LLC	09/29/22	CID REIMBURSEMENT/EPLAZA	28,443.21
		6,542	LIBERAL RESTAURANT LLC	09/29/22	CID REIMB/2704 CENTENNIAL	3,017.48
		6,543	PINNACLE DEVELOPMENTS LLC	09/29/22	CID REIMB/2867 CENTENNIAL	2,745.13
		6,138	VAS HOTELS LLC	09/29/22	CID REIMB/501 HOTEL DRIVE	21,461.94
		7,247	VENTURE KANSAS, LLC	SEP 22	CID REIMB/VENTURE KANSAS	1,301.90
TOTAL	FUND 213					1,750.00
TOTAL	TOTAL					56,969.66
TAX INCREMENT FINANCING		6,543	PINNACLE DEVELOPMENTS LLC	09/29/22	TIP 1% TAX RB/2867 CENTEN	2,562.51
TOTAL	TOTAL					2,562.51
EDUCATION 1/2% SALES TAX	245	6,476	EQUITY BANK/USD 480	AUG-22	USD 480 APPROPRIATION	214,487.22
		6,476	EQUITY BANK/USD 480	MAY-22	USD 480 APPROPRIATION	218,244.14
		6,476	EQUITY BANK/USD 480	SEP-22	USD 480 APPROPRIATION	271,826.46
TOTAL	FUND 242					59,532.17
TOTAL	TOTAL					704,557.82
GENERAL OPERATIONS	260	1,108	HILTI INC	4620112076	DRILL BITS&BATTERIES	487.88
		1,108	HILTI INC	4620130026	CNCRETE BREAKER-STREET DP	1,885.34
		78	J & R SAND COMPANY INC	27760	HOT ASPHALT MIX	5,997.35
		78	J & R SAND COMPANY INC	27864	HOT ASPHALT MIX	6,196.85
		7,050	JOHN DEERE/BIG R	12784	TRIMMERS	1,039.98
		7,050	JOHN DEERE/BIG R	12982	RUBBER CEMENT/PATCHES	33.98
		284	M & M TIRE SERVICE	145327	NEW TIRES/UNIT #186	1,906.00
		284	M & M TIRE SERVICE	145925	REPLACE TIRE/TRAILER	1,042.25
TOTAL	FUND 245					704,557.82
TOTAL	TOTAL					18,599.63

EXPENDITURE APPROVAL LISTING  
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ACCOUNT DESCRIPTION	FUND	VDR #	VENDOR	INVOICE #	DESCRIPTION	AMOUNT
OTHER IMPROVEMENTS	260	6,862	CROBELL INC	642501	REMAINING BALANCE	12.00
		6,862	CROBELL INC	644066	REMAINING BALANCE	49.00
					OTHER IMPROVEMENTS	61.00
					TOTAL	166.00
DRAINAGE IMPROVEMENTS		2,946	EARLES ENGINEERING & INSPECTION INC	16053	ENGINEERING SVC/RASH POND	166.00
					DRAINAGE IMPROVEMENTS	166.00
					TOTAL	166.00
ECONOMIC DEVELOPMENT	261	4,991	HIGH PLAINS DAILY LEADER AND TIMES	104742	MARKETING AIRPORT BANNER	4,000.00
		4,991	HIGH PLAINS DAILY LEADER AND TIMES	104744	4TH JULY SPECIAL	40.00
		1,775	MORGAN LOCKSMITHING	10267	KEYS/USCIS	31.50
					FUND 260	18,826.63
					TOTAL	18,826.63
PUBLIC TRANSPORTATION		6,536	CHANCE'S SERVICE CENTER	0057519	BRAKE SERV-UNIT #215	1,445.90
		6,536	CHANCE'S SERVICE CENTER	0057520	HEADLIGHT SERV-UNIT #215	162.17
		6,536	CHANCE'S SERVICE CENTER	0057524	ADJUST DOOR-UNIT #202	101.41
		6,536	CHANCE'S SERVICE CENTER	0057536	VEHICLE SERV-UNIT #217	525.35
		6,536	CHANCE'S SERVICE CENTER	0057556	TRANSM SERV-UNIT #200	689.96
		6,536	CHANCE'S SERVICE CENTER	0057587	VEHICLE SERV-UNIT #219	1,490.96
		6,630	DEX-YP	610054957782	VEHICLE SERV-UNIT #218	67.84
		5,318	KU TRANSPORTATION CENTER	EVN-1838	ADVERTISING CHARGE	60.84
		5,318	KU TRANSPORTATION CENTER	EVN-1878	DEFENSIVE DRIVING/EM PROC	45.00
		284	M & M TIRE SERVICE	145919	DEFENSIVE DRIVING/EM PROC	270.00
		284	M & M TIRE SERVICE	146010	FLAT REPAIR/UNIT #217	21.00
		465	MADDEN OIL CO	4610/2209081550FUEL/UNIT #200	(6) TIRES/UNIT #219	1,310.50
		465	MADDEN OIL CO	4610/2209081550FUEL/UNIT #201		221.59
		465	MADDEN OIL CO	4610/2209081550FUEL/UNIT #215		182.05
		465	MADDEN OIL CO	4610/2209081550FUEL/UNIT #219		882.25
		465	MADDEN OIL CO	4610/2209081550FUEL/UNIT #220		918.72
		465	MADDEN OIL CO	4610/2209081550FUEL/UNIT #217		1,218.36
		465	MADDEN OIL CO	4610/2209081550FUEL/UNIT #218		1,187.73
		465	MADDEN OIL CO	4610/2209081550FUEL/UNIT #202		738.01
		5,297	SQUEAKY CLEAN CAR WASH LLC	3680	CAR WASH/UNIT #200	279.38
		5,297	SQUEAKY CLEAN CAR WASH LLC	3680	CAR WASH/UNIT #201	15.00
		5,297	SQUEAKY CLEAN CAR WASH LLC	3680	CAR WASH/UNIT #202	17.00
					PUBLIC TRANSPORTATION	15.00
					TOTAL	11,866.02

EXPENDITURE APPROVAL LISTING  
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ACCOUNT DESCRIPTION	FUND	VDR #	VENDOR	INVOICE #	DESCRIPTION	FUND	AMOUNT
CRIME/DRUG PREVENTION	262	5,707	SUNFLOWER BANK	W CUTSHALL	DRY DOG FOOD	261	15,937.52
						TOTAL	87.16
HOUSING	263	6,492	B & G SERVICES	1828	1230 CHARLES ST	262	87.16
			279 SHERWIN WILLIAMS	0049-9	PAINT PROG/1522 N CARLTON		2,000.00
			279 SHERWIN WILLIAMS	0159-6	PAINT PROG/771 S HOLLY DR		350.05
			279 SHERWIN WILLIAMS	9883-2	PAINT PROG/327 W PINE		346.38
			279 SHERWIN WILLIAMS	9915-2	PAINT PROG/409 ACADEMY CT		349.86
			279 SHERWIN WILLIAMS	9941-8	PAINT PROG/917 N CALHOUN		330.18
			279 SHERWIN WILLIAMS	9984-8	PAINT PROG/213 W SPRUCE		345.42
			6,627 TEDS PLUMBING LLC	7197	EXTERIOR/NEW WATER LINES		349.90
						TOTAL	2,000.00
HOUSING						TOTAL	6,071.79
BEAUTIFICATION	264	95	BUMPER TO BUMPER AUTO PARTS LIBERAL	506337	POWER STEERING	263	14.84
			7,050 JOHN DEERE/BIG R	14390	TIRE PLUGS/LUBRICANT		23.97
			7,050 JOHN DEERE/BIG R	16305	FITTINGS		3.16
			271 KEATING TRACTOR & EQUIPMENT INC	311183	MOWER BELTS		142.09
			271 KEATING TRACTOR & EQUIPMENT INC	311738	MOWER BELTS		223.05
			271 KEATING TRACTOR & EQUIPMENT INC	311746	PRSSRE SWITCH HUSTLR MOWR		66.91
			271 KEATING TRACTOR & EQUIPMENT INC	311875	TRIMMR HEAD-BALL COMPLEX		83.97
			271 KEATING TRACTOR & EQUIPMENT INC	311942	RELCMNT TRIMMER-BEAUTIFIC		299.00
			284 M & M TIRE SERVICE	146026	NEW TIRE/MOWER		128.00
			284 M & M TIRE SERVICE	146048	FLAT REPAIR/MOWER		21.00
			465 MADDEN OIL CO	1117/2209081537FUEL			87.44
			465 MADDEN OIL CO	4211/2209081541FUEL			216.96
			282 MEAD LUMBER DO IT CENTER	8256998	SYRINGE/FITTINGS		8.45
			3,845 O'REILLY AUTOMOTIVE STORES INC	1453-259963	FILTER WRENCH		8.18
			3,845 O'REILLY AUTOMOTIVE STORES INC	1453-259964	RETURN FILTER WRENCH		8.18
			3,845 O'REILLY AUTOMOTIVE STORES INC	1453-264848	STARTER/OIL FILTER/#25		89.83
			291 SERVICE JANITORIAL SUPPLY INC	320563	PAPER TOWELS/DISINFECTANT		153.35
			291 SERVICE JANITORIAL SUPPLY INC	320563	MOPHEAD/CLEANERS		101.50
			291 SERVICE JANITORIAL SUPPLY INC	321124	PAPER TOWELS/TISSUE PAPER		176.35
			291 SERVICE JANITORIAL SUPPLY INC	321343	GLOVES/CLEANERS		54.65
			5,921 SITEONE LANDSCAPE SUPPLY	121659371-002	IRRIGATION SUPPLIES		407.70
			4,104 SOUTHERN PIONEER ELECTRIC CO	OCTOBER #2 2022	ELECTRIC SERVICE		76.68
			383 STANTON WHOLESALE ELECTRIC CO	5363963-00	ELECTRICAL SUPPLIES		1.79
						TOTAL	6,071.79

ACCOUNT DESCRIPTION	FUND	VDR #	VENDOR	INVOICE #	DESCRIPTION	AMOUNT
BEAUTIFICATION	264					
		383	STANTON WHOLESALE ELECTRIC CO	5419657-00	BALLAST	22.20
		5,707	SUNFLOWER BANK	A HIDALGO	GIFT-712 N GRANT	25.00
		5,707	SUNFLOWER BANK	A HIDALGO	GIFT-1210 S NEW YORK	25.00
		5,707	SUNFLOWER BANK	A HIDALGO	GIFT-1639 NELSON	25.00
		5,707	SUNFLOWER BANK	A HIDALGO	GIFT-610 W 7TH ST	25.00
		5,707	SUNFLOWER BANK	A HIDALGO	GIFT-328 EDWARDS	25.00
		5,707	SUNFLOWER BANK	A HIDALGO	GIFT-1325 N CALHOUN	25.00
		5,707	SUNFLOWER BANK	A HIDALGO	GIFT-1811 N CALHOUN	25.00
		5,707	SUNFLOWER BANK	A HIDALGO	ACTIVATION-GIFT CARDS	24.08
					BEAUTIFICATION	
					TOTAL	2,601.97
CONSTRUCTION IMPROVEMENTS	301					
		7,052	APPLIED INDUSTRIAL TECHNOLOGIES	7025308200	IR-D54IN REFRIGERATED DRY	2,175.12
		7,052	APPLIED INDUSTRIAL TECHNOLOGIES	7025308200	SHIPPING & HANDLING	128.60
		2,946	EARLES ENGINEERING & INSPECTION INC	16051	ENGINEERING SVC/WWTPOP	22,292.00
		2,946	EARLES ENGINEERING & INSPECTION INC	16052	ENGINEERING SVC/2NDSTW	24,993.50
		2,946	EARLES ENGINEERING & INSPECTION INC	16054	ENGINEERING SVC/BALLCX	2,564.00
		3,891	FASTENAL COMPANY	KSLLB96911	FIRST AID KIT	595.50
		4,626	HAVOC SUPPLY	84032	PARTS-SEWER LINE STREET	151.71
		4,991	HIGH PLAINS DAILY LEADER AND TIMES	105909	LEGALS:INVITE BID SPRINKL	40.50
		282	MEAD LUMBER DO IT CENTER	8302679	FITTING	52.50
		4,104	SOUTHERN PIONEER ELECTRIC CO	OCTOBER #2 2022ELECTRIC SERVICE		1,130.10
		4,788	SOUTHWEST ENERGY PRODUCTS	323001	FITTING	1,873.90
		383	STANTON WHOLESALE ELECTRIC CO	5412309-00	FITTING	81.67
		383	STANTON WHOLESALE ELECTRIC CO	5419884-00	WIRE CORD REEL	462.61
		5,707	SUNFLOWER BANK	J RANDBLES	MRO SUPPLY PURCHASE	894.50
		929	USA BLUE BOOK	011726	LAB EQUIP/NEW PLANT	4,562.65
		929	USA BLUE BOOK	132524	SAFETY EQUIP/NEW PLANT	2,931.30
		6,664	WALTERS-MORGAN CONSTRUCTION INC	10/12/22	VOUCHER #41/WWTPOP	34,594.15
					CONSTRUCTION IMPROVEMENTS	
					TOTAL	99,524.31
AIRPORT UTILITY	501					
		6,862	CROELL INC	576802	DRAIN BX-RPR GEN WELCH	375.00
		3,891	FASTENAL COMPANY	KSLLB96939	RESPIRATE/XL GLOVES	592.18
		178	FOSS MOTOR CO INC	6004974/1	VEHICLE INSP/UNIT #99	782.43
		4,626	HAVOC SUPPLY	83999	1075 CLOSED/CAP	132.84
		2,336	LIBERAL KENWORTH	03P3854	OIL/FILTERS	107.06
		2,336	LIBERAL KENWORTH	03P3856	FILTERS	495.20
		281	LIBERAL OFFICE MACHINES COMPANY	97295	ROX NEW PRINTER-TONER	501.96
		282	MEAD LUMBER DO IT CENTER	8214634	LUMBER/FITTINGS	102.46
		282	MEAD LUMBER DO IT CENTER	8243540	LUMBER	255.00
					CONSTRUCTION IMPROVEMENTS	
					TOTAL	99,524.31

ACCOUNT DESCRIPTION	FUND	VDR #	VENDOR	INVOICE #	DESCRIPTION	AMOUNT
AIRPORT UTILITY	501	3,259	NAPA OF LIBERAL	645761	CREDIT/NAFA ERROR	101.46-
		3,259	NAPA OF LIBERAL	647456	DUST MASK	19.29
		3,259	NAPA OF LIBERAL	647784	LUBRICANT	25.58
		3,860	PATTERSON CLEANING	3752	MONTHLY CLEAN/AIRPORT	430.95
		6,165	PLUNKETT'S PEST CONTROL	7726602	PEST CONTROL/TERMINAL	66.20
		291	SERVICE JANITORIAL SUPPLY INC	321432	TRASH BAGS/PAPER TOWELS	332.15
		4,104	SOUTHERN PIONEER ELECTRIC CO	OCTOBER #2 2022	ELECTRIC SERVICE	61.48
		383	STANION WHOLESALE ELECTRIC CO	5381246-00	ELECTRICAL SUPPLIES	222.75
		5,707	SUNFLOWER BANK	B FORNWALT	LOOMACRES	1,000.00
AIRPORT UTILITY						
TOTAL						5,401.07
FUND 501						5,401.07
TOTAL						5,401.07
AIRPORT IMPROVEMENTS						
	503	5,060	LOCHNER	000019657-1	PROF SERV-DATE 12/16/21	9,840.00
		5,060	LOCHNER	000019657-2	PROF SERV-DATE 1/20/22	3,135.00
		5,060	LOCHNER	000019657-3	PROF SERV-DATE 2/14/22	9,730.00
		5,060	LOCHNER	000019657-4	PROF SERV-DATE 3/10/22	10,080.00
		5,060	LOCHNER	000019657-5	PROF SERV-DATE 4/18/22	12,390.00
		5,060	LOCHNER	000019657-6	PROF SERV-DATE 4/30/22	9,035.00
		5,060	LOCHNER	000019657-7	PROF SERV-DATE 6/6/22	4,250.00
		5,060	LOCHNER	000019657-8	PROF SERV-DATE 7/1/22	2,815.00
		5,060	LOCHNER	000019657-9	PROF SERV-DATE 7/27/22	2,815.00
AIRPORT IMPROVEMENTS						
TOTAL						64,090.00
FUND 503						64,090.00
TOTAL						64,090.00
AIR MUSEUM						
	504	36	B & B ELECTRICAL INC	02815	WIRE 2ND HEATING HANGER	546.77
		36	B & B ELECTRICAL INC	02816	WIRE HEATING HANGER	502.26
		4,385	BLACK HILLS CORPORATION	OCTOBER #2 2022	NATURAL GAS SERVICE	67.31
		6,708	GOVERNMENT BRANDS SHARED SERVICES	INV4311580	MONTHLY NCOURT FEES SEP	72.51
		3,259	NAPA OF LIBERAL	648134	BATTERY	132.76
		6,329	NATIONAL WWII MUSEUM	8607	GIFT SHOP RESALE ITEMS	109.06
		7,015	RALSTIN, RANCE C	1132	GIFTS SHOP RETAIL ITEMS	200.00
		2,234	RETAILERS' SALES TAX	SEPTEMBER 2022	SEPTEMBER SALES TAX	285.80
		5,707	SUNFLOWER BANK	C FORD	MONTHLY PHONE CHARGES	90.30
		5,707	SUNFLOWER BANK	R IMMELL	POSTAGE	9.65
		5,707	SUNFLOWER BANK	R IMMELL	EDU PLAY EXPERIENCE	47.07
		5,707	SUNFLOWER BANK	R IMMELL	AIR MUSEUM BLDG MAINT	25.97
		5,707	SUNFLOWER BANK	R IMMELL	EXHIBIT EXPENSE	391.50
		5,707	SUNFLOWER BANK	R IMMELL	MEALS	47.87
		5,707	SUNFLOWER BANK	R IMMELL	EDU PROGRAM EXPENSE	71.16
		5,707	SUNFLOWER BANK	R IMMELL	EXHIBIT EXPENSE	22.50
		5,707	SUNFLOWER BANK	R IMMELL	REPAIR MAINT EQUIPMENT	570.77

EXPENDITURE APPROVAL LISTING  
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ACCOUNT DESCRIPTION	FUND	VDR #	VENDOR	INVOICE #	DESCRIPTION	AMOUNT
AIR MUSEUM	504	5,707	SUNFLOWER BANK	R IMPELL	SPECIAL EVENT	14.06
		5,707	SUNFLOWER BANK	R IMPELL	AIR MUSEUM BLDG MAINT	61.25
		5,707	SUNFLOWER BANK	R IMPELL	SIMPLISAFE MONTHLY CHARGE	27.99
		6,468	ULINE	154356439	EXHIBIT EXPENSES	478.59
		4,101	WOWTOYZ	78806	GIFT SHOP RESALE ITEMS	439.42
					AIR MUSEUM	4,214.57
					TOTAL	4,214.57
					FUND 504	
					TOTAL	4,214.57
REFUSE	510	4,385	BLACK HILLS CORPORATION	OCTOBER #2 2022	NATURAL GAS SERVICE	75.24
		6,410	CART GUY LLC, THE	3023	95 MM DARK GREEN W S#	8,790.00
		5,961	CINTAS FIRST AID & SAFETY	5427662333	FIRST AID KIT SERVICE	119.67
		6,334	COMPLIANCEONE	296932	DOT-J BARAJAS	102.00
		5,083	KANSASLAND TIRE CO	14309	WHEELS/CASING	1,750.00
			4 KOST TRUCK SUPPLY INC	335033	STOCK ITEMS	188.64
		284	M & M TIRE SERVICE	145379	FLAT REPAIR/UNIT #91	41.00
		284	M & M TIRE SERVICE	145974	FLAT REPAIR/UNIT #59	46.00
		284	M & M TIRE SERVICE	145976	FLAT REPAIR/UNIT #51	81.00
		284	M & M TIRE SERVICE	146112	MOUNT/DISMOUNT #94	79.00
		465	MADDEN OIL CO	22094254	HYDRAULIC OIL	3,751.00
		4,075	NEW IRON & METAL OF LIBERAL INC	4320/2209081546	FUEL	8,410.97
		2,227	SOUTHWEST FITNESS & RACQUETBALL	3955	IRON	332.80
		560	SOUTHWEST GAS EQUIPMENT CO INC	SEP-22	EMPLOYEE FITNESS PROGRAM	30.00
		5,314	TIM EKKEI DIESEL REPAIR	I058773	PROPANE	45.02
		6,652	TRUCK CENTER COMPANIES	WI008038	REPAIR UNIT #62	5,050.04
				XA109025633:01	MOTOR MOUNT/UNIT #90	144.14
					REFUSE	29,036.52
					TOTAL	29,036.52
					FUND 510	
					TOTAL	29,036.52
SEWER ADMINISTRATIVE	520	7,052	APPLIED INDUSTRIAL TECHNOLOGIES	7023863307	PROTECTIVE INDUSTRIAL	130.35
		1,104	GENERAL PEST CONTROL	389349	QUARTERLY PEST CONTROL	51.38
		7,050	JOHN DEERE/BIG R	13502	SMART PHONE POUCH	19.99
		284	M & M TIRE SERVICE	146015	FLAT REPAIR/UNIT #167	21.00
		3,259	NAPA OF LIBERAL	645782	CREDIT/NAPA ERROR	93.49
		394	SCHOENER'S WATER CONDITIONING LLC	95518	(2) 5 GALLON WATER	14.00
		291	SERVICE JANITORIAL SUPPLY INC	321572	TRASH BAGS/DISH SOAP	120.10
		291	SERVICE JANITORIAL SUPPLY INC	321573	TISSUE PAPER/BROOM HANDLE	250.40
		849	SEWARD COUNTY COMMUNITY COLLEGE	32	FORLIFT SAFETY COURSE	675.00
		308	SOUTHERN OFFICE SUPPLY INC	288007	TAPE DISPENSER/TAPE	58.39
		5,707	SUNFLOWER BANK	C FORD	MONTHLY PHONE SERVICE	105.06
		5,707	SUNFLOWER BANK	C FORD	MONTHLY PHONE CHARGES	105.06
		5,707	SUNFLOWER BANK	C FORD	MONTHLY PHONE CHARGES	87.18

ACCOUNT DESCRIPTION	FUND	VDR #	VENDOR	INVOICE #	DESCRIPTION	AMOUNT
SEWER ADMINISTRATIVE	520	5,707	SUNFLOWER BANK	C FORD	MONTHLY PHONE CHARGES	105.06
		5,707	SUNFLOWER BANK	C FORD	MONTHLY PHONE CHARGES	105.06
		5,707	SUNFLOWER BANK	C FORD	MONTHLY PHONE CHARGES	105.06
		5,707	SUNFLOWER BANK	C FORD	MONTHLY PHONE CHARGES	105.06
		5,707	SUNFLOWER BANK	C FORD	MONTHLY PHONE CHARGES	103.05
		5,707	SUNFLOWER BANK	J RANGLES	AMAZON ORDER	105.06
		5,707	SUNFLOWER BANK	J RANGLES	AMAZON ORDER	23.75
		5,707	SUNFLOWER BANK	J RANGLES	AMAZON ORDER	107.66
		5,707	SUNFLOWER BANK	J RANGLES	AMAZON ORDER	4.84
		5,707	SUNFLOWER BANK	J RANGLES	PPE HIP WADERS	220.46
		5,707	SUNFLOWER BANK	J RANGLES	AMAZON ORDER	65.50
		929	USA BLUE BOOK	013710	RAIN GAUGE	149.15
		929	USA BLUE BOOK	133103	LATEX GLOVES/TEST SUPPLY	585.47
		929	USA BLUE BOOK	979876	FITTINGS	45.90
					SEWER ADMINISTRATIVE	
					TOTAL	3,375.50
SEWER LINE CLEANING		4,626	HAVOC SUPPLY	11263-24923	REMAINING BALANCE	11.94
		4,626	HAVOC SUPPLY	11263-25001	REMAINING BALANCE	1.06
		4,104	SOUTHERN PIONEER ELECTRIC CO	OCTOBER #2	2022ELECTRIC SERVICE	354.66
		929	USA BLUE BOOK	129891	MAGNETIC LOCATOR	699.43
					SEWER LINE CLEANING	
					TOTAL	1,067.09
SEWER PLANT OPERATION		3,891	FASTENAL COMPANY	KSLJB96938	FILTERS	238.18
		3,891	FASTENAL COMPANY	KSLJB96963	FILTER	34.65
		5,553	HAWKINS INC	6290464	STACKABLE POLY TOTE	200.00
		3,259	NAPA OF LIBERAL	644730	CREDIT/NAPA ERROR	14.69-
		3,259	NAPA OF LIBERAL	645782	CREPPER	47.82
		4,104	SOUTHERN PIONEER ELECTRIC CO	OCTOBER #2	2022ELECTRIC SERVICE	42,698.25
		5,707	SUNFLOWER BANK	J RANGLES	U-LINE SUPPLIES	28.73
		5,707	SUNFLOWER BANK	J RANGLES	AMAZON ORDER	140.93
		5,707	SUNFLOWER BANK	J RANGLES	AMAZON ORDER	10.91
		6,597	TRACTOR SUPPLY	100141502	GREASE GUN/SPINNER	49.96
					SEWER PLANT OPERATION	
					TOTAL	43,434.74
WASTEWATER SYSTEM-NBP	524	4,104	SOUTHERN PIONEER ELECTRIC CO	OCTOBER #2	2022ELECTRIC SERVICE	492.45
					FUND 520	
					TOTAL	47,877.33
					WASTEWATER SYSTEM-NBP	
					TOTAL	492.45

EXPENDITURE APPROVAL LISTING  
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ACCOUNT DESCRIPTION	FUND	VDR #	VENDOR	INVOICE #	DESCRIPTION	AMOUNT
<p style="text-align: center;">FUND 524 TOTAL</p>						
WATER UTILITY ADMIN	530	4,431	AT&T	JUL-22	MONTHLY PHONE CHARGES	492.45
		4,431	AT&T	SEP 22	MONTHLY PHONE CHARGES	103.50
		3,891	PASTENAL COMPANY	KSLIB96822	BABY POWDER REFILL	103.50
		3,891	PASTENAL COMPANY	KSLIB96909	BROOM/CLEANER/TOWLS	94.33
		178	FOSS MOTOR CO INC	6005492/1	FILTR/WLFR/INSP-UNIT #127	178.40
		7,050	JOHN DEERE/BIG R	12026	SPRAY PAINT	149.85
		7,050	JOHN DEERE/BIG R	14807	FITTINGS	20.97
		7,050	JOHN DEERE/BIG R	16958	2 GAS CANS	7.19
		799	LIBERAL COUNTRY CLUB	10/17/2022	IDEATEK TOWER LEASE	33.98
		4,104	SOUTHERN PIONEER ELECTRIC CO	OCTOBER #2 2022	ELECTRIC SERVICE	400.00
		5,707	SUNFLOWER BANK	J ROSALES	GAS/UNIT #127	709.44
		6,198	WILLIAMS, KYLE	SEP-2022	REIMBURSE WORK BOOTS	78.35
						64.13
<p style="text-align: right;">WATER UTILITY ADMIN TOTAL</p>						1,943.64
WATER UTILITY		4,385	BLACK HILLS CORPORATION	OCTOBER #2 2022	NATURAL GAS SERVICE	875.07
		2,539	CMS ELECTRIC COOP INC	762400/12786	WELL #61 8/23-09/22	3,710.02
		2,539	CMS ELECTRIC COOP INC	762400/12786	WELL #62 8/23-09/22	401.77
		2,539	CMS ELECTRIC COOP INC	762600/12786	WELL #63 8/23-09/22	1,258.43
		154	ELECTRIC MOTOR SERVICE INC	98471	1.5HP 1725RPM ODP 56FRAME	344.80
		7,050	JOHN DEERE/BIG R	11480	FITTINGS	2.83
		23	KANSAS DEPT OF HEALTH & ENVIRONMENT	59078	WATER SAMPLE ANALYSIS	2,516.00
		282	MEAD LUMBER DO IT CENTER	8267170	FITTINGS/WELL #11	13.90
		6,060	RAPID FIT HEALTH CLUB LLC	SEP-22	EMPLOYEE FITNESS PROGRAM	30.00
		4,104	SOUTHERN PIONEER ELECTRIC CO	OCTOBER #2 2022	ELECTRIC SERVICE	27,569.00
		2,227	SOUTHWEST FITNESS & RACQUETBALL	SEP-22	EMPLOYEE FITNESS PROGRAM	30.00
		383	STANION WHOLESALE ELECTRIC CO	5412752-00	ELECTRICAL SUPPLIES/#63	159.71
		5,230	TEAM LABORATORY CHEMICAL LLC	INV0031477	WEED KILLER	827.00
		342	UNITED PARCEL SERVICE	000066E179412	WATER SAMPLES	81.71
		3,888	WALTERS IRRIGATION	4681	REPAIR WELL #62	92,237.00
		3,888	WALTERS IRRIGATION	4682	REPAIR WELL #63	94,427.00
<p style="text-align: right;">WATER UTILITY TOTAL</p>						224,484.24
WATER DISTRIBUTION		6,280	CORE & MAIN LP	R561637	DRAIN PIPES-LINES	4,615.20
		6,280	CORE & MAIN LP	R548441	IPERL TRPL 1G 2W SM	8,241.48
		6,280	CORE & MAIN LP	R652951	CTS PE TUBING	541.60
		3,743	EMC INSURANCE COMPANIES	0X8-76-08	WORKERS COMP	1,028.25
		178	FOSS MOTOR CO INC	5003241	BUSHING/TUBE-UNIT #33	4.09
		178	FOSS MOTOR CO INC	5003251	BUSHING/TUBE-UNIT #33	56.59
		178	FOSS MOTOR CO INC	6004978/1	VEHICLE INSP/UNIT #31	71.49
		7,050	JOHN DEERE/BIG R	10126	FITTINGS	6.41
		7,050	JOHN DEERE/BIG R	10165	PRIMER/CEMENT	34.98
		254	KANSAS ONE-CALL SYSTEM INC	2090341	REG LOCATE FEE	241.20

EXPENDITURE APPROVAL LISTING  
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ACCOUNT DESCRIPTION	FUND	VDR #	VENDOR	INVOICE #	DESCRIPTION	AMOUNT
WATER DISTRIBUTION	530	284	M & M TIRE SERVICE	145951	FLAT REPAIR/UNIT #247	21.00
		3,221	MUNICIPAL SUPPLY INC	0849923-IN	FITTINGS	4,560.00
		4,075	NEW IRON & METAL OF LIBERAL INC	3884	IRON ROLLING MACHINE	26.72
		6,060	RAPID FIT HEALTH CLUB LLC	SRP-22	EMPLOYEE FITNESS PROGRAM	30.00
		5,707	SUNFLOWER BANK	J ROSALES	GRAY BACKPACK	26.88
		5,707	SUNFLOWER BANK	J ROSALES	1STEP 4 INCH/UNIT #248	245.31
					WATER DISTRIBUTION	
					TOTAL	19,751.20
WATER NON OPERATIONAL		424	KANSAS DEPARTMENT OF REVENUE	92235	CLEAN WATER	9,158.49
		424	KANSAS DEPARTMENT OF REVENUE	92235	WATER PROTECT	9,769.04
		2,234	RETAILERS' SALES TAX	SEPTEMBER 2022	SEPTEMBER SALES TAX	5,855.07
					WATER NON OPERATIONAL	
					TOTAL	24,782.60
					FUND 530	
					TOTAL	270,961.68
	601	61	BLUE CROSS - BLUE SHIELD	OCT-22/NOV-22	HEALTH/DENTAL INSURANCE	
		6,545	EMPOWER RETIREMENT	20221013	PAYROLL SUMMARY	503,110.64
		424	KANSAS DEPARTMENT OF REVENUE	20221013	PAYROLL SUMMARY	656.00
		237	KANSAS PUBLIC EMPLOYEES	20221013	PAYROLL SUMMARY	15,275.35
		237	KANSAS PUBLIC EMPLOYEES	20221013	PAYROLL SUMMARY	26,215.19
		237	KANSAS PUBLIC EMPLOYEES	20221013	PAYROLL SUMMARY	8,153.06
		237	KANSAS PUBLIC EMPLOYEES	20221013	PAYROLL SUMMARY	825.94
		237	KANSAS PUBLIC EMPLOYEES	20221013	PAYROLL SUMMARY	28,686.96
		4,153	SUNFLOWER BANK	20221013	PAYROLL SUMMARY	17,342.83
		4,153	SUNFLOWER BANK	20221013	PAYROLL SUMMARY	30,623.99
		4,153	SUNFLOWER BANK	20221013	PAYROLL SUMMARY	30,623.99
					TOTAL	28,279.77
					TOTAL	689,793.72
					FUND 601	
					TOTAL	689,793.72
	603	169	LIBERAL FIRE FIGHTER FUND	20221013	PAYROLL SUMMARY	700.32
		695	UNITED WAY	20221013	PAYROLL SUMMARY	22.00
					TOTAL	722.32
					FUND 603	
					TOTAL	722.32
MUNICIPAL COURT/DIVERSION	722	5,707	SUNFLOWER BANK	K CLINKINGBEARDCR	CHECKED BAG-J MAXWELL	30.00-
		5,707	SUNFLOWER BANK	K CLINKINGBEARDCR	CHECKED BAG-E BURNETT	30.00-

ACCOUNT DESCRIPTION	FUND	VDR #	VENDOR	INVOICE #	DESCRIPTION	AMOUNT
MUNICIPAL COURT/DIVERSION	722	5,707	SUNFLOWER BANK	K CLINKINGBEARDCR	CHECKED BAG-B NASH	30.00-
		5,707	SUNFLOWER BANK	K CLINKINGBEARDCR	CHECKED BAG-C HUDDLEST	30.00-
		5,707	SUNFLOWER BANK	K CLINKINGBEARDGAS		48.05
		5,707	SUNFLOWER BANK	K CLINKINGBEARDGAS		31.01
		5,707	SUNFLOWER BANK	K CLINKINGBEARDCAR	WASH	8.00
MUNICIPAL COURT/DIVERSION						
TOTAL						32.94-
FUND 722						
TOTAL						32.94-
NON DEPARTMENTAL	735	5,707	SUNFLOWER BANK	C FORD	UBIQUIII PRO 48 POE SWITCH	4,463.06
NON DEPARTMENTAL						
TOTAL						4,463.06
FUND 735						
TOTAL						4,463.06
TOTAL						2,246,909.14

\*\*\* END OF REPORT \*\*\*